Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

OTC Prod. Unit No.: 109-226314 AND 017-226314 Drilling Finished Date: August 23, 2019

1st Prod Date: October 10, 2019

Completion Date: September 19, 2019

Drill Type: HORIZONTAL HOLE

Min Gas Allowable: Yes

Well Name: ARYA 1404 06-01 2BH

Purchaser/Measurer: SUPERIOR PIPELINE

Location: OKLAHOMA 6 14N 4W First Sales Date: 10/31/2019

NE SE SE SE

560 FSL 186 FEL of 1/4 SEC

Latitude: 35.712518 Longitude: -97.6566721 Derrick Elevation: 1168 Ground Elevation: 1150

Operator: REVOLUTION RESOURCES LLC 24162

14301 CALIBER DR STE 110 OKLAHOMA CITY, OK 73134-1016

| | Completion Type | | | |
|---|-----------------|--|--|--|
| Х | Single Zone | | | |
| | Multiple Zone | | | |
| | Commingled | | | |

| Location Exception |
|---|
| Order No |
| There are no Location Exception records to display. |

| Increased Density |
|--|
| Order No |
| There are no Increased Density records to display. |

| Casing and Cement | | | | | | | |
|-------------------|-------|--------|-------|------|-----|-----|------------|
| Туре | Size | Weight | Grade | Feet | PSI | SAX | Top of CMT |
| CONDUCTOR | 20 | 94 | J-55 | 98 | | | SURFACE |
| SURFACE | 9.625 | 36 | J-55 | 748 | | 340 | SURFACE |
| PRODUCTION | 7 | 29 | P-110 | 7470 | | 385 | 3056 |

| | | | | Liner | | | | |
|-------|------|--------|-------|--------|-----|-----|-----------|--------------|
| Туре | Size | Weight | Grade | Length | PSI | SAX | Top Depth | Bottom Depth |
| LINER | 4.5 | 13.5 | P-110 | 8683 | 0 | 0 | 7407 | 16090 |

Total Depth: 16130

| Packer | | | |
|---|--|--|--|
| Depth Brand & Type | | | |
| There are no Packer records to display. | | | |

| Plug | | | | | |
|---------------------------------------|--|--|--|--|--|
| Depth Plug Type | | | | | |
| There are no Plug records to display. | | | | | |

Initial Test Data

December 03, 2019 1 of 2

| Test Date | Formation | Oil BBL/Day | Oil-Gravity (API) | Gas MCF/Day | Gas-Oil Ratio Cu FT/BBL | Water BBL/Day | Pumpin or Flowing | Initial Shut- In Pressure | Choke Size | Flow Tubing Pressure |
|--------------|-----------|----------------|----------------------|----------------|----------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Oct 11, 2019 | HUNTON | 270 | 40 | 530 | 1962 | 500 | PUMPING | | | |

Completion and Test Data by Producing Formation

Formation Name: HUNTON

Code: 269HNTN

Class: OIL

| Spacing Orders | | | | |
|----------------|-----------|--|--|--|
| Order No | Unit Size | | | |
| 20212 | UNIT | | | |
| | - | | | |

| Perforated Intervals | | | | |
|--|----|--|--|--|
| From | То | | | |
| There are no Perf. Intervals records to display. | | | | |

Acid Volumes
210,000 GALLONS ACID

| Fracture Treatments | |
|----------------------|--|
| 61,720 BARRELS WATER | |

| Formation | Тор |
|--------------|------|
| OSWEGO | 6375 |
| BARTLESVILLE | 6634 |
| WOODFORD | 6799 |
| HUNTON | 6849 |

Were open hole logs run? No

Date last log run:

Were unusual drilling circumstances encountered? No

Explanation:

Other Remarks

THIS WELL IS AN OPEN HOLE COMPLETION FROM THE BOTTOM OF THE 7" CASING AT 7,470' TO TOTAL DEPTH AT 16,130'. THE 4-1/2" LINER IS NOT CEMENTED.

Lateral Holes

Sec: 1 TWP: 14N RGE: 5W County: CANADIAN

SW SW NE SW

1625 FSL 1595 FWL of 1/4 SEC

Depth of Deviation: 6392 Radius of Turn: 1172 Direction: 273 Total Length: 8925

Measured Total Depth: 16130 True Vertical Depth: 7102 End Pt. Location From Release, Unit or Property Line: 270

FOR COMMISSION USE ONLY

1144163

Status: Accepted

December 03, 2019 2 of 2

73134

ZIP

STATE

CITY

ADDRESS

Rev 2009

RECEIVED

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| FEET | | F | PSI | S | AX | ТО | P OF (| CMT | |
| 98' | | | - | | | | SURI | | |
| 748' | | | | 34 | 40 | | SURI | | |
| 7470' | | | | | 35 | | 6 C/ | | |
| | | | | | | | | | |
| 7'-16090 |)' | OP | EN | НС | LE | | NA | | |
| TYPE | | | | TOTAL | | 1 | 613 |)' | |
| TYPE | | | | | | | | | |
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PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD

Give formation names and tops, if available, or descriptions and thickness of formations drilled through. Show intervals cored or drilled through.

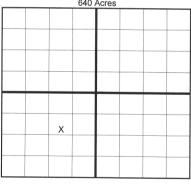
| drilled through. Show intervals cored or drillstem tested. | |
|---|-----------------------|
| NAMES OF FORMATIONS | TOP |
| OSWEGO | 6,375 |
| BARTLESVILLE | 6,634 |
| WOODFORD | 6799 |
| HUNTON | 6,849 |
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| Other remarks: This wall is a second of the | |
| This well is an openhole comp | letion from the botto |
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| | |
| | - |
| 640 Acres | TTOM HOLE LOCATION FO |

| ARYA 1404 06-01 WELL | NO. 2BH |
|----------------------|---------|
|----------------------|---------|

| | FOR COMMISSION USE ONLY |
|--|--------------------------|
| ITD on file YES APPROVED DISAPPROVED | NO 2) Reject Codes |
| | |
| | |
| Were open hole logs run? | yes X no |
| Date Last log was run | |
| Was CO ₂ encountered? | yes X no at what depths? |
| Was H ₂ S encountered? | yes X no at what depths? |
| Were unusual drilling circumstances encoulf yes, briefly explain below | untered?yes _X no |

| _ |
|---|

LEASE NAME _



If more than three drainholes are proposed, attach a separate sheet indicating the necessary information.

Direction must be stated in degrees azimuth. Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all drainholes and directional wells.

640 Acres

| 640 Acres | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|
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| SEC TV | VP | RGE | | COUNTY | | | | |
|----------------------|----------|-----|-----------------|--------|-----|-------------------------------|-------------|------|
| Spot Location 1/- | _ | 1/4 | 1/4 | 1 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Measured Tot | al Depth | Т | rue Vertical De | pth | | BHL From Lease, Unit, or Proj | perty Line: | P. 1 |
| | | | | | | | | |

BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)

LATERAL #1

| LAIER | ML # | - 1 | | | | | | | | | | | | |
|--------------------|---|----------|-------|---|-----------|------|-------------------------|-----|--------------|-------------|-------|-------|-------|-------|
| SEC | 1 | TWP | 14N | RGE | 05V | / | COUNTY | | | CAI | NADI | AN | | |
| Spot Lo | | n 1/4 | SW | 1/4 | NE | 1/4 | SW | 1/4 | Feet From 1/ | 4 Sec Lines | FSL | 1625' | FWL | 1595' |
| Depth of Deviation | | 1 | 6392' | | Radius of | Turn | 1172 | | Direction | 273 AZM | Total | h | 8925' | |
| Measur | easured Total Depth True Vertical Depth | | | BHL From Lease, Unit, or Property Line: | | | | | | | | | | |
| | 16,130 7102' | | | | 02' | | 270' FROM UNIT BOUNDARY | | | | | | | |

LATERAL #2

| SEC | TWP | RGE | | COUNTY | | | |
|--|-----------|-----|----------------|-----------------------------|-------------------------|--------|-----|
| Spot Location | on 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Depth of | | | Radius of Turn | | Direction | Total | |
| Deviation | | | | | | Length | |
| Measured Total Depth True Vertical Depth | | | oth | BHL From Lease, Unit, or Pr | operty Line: | | |
| | | | | | | | |

| LA ⁻ | ΓΕΙ | RA | L# |
|-----------------|-----|----|----|
| | | | |

| SEC | TWP | RGE | | COUNTY | | | |
|-----------------------|---------------------------------------|-----|----------------|--------|-------------------------|-----------------|-----|
| Spot Loca | ation 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Depth of Deviation | | | Radius of Turn | | Direction | Total Length | |
| Measured | Measured Total Depth True Vertical De | | | th | | | |