## Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

API No.: 35087222140001 **Completion Report** Spud Date: February 17, 2019

OTC Prod. Unit No.: 087-225842-0-0000 Drilling Finished Date: April 03, 2019

1st Prod Date: June 22, 2019

Completion Date: July 09, 2019

**Drill Type: DIRECTIONAL HOLE** 

Min Gas Allowable: Yes

First Sales Date: 07/02/2019

Well Name: FLYBY 1-32 Purchaser/Measurer: ONEOK

Location: MCCLAIN 32 5N 4W W2 NE SW NE

1650 FNL 1830 FEL of 1/4 SEC

Latitude: 34.865229128 Longitude: -97.641529214 Derrick Elevation: 1100 Ground Elevation: 1075

Operator: RED ROCKS OIL & GAS OPERATING LLC 22649

> 1321 N ROBINSON AVE STE A OKLAHOMA CITY, OK 73103-4821

|   | Completion Type |
|---|-----------------|
|   | Single Zone     |
|   | Multiple Zone   |
| Х | Commingled      |

| Location Exception |  |  |  |  |
|--------------------|--|--|--|--|
| Order No           |  |  |  |  |
| N/A                |  |  |  |  |

| Increased Density |
|-------------------|
| Order No          |
| 711652            |

| Casing and Cement |       |        |       |       |     |      |            |  |  |
|-------------------|-------|--------|-------|-------|-----|------|------------|--|--|
| Туре              | Size  | Weight | Grade | Feet  | PSI | SAX  | Top of CMT |  |  |
| CONDUCTOR         | 20    |        |       | 105   |     |      | SURFACE    |  |  |
| SURFACE           | 9 5/8 | 40     | J-55  | 2028  |     | 925  | SURFACE    |  |  |
| PRODUCTION        | 5 1/2 | 17     | P-110 | 12123 |     | 1455 | 8600       |  |  |

|      |      |        |           | Liner           |              |     |           |              |
|------|------|--------|-----------|-----------------|--------------|-----|-----------|--------------|
| Туре | Size | Weight | Grade     | Length          | PSI          | SAX | Top Depth | Bottom Depth |
|      |      |        | There are | no Liner record | ds to displa | ay. |           |              |

Total Depth: 12165

| Packer             |                       |  |  |  |
|--------------------|-----------------------|--|--|--|
| Depth              | Brand & Type          |  |  |  |
| There are no Packe | r records to display. |  |  |  |

| Plug  |           |  |  |  |  |
|-------|-----------|--|--|--|--|
| Depth | Plug Type |  |  |  |  |
| 11800 | CIBP      |  |  |  |  |

**Initial Test Data** 

August 25, 2020 1 of 3

| Test Date                           | Formation                              | Oil<br>BBL/Day | Oil-Gra<br>(API              |                                 | Gas-Oil Ratio<br>Cu FT/BBL | Water<br>BBL/Day       | Pumpin or<br>Flowing | Initial Shut-<br>In<br>Pressure | Choke<br>Size | Flow Tubin<br>Pressure |
|-------------------------------------|--|----------------|------------------------------|---------------------------------|----------------------------|------------------------|----------------------|---------------------------------|---------------|------------------------|
| Jul 02, 2019                        | 019 VIOLA-SIMPSON 60 (ABOVE OIL CREEK) |                | 40.5                         | 5 112                           | 1867                       | 70                     | FLOWING              | 1780                            | 64/64         | 80                     |
|                                     |  | Con            | npletion                     | and Test Data                   | by Producing F             | ormation               |                      |                                 |               |                        |
|                                     | Formation Name: VIC                    | LA             |                              | Code: 20                        | 02VIOL                     | C                      | Class: GAS           |                                 |               |                        |
| Spacing Orders Perforated Intervals |  |                |                              |                                 |                            |                        |                      |                                 |               |                        |
| Orde                                | Order No U                             |                |                              | From To                         |                            |                        |                      |                                 |               |                        |
| 376                                 | 556                                    | 80             |                              | 1098                            | 36                         | 10992                  |                      |                                 |               |                        |
|                                     | •                                      |                |                              | 1100                            | 06                         | 11012                  |                      |                                 |               |                        |
| 11014 11016                         |  |                |                              |                                 |                            |                        |                      |                                 |               |                        |
|                                     | Acid Volumes                           |                |                              |                                 | Fracture Tre               | atments                |                      |                                 |               |                        |
| 5,000 GALLONS 20% ACID              |  |                | 243,300 POUNE<br>20/40 RESIN | OS 20/40 WHITE<br>SAND, 9,830 B |                            |                        | os .                 |                                 |               |                        |
|                                     |  |                |                              | 20/40 RESIN                     | OS 20/40 WHITE             | SAND, 195<br>ARRELS SL |                      | os l                            |               |                        |

| Spacing Orders     |    |  |  |  |  |  |
|--------------------|----|--|--|--|--|--|
| Order No Unit Size |    |  |  |  |  |  |
| 30486              | 80 |  |  |  |  |  |

| Perforated Intervals |       |  |  |  |  |
|----------------------|-------|--|--|--|--|
| From                 | То    |  |  |  |  |
| 11260                | 11363 |  |  |  |  |
| 11404                | 11424 |  |  |  |  |
| 11533                | 11700 |  |  |  |  |

| Acid Volumes        |
|---------------------|
| ACIDIZED WITH VIOLA |

| Fracture Treatments |  |
|---------------------|--|
| FRACED WITH VIOLA   |  |

Formation Name: VIOLA-SIMPSON (ABOVE OIL CREEK)

Code:

Class: GAS

| Formation      | Тор  |
|----------------|------|
| TONKAWA        | 6935 |
| CHECKERBOARD   | 7667 |
| GIBSON         | 8141 |
| HART           | 8242 |
| SPRINGER SHALE | 8531 |
| BLACK SHALE    | 8780 |
| CANEY          | 9430 |
| SYCAMORE       | 9547 |
| WOODFORD       | 9679 |
| HUNTON         | 9895 |

Were open hole logs run? Yes Date last log run: March 30, 2019

Were unusual drilling circumstances encountered? No Explanation:

August 25, 2020 2 of 3

| CHIMNEY HILL        | 10310 |
|---------------------|-------|
| SYLVAN              | 10357 |
| VIOLA               | 10563 |
| TRENTON             | 10982 |
| BROMIDE GREEN SHALE | 11183 |
| 1ST BROMIDE         | 11199 |
| 2ND BROMIDE         | 11391 |
| 3RD BROMIDE         | 11527 |
| MCLISH              | 11870 |
| OIL CREEK SHALE     | 11942 |

#### Other Remarks

There are no Other Remarks.

### **Bottom Holes**

Sec: 32 TWP: 5N RGE: 4W County: MCCLAIN

W2 NE SW NE

1689 FNL 1783 FEL of 1/4 SEC

Depth of Deviation: 0 Radius of Turn: 0 Direction: 0 Total Length: 0

Measured Total Depth: 12165 True Vertical Depth: 12159 End Pt. Location From Release, Unit or Property Line: 360

## FOR COMMISSION USE ONLY

1144048

Status: Accepted

August 25, 2020 3 of 3

## PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD **Flyby** 1-32 Give formation names and tops, if available, or descriptions and thickness of formations drilled through. Show intervals cored or drillstem tested. WELL NO. LEASE NAME FOR COMMISSION USE ONLY NAMES OF FORMATIONS TOP SEE ATTACHED ITD on file YES \_\_\_\_NO APPROVED DISAPPROVED 2) Reject Codes \_X\_yes \_\_\_\_no Were open hole logs run? 3/30/2019 Date Last log was run X no at what depths? \_ Was CO₂ encountered? yes X no at what depths? Was H<sub>2</sub>S encountered? Were unusual drilling circumstances encountered? If yes, briefly explain below Other remarks: 640 Acres BOTTOM HOLE LOCATION FOR DIRECTIONAL HOLE BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)

If more than three drainholes are proposed, attach a separate sheet indicating the necessary information.

Direction must be stated in degrees azimuth.

Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all

| Uran | 640 Acres |  |  |  |  |  |  |  |
|------|-----------|--|--|--|--|--|--|--|
|      |           |  |  |  |  |  |  |  |
|      |           |  |  |  |  |  |  |  |
|      |           |  |  |  |  |  |  |  |
|      |           |  |  |  |  |  |  |  |
|      |           |  |  |  |  |  |  |  |
|      |           |  |  |  |  |  |  |  |
|      |           |  |  |  |  |  |  |  |
|      |           |  |  |  |  |  |  |  |

| SEC 32      | TWP         | 05N | RGE | 04W          | C      | YTNUO |     |                             | McCLAI      | N 1689 |     | 1783              |
|-------------|-------------|-----|-----|--------------|--------|-------|-----|-----------------------------|-------------|--------|-----|-------------------|
| Spot Locati | 5/4         | NE  | 1/4 | SW           | 1/4    | NE    | 1/4 | Feet From 1/4 Sec Lines     | FNL         | 1650   | FEL | _1 <del>680</del> |
| Measured    | Total Depth |     |     | True Vertica | l Dept | h     |     | BHL From Lease, Unit, or Pr | operty Line | :      |     |                   |
|             | 12,165      | 5'  |     | 1            | 2,15   | 59'   |     |                             | 360         | •      |     |                   |

| SEC                                      | TWP          | RGE | C                           | YTAUC        |                         |        |     |
|--|--------------|-----|-----------------------------|--------------|-------------------------|--------|-----|
| Spot Loc                                 | ation<br>1/4 | 1/4 | 1/4                         | 1//          | Feet From 1/4 Sec Lines | FSL    | FWL |
| Depth of                                 | 1/4          |     | Radius of Turn              |              | Direction               | Total  |     |
| Deviation                                | 1            |     |                             |              |                         | Length |     |
| Measured Total Depth True Vertical Depth |              |     | BHL From Lease, Unit, or Pr | operty Line: |                         |        |     |

COUNTY RGE TWP 1/4 Feet From 1/4 Sec Lines FSL FWL. 1/4 Radius of Turn Direction Total Deviation Measured Total Depth Length BHL From Lease, Unit, or Property Line: True Vertical Depth

| LATERAL               | . #3        |     |                  |        |                             |                 |     |
|-----------------------|-------------|-----|------------------|--------|-----------------------------|-----------------|-----|
| SEC                   | TWP         | RGE |                  | COUNTY |                             |                 |     |
| Spot Loca             | tion        | 1/4 | 1/4              | 1/4    | Feet From 1/4 Sec Lines     | FSL             | FWL |
| Depth of<br>Deviation |             |     | Radius of Turn   |        | Direction                   | Total<br>Length |     |
|                       | Total Depth |     | True Vertical De | pth    | BHL From Lease, Unit, or Pr | operty Line:    | A   |

Incope @ 1002A

FLYBY 1-32 - FORMATION LOG TOPS WEG 4/1/2019

|                     | MD    | TVD   |                                       |
|---------------------|-------|-------|---------------------------------------|
| TONKAWA             | 6935  | 6934  |                                       |
| CHECKERBOARD        | 7667  | 7663  |                                       |
| GIBSON              | 8141  | 8136  | THIN, TIGHT                           |
| HART                | 8242  | 8238  | PAY                                   |
| SPRINGER SHALE      | 8531  | 8526  |                                       |
| BLACK SHALE         | 8780  | 8775  |                                       |
| CANEY               | 9430  | 9425  |                                       |
| SYCAMORE            | 9547  | 9542  | TYPICAL BIG 4, GOOD MUDLOG SHOW AT BA |
| WOODFORD            | 9679  | 9674  |                                       |
| HUNTON              | 9895  | 9890  | TYPICAL BIG 4                         |
| CHIMNEY HILL        | 10310 | 10305 | TYPICAL BIG 4                         |
| SYLVAN              | 10357 | 10352 |                                       |
| VIOLA               | 10563 | 10558 |                                       |
| TRENTON             | 10982 | 10977 | PAY, GOOD MUDLOG SHOW                 |
| BROMIDE GREEN SHALE | 11183 | 11178 |                                       |
| 1ST BROMIDE         | 11199 | 11194 | PAY                                   |
| 2ND BROMIDE         | 11391 | 11385 | PAY                                   |
| 3RD BROMIDE         | 11527 | 11522 | PAY                                   |
| McLISH              | 11870 | 11865 | POSSIBLE PAY                          |
| OIL CREEK SHALE     | 11942 | 11937 |                                       |

# FLYBY 1-32 - FORMATION LOG TOPS WEG 4/1/2019

|                     | MD    |
|---------------------|-------|
| TONKAWA             | 6935  |
| CHECKERBOARD        | 7667  |
| GIBSON              | 8141  |
| HART                | 8242  |
| SPRINGER SHALE      | 8531  |
| BLACK SHALE         | 8780  |
| CANEY               | 9430  |
| SYCAMORE            | 9547  |
| WOODFORD            | 9679  |
| HUNTON              | 9895  |
| CHIMNEY HILL        | 10310 |
| SYLVAN              | 10357 |
| VIOLA               | 10563 |
| TRENTON             | 10982 |
| BROMIDE GREEN SHALE | 11183 |
| 1ST BROMIDE         | 11199 |
| 2ND BROMIDE         | 11391 |
| 3RD BROMIDE         | 11527 |
| McLISH              | 11870 |
| OIL CREEK SHALE     | 11942 |