## Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000 Rule 165: 10-3-25

API No.: 35065203090000

OTC Prod. Unit No.:

## **Completion Report**

Spud Date: September 07, 2019

Drilling Finished Date: September 13, 2019

1st Prod Date:

Completion Date: November 30, 2019

Purchaser/Measurer:

First Sales Date:

Drill Type: STRAIGHT HOLE

Well Name: EDDIE 7-31

Location: JACKSON 31 1S 23W SE NW SE NW 1780 FNL 1780 FWL of 1/4 SEC Derrick Elevation: 1459 Ground Elevation: 1442

Operator: GLB EXPLORATION INC 18634

7716 MELROSE LN OKLAHOMA CITY, OK 73127-6002

| Completion Type |              | Loca              | tion Excepti | on        |  | Increased Density |     |      |            |              |  |  |  |  |
|-----------------|--------------|-------------------|--------------|-----------|--|-------------------|-----|------|------------|--------------|--|--|--|--|
| Single Zone     |              |                   | Order No     |           |  | Order No          |     |      |            |              |  |  |  |  |
| Multiple Zone   | There are no | Location E        |              |           |  | 67805             | 58  |      |            |              |  |  |  |  |
| Commingled      |              | 695799            |              |           |  |                   |     |      |            |              |  |  |  |  |
| •               |              | Casing and Cement |              |           |  |                   |     |      |            |              |  |  |  |  |
|                 |              | Туре              | Siz          | e Weight  | Fe                                     | et                | PSI | SAX  | Top of CMT |              |  |  |  |  |
|                 | CON          | DUCTOR            | 16           | 6 42      |  | 9                 | 90  |      | 10         | SURFACE      |  |  |  |  |
|                 | SU           | RFACE             | 8 5          | /8 24     | J-55                                   | 2                 | 87  | 500  | 175        | SURFACE      |  |  |  |  |
|                 | PRO          | DUCTION           | 5 1          | /2 17     | N-80                                   | 59                | 980 | 1500 | 175        | 5180         |  |  |  |  |
|                 |              |                   | •            | •         | Liner                                  |                   |     |      |            | •            |  |  |  |  |
|                 | Туре         | Size              | Weight       | Grade     | Length                                 | PSI               | SAX | Тор  | Depth      | Bottom Depth |  |  |  |  |
|                 |              | 1                 | 1            | There are | There are no Liner records to display. |                   |     |      |            |              |  |  |  |  |

## Total Depth: 6000

| Pac                | ker                   | Plug              |                     |  |  |
|--------------------|-----------------------|-------------------|---------------------|--|--|
| Depth              | Brand & Type          | Depth             | Plug Type           |  |  |
| There are no Packe | r records to display. | There are no Plug | records to display. |  |  |

**Initial Test Data** 

| Test Date              | Formation                      | Oil<br>BBL/Day | Oil-Gr<br>(AF |                     | Gas<br>MCF/Day | Gas-Oil Ratio<br>Cu FT/BBL            | Water<br>BBL/Day | Pumpin or<br>Flowing | Initial Shut-<br>In<br>Pressure | Choke<br>Size | Flow Tubing<br>Pressure |
|------------------------|--------------------------------|----------------|---------------|---------------------|----------------|---------------------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Nov 30, 2019           | CANYON                         |                |               |                     |                |                                       | 62               | PUMPING              |                                 |               |                         |
|                        |                                | Co             | ompletio      | n and               | Test Data b    | y Producing F                         | ormation         |                      |                                 |               |                         |
| Formation Name: CANYON |                                |                |               |                     | Code: 40       | 5CNYN                                 | С                | lass: DRY            |                                 |               |                         |
|                        | Spacing Orders Perforated Inte |                |               |                     |                |                                       | ntervals         |                      |                                 |               |                         |
| Orde                   | r No                           | Unit Size      |               |                     | From           | n 🛛                                   | Т                | o                    |                                 |               |                         |
| 575                    | 170                            | 640            |               | 5822 5834           |                |                                       |                  |                      |                                 |               |                         |
|                        | Acid Volume                    | s              |               | Fracture Treatments |                |                                       |                  |                      |                                 |               |                         |
| 1                      | 1,260 GALLONS 4% NEFE HCL      |                |               |                     |                | NONI                                  |                  |                      |                                 |               |                         |
| Formation              |                                |                | Тор           |                     | w              | /ere open hole l                      | ogs run? Ye      | 6                    |                                 |               |                         |
| CANYON                 |                                |                |               |                     | 5665 D         | Date last log run: September 13, 2019 |                  |                      |                                 |               |                         |
|                        |                                |                |               |                     | W              | /ere unusual dri                      | lling circums    | tances encou         | untered? No                     |               |                         |

Explanation:

Other Remarks

There are no Other Remarks.

## FOR COMMISSION USE ONLY

Status: Accepted

1144440

| <sup>АРІ</sup><br>NO. 065-20309                      | (PLEASE TYPE OF  | USE         | BLACK INK ONLY)            |         | Oł           |                     |                             | ON COMMISSION          |            | ) E      | C       | E      | IVE                 | $\square$ | Form 10<br>Rev. 2 |
|--|--|-------------|----------------------------|---------|--------------|---------------------|-----------------------------|------------------------|------------|----------|---------|--------|---------------------|-----------|-------------------|
| OTC PROD.  |  |             |                            |         |              |                     | s Conservat<br>t Office Box |                        | In         | ) r      |         | 00     | 2019                | IU,       | )                 |
|  |  |             |                            |         |              |                     | ity, Oklahon<br>Rule 165:10 | a 73152-2000           | μı         | 7 L      | IEL     | 08     | 2019                |           |                   |
| AMENDED (Reason)                                     | Management and a second se |             |                            |         |              |                     | PLETION F                   |                        | OKL        | AHO.     | MA      | COF    | RPORAT              | ION       |                   |
|  | -  |             |                            | -       | SPUE         | DATE                | 9/7/1                       | 9                      |            | <u> </u> | OdVol   | WHES:  | SION                |           |                   |
| STRAIGHT HOLE  | DIRECTIONAL HOLE   |             | HORIZONTAL HOLE            | :       |              | FINISHED            | alizi                       | 19                     |            |          |         |        |                     |           |                   |
| If directional or horizontal, see re<br>COUNTY TACKS |  |             | /S RGE 230                 |         |              | OF WELL             | 4/12/                       | lia                    |            |          |         |        |                     |           |                   |
| IEACE  | SN 010 3/  |             | WELL                       |         |              | PLETION<br>ROD DATE | 1(130)                      | //7                    |            | +        | -       |        |                     |           |                   |
| NAME EDDIE   | - 414 I. J 414 FOLOF   | FA          | NO. 7-3                    |         |              |                     | 4.000000000                 | w                      |            |          |         |        |                     | E         |                   |
| SE 1/4 NW 1/4 SE                                     | 1/4 NW 1/4 1/4 SEC   | 17          | 86 1/4 SEC 17              | 80      |              | MP DATE             |                             |                        |            | a faga a |         | ľ      |                     |           |                   |
| Derrick FL 1459 Groun                                | nd 1442 Latitude   | (if kn      | own)                       | Τοτο    |              | f known)            |                             |                        |            |          |         |        |                     |           |                   |
| NAME GLBE  | XPLORATIC  |             |                            |         | RATO         |                     | 634-                        | 0                      |            |          |         |        |                     |           |                   |
| ADDRESS 7716   |  |             | IE                         |         |              |                     |                             |                        |            |          | +       |        |                     |           |                   |
| CITY OKLAHO  | MA CITY  |             | STATE Ø                    | K       |              | ZIP 7               | 1312                        | 7                      |            |          |         | EWE    | <u>     </u><br>LL  |           |                   |
|  | -  | 1           | CASING & CEMEN             | T       |              |                     | T                           |                        |            |          |         |        |                     |           |                   |
| SINGLE ZONE  | S.A. D. C.   |             | TYPE                       | S       | IZE          | WEIGHT              | GRADE                       | FEET                   |            | PSI      | S       | SAX    | TOP OF C            | MT        |                   |
| Application Date                                     |  | -           | CONDUCTOR                  | 1       |              | 42                  | -                           | 90                     |            |          | 10      |        | SURFA               |           |                   |
| Application Date                                     | <u> </u>   | -           |                            | 8       | 5/8          | 24                  | J-55                        | 287                    |            | 500      | 17:     | 5      | SULFA               | Œ         |                   |
| ORDER NO.  | tianan   |             | INTERMEDIATE<br>PRODUCTION | -       | 1/2          | 1-                  | 10                          |                        |            | -        | 1-      | _      |                     |           |                   |
| ORDER NO. 678058                                     | 695799<br>exth   |             | LINER                      | 2       | 12           | 17                  | N-80                        | 5980                   | /          | 500      | 17      | 5      | 5180                |           |                   |
|  |  | μe          |                            |         |              | L                   |                             |                        |            |          | TOTA    | L      | 6000                |           |                   |
|  | ND & TYPE  |             | PLUG @<br>PLUG @           |         | TYPE<br>TYPE |                     |                             | TYPE<br>TYPE           |            |          | DEPTI   | Н      |                     |           |                   |
| COMPLETION & TEST DATA                               |  |             |                            | 'YA     | 1            |                     |                             |                        |            |          |         |        |                     |           |                   |
| FORMATION  | CANYON   | -           |                            |         |              |                     |                             |                        |            |          |         | Λ      | lo Fra              | C         |                   |
| SPACING & SPACING                                    | 575170-  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
|  | 640 ACLE   | 5           |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| CLASS: Oil, Gas, Dry, Inj,<br>Disp, Comm Disp, Svc   | DRY  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
|  | 5822-34  | l.          |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| PERFORATED   | 5822 57  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     | _         |                   |
| INTERVALS  |  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
|  |  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| ACID/VOLUME  | 1260 gal 4%  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
|  | NEFEHLL  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
|  | NONE   |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| FRACTURE TREATMENT                                   |  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| (Fluids/Prop Amounts)                                |  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
|  |  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
|  | Min Gas  |             | wable (165                 | 10-17   | -7)          |                     |                             | urchaser/Measurer      |            |          |         |        |                     |           |                   |
| INITIAL TEST DATA                                    | Oil Allo   | OR<br>vable | (165:10-13-3)              |         |              |                     | First \$                    | Sales Date             |            |          |         |        |                     |           |                   |
| INITIAL TEST DATE                                    | 11/30/19   |             |                            |         |              | 11111               |                             |                        |            |          |         |        |                     |           |                   |
| OIL-BBL/DAY  | TRACE  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| OIL-GRAVITY ( API)                                   |  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| GAS-MCF/DAY  | -  |             |                            |         |              | A2                  | 21                          | BMI                    | TF         |          |         |        |                     |           |                   |
| GAS-OIL RATIO CU FT/BBL                              |  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| WATER-BBL/DAY  | 62   |             |                            |         | -11          |                     |                             |                        | Ш          |          | -       |        |                     |           |                   |
| PUMPING OR FLOWING                                   | PumP   |             |                            |         |              |                     |                             |                        | * * * *    |          |         |        |                     | -         |                   |
| INITIAL SHUT-IN PRESSURE                             | 0  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| CHOKE SIZE   |  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| FLOW TUBING PRESSURE                                 |  |             |                            |         |              |                     |                             |                        |            |          |         |        |                     |           |                   |
| A record of the formations drill                     | l<br>ed through, and pertinent rem   | arks a      | re presented on the r      | everse  | . I dec      | lare that I have    | ve knowledd                 | e of the contents of t | his report | and am   | authori | zed bv | my organizati       | on        |                   |
| to make this report, which was                       | prepared by the or under my  | super       | ision and direction, w     | ith the | data a       | nd facts state      | d herein to                 | be true, correct, and  | complete t | o the be | st of m | y know | ledge and bel       | ief.      |                   |
| SIGNAT   | URE  |             | GLENN B                    | L U     | (PRIN        | > 1 C/              |                             |                        | 2/5/       | DATE     | 40      | PH     | 787-00<br>ONE NUMBE | 77<br>R   |                   |
| 7716 MELRO   | DSE LANE   | ć           | okc c                      | ok      |              | 7312                | 7 G                         | LBEGLBE                | ×010.      | RATI     | IND,    | nc     | -COM                |           |                   |
| ADDRE  |  |             | CITY                       | ST.     | ATE          | ZIP                 |                             |                        | EMA        | IL ADDI  | RESS    |        |                     |           |                   |

| FORMATION RECORD<br>Give formation names and tops, if available, or descriptions and thic<br>drilled through. Show intervals cored or drillstem tested. | kness of formations |    | LEASE NAME EDDIE  |               | WELL NO. 7-3/        |
|---|---------------------|----|---|---------------|----------------------|
| NAMES OF FORMATIONS   | ТОР                 |    |   | FOF           | COMMISSION USE ONLY  |
| Canyow  | 5665                |    | ITD on file YES   |               | 2) Reject Codes      |
|   |                     |    |   |               |                      |
|   |                     | ţ. |   |               |                      |
|   |                     |    |   |               |                      |
|   |                     |    | Were open hole logs run?<br>Date Last log was run                     | X yes<br>9/13 | no<br>2/19           |
|   |                     |    | Was CO <sub>2</sub> encountered?<br>Was H <sub>2</sub> S encountered? | yes           | X no at what depths? |
|   |                     |    | Were unusual drilling circumstances<br>If yes, briefly explain below  |               |                      |
| Other remarks:  |                     | ]  |   |               |                      |
|   |                     |    |   |               |                      |
|   |                     |    |   |               |                      |

| 640 Acres |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|
|           |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |  |

PLEASE TYPE OR USE BLACK INK ONLY

If more than three drainholes are proposed, attach a separate sheet indicating the necessary information,

Direction must be stated in degrees azimuth. Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all drainholes and directional wells. 640 Acres

|  | <br>0407 | 10103 | <br> |  |
|--|----------|-------|------|--|
|  |          |       |      |  |
|  |          |       |      |  |
|  |          |       |      |  |
|  |          | 4     |      |  |
|  |          |       |      |  |
|  |          |       |      |  |
|  |          |       |      |  |
|  |          |       |      |  |

BOTTOM HOLE LOCATION FOR DIRECTIONAL HOLE

| SEC         | TWP         | RGE |                  | COUNTY |                                |           |     |
|-------------|-------------|-----|------------------|--------|--------------------------------|-----------|-----|
| Spot Locati | on<br>1/4   | 1/4 | 1/4              | 1/4    | Feet From 1/4 Sec Lines        | FSL       | FWL |
| Measured 7  | Total Depth |     | True Vertical De | pth    | BHL From Lease, Unit, or Prope | rty Line: |     |
|             |             |     |                  |        |                                |           |     |

4

a

BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)

| LATERAL     | #1          |     |                  |        |    |                                |           |     |
|-------------|-------------|-----|------------------|--------|----|--------------------------------|-----------|-----|
| SEC         | TWP         | RGE |                  | COUNTY |    |                                |           |     |
| Spot Locati | on          |     |                  |        | -  |                                |           | DAU |
|             | 1/4         | 1/4 | 1/4              | 1.     | /4 | Feet From 1/4 Sec Lines        | FSL       | FWL |
| Depth of    |             |     | Radius of Turn   |        |    | Direction                      | Total     |     |
| Deviation   |             |     |                  |        |    |                                | Length    |     |
| Measured 7  | Fotal Depth |     | True Vertical De | pth    |    | BHL From Lease, Unit, or Prope | rty Line: |     |
|             |             |     |                  |        |    |                                |           |     |

LATERAL #2 COUNTY RGE SEC TWP Spot Location FWL FSL Feet From 1/4 Sec Lines 1/4 1/4 1/4 1/4 Total Direction Depth of Radius of Turn Length Deviation Measured Total Depth True Vertical Depth BHL From Lease, Unit, or Property Line:

| LAT | ER | AL | #3 |  |
|-----|----|----|----|--|
|     |    |    |    |  |

|                       | 7 <b>5</b> |     |                  |        |                                |                 |     |
|-----------------------|------------|-----|------------------|--------|--------------------------------|-----------------|-----|
| SEC                   | TWP        | RGE |                  | COUNTY |                                |                 |     |
| Spot Locati           | on<br>1/4  | 1/4 | 1/4              | 1/4    | Feet From 1/4 Sec Lines        | FSL             | FWL |
| Depth of<br>Deviation |            |     | Radius of Turn   |        | Direction                      | Total<br>Length |     |
| Measured T            | otal Depth |     | True Vertical De | pth    | BHL From Lease, Unit, or Prope | rty Line:       |     |
|                       |            |     |                  |        | ,                              |                 |     |