# Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

API No.: 35109224150002 Completion Report Spud Date: February 24, 2014

OTC Prod. Unit No.: Drilling Finished Date: March 08, 2014

1st Prod Date: April 10, 2014

Amend Reason: RECOMPLETION / CORRECT BOTTOM HOLE LOCATION

Completion Date: April 10, 2014

Recomplete Date: May 05, 2021

Drill Type: DIRECTIONAL HOLE

Amended

Well Name: OKC SO WILCOX UNIT (VENCL 22) 18-22 Purchaser/Measurer:

Location: OKLAHOMA 31 11N 2W First Sales Date: SW SE NW SE

1575 FSL 700 FWL of 1/4 SEC Derrick Elevation: 1312 Ground Elevation: 1296

Bornok Elovation: 1012 Ground Elovation: 1200

Operator: STEPHENS & JOHNSON OPERATING CO 19113

PO BOX 2249 811 6TH ST STE 300

WICHITA FALLS, TX 76307-2249

|   | Completion Type | Loca                    |
|---|-----------------|-------------------------|
| Х | Single Zone     |                         |
|   | Multiple Zone   | There are no Location E |
|   | Commingled      |                         |

| Location Exception                                | Increased Density                                  |
|---------------------------------------------------|----------------------------------------------------|
| Order No                                          | Order No                                           |
| ere are no Location Exception records to display. | There are no Increased Density records to display. |

| Casing and Cement |       |        |       |      |     |      |            |  |  |  |  |
|-------------------|-------|--------|-------|------|-----|------|------------|--|--|--|--|
| Туре              | Size  | Weight | Grade | Feet | PSI | SAX  | Top of CMT |  |  |  |  |
| CONDUCTOR         | 16    | 40     | J-55  | 45   |     | 5    | SURFACE    |  |  |  |  |
| SURFACE           | 8 5/8 | 24     | J-55  | 1301 |     | 650  | SURFACE    |  |  |  |  |
| PRODUCTION        | 5 1/2 | 17     | J-55  | 7005 |     | 1150 | SURFACE    |  |  |  |  |

| Liner                                  |  |                    |  |  |  |           |              |  |  |  |  |
|----------------------------------------|--|--------------------|--|--|--|-----------|--------------|--|--|--|--|
| Type Size Weight                       |  | t Grade Length PSI |  |  |  | Top Depth | Bottom Depth |  |  |  |  |
| There are no Liner records to display. |  |                    |  |  |  |           |              |  |  |  |  |

Total Depth: 7005

| Packer                                  |              |  |  |  |  |  |
|-----------------------------------------|--------------|--|--|--|--|--|
| Depth                                   | Brand & Type |  |  |  |  |  |
| There are no Packer records to display. |              |  |  |  |  |  |

| Plug  |           |  |  |  |  |  |
|-------|-----------|--|--|--|--|--|
| Depth | Plug Type |  |  |  |  |  |
| 6690  | RBP       |  |  |  |  |  |

Initial Test Data

June 02, 2021 1 of 2

| Test Date    | Formation | Oil<br>BBL/Day | Oil-Gravity<br>(API) | Gas<br>MCF/Day | Gas-Oil Ratio<br>Cu FT/BBL | Water<br>BBL/Day | Pumpin or<br>Flowing | Initial Shut-<br>In<br>Pressure | Choke<br>Size | Flow Tubing<br>Pressure |
|--------------|-----------|----------------|----------------------|----------------|----------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| May 10, 2021 | WILCOX    | 45             | 40                   |                |                            | 300              | PUMPING              | 30                              |               |                         |

#### **Completion and Test Data by Producing Formation**

Formation Name: WILCOX

Code: 202WLCX

Class: OIL

| Spacing Orders |           |  |  |  |  |  |
|----------------|-----------|--|--|--|--|--|
| Order No       | Unit Size |  |  |  |  |  |
| 30116          | UNIT      |  |  |  |  |  |
| 30775          | UNIT      |  |  |  |  |  |

| Perforated Intervals |      |  |  |  |  |  |
|----------------------|------|--|--|--|--|--|
| From                 | То   |  |  |  |  |  |
| 6500                 | 6520 |  |  |  |  |  |

Acid Volumes

There are no Acid Volume records to display.

| Fracture Treatments                                  |  |
|------------------------------------------------------|--|
| There are no Fracture Treatments records to display. |  |

| Formation   | Тор  |
|-------------|------|
| WILCOX SAND | 6450 |

Were open hole logs run? Yes Date last log run: March 08, 2014

Were unusual drilling circumstances encountered? No Explanation:

#### Other Remarks

WELL ORIGINALLY COMPLETED AS THE VENCL 22 WELL IN TULIP CREEK. TOP WILCOX SAND @ 6,450', 244' SOUTH AND 544' EAST OF SURFACE LOCATION. OPEN HOLE LOGS ALREADY FILED WITH OCC WITH VENCL 22 COMPLETION FORMS FILED.

### **Bottom Holes**

Sec: 31 TWP: 11N RGE: 2W County: OKLAHOMA

NE NE SW SE

1294 FSL 1254 FWL of 1/4 SEC

Depth of Deviation: 0 Radius of Turn: 0 Direction: 0 Total Length: 0

Measured Total Depth: 7005 True Vertical Depth: 6962 End Pt. Location From Release, Unit or Property Line: 1264

## FOR COMMISSION USE ONLY

1146468

Status: Accepted

June 02, 2021 2 of 2

API NO. 35-109224152 OTC PROD. 19113-0 UNIT NO. 19113-0

ADDRESS

P.O. Box 52000

Oklahoma City, OK 73152-2000 405-522-0577



EMAIL ADDRESS

|                                                    | OCCCen                | tralProce        | ssing@OCC.O                  | K.GO           | V 4 - N        |         | <u> </u>             | 11111551           | 011                  |                        |                | 1        |              |              |
|----------------------------------------------------|-----------------------|------------------|------------------------------|----------------|----------------|---------|----------------------|--------------------|----------------------|------------------------|----------------|----------|--------------|--------------|
| ORIGINAL<br>AMENDED (Resson)                       | Recomp                |                  | on/Corr                      | eet l          | Bottomo        | Rule 1  | 65:10-3-2<br>ON REPO | 5<br>ORT           | <u>Minarana jawa</u> |                        |                |          |              | *            |
| TYPE OF DRILLING OPERATION                         |                       |                  | Location<br>Thorizontal hole | s              | PUD DATE       |         | 24-14                |                    |                      |                        | 640 Acn        | 55       | <del>,</del> | <del></del>  |
| SERVICE WELL  If directional or horizontal, see re | •                     |                  | HORIZONIAL HOLE              | [              | RLG FINISHE    | Ď 3     | 3-8-14               |                    | $\vdash$             |                        |                | ١, ،     | ļ            | $\perp$      |
| COUNTY OKLAHO                                      |                       |                  | 11N RGE 2V                   | , 0            | ATE OF WEL     | - 4     | -10-14               | 1 ) 12:5           |                      |                        |                | <u> </u> | 4_           | $\sqcup$     |
| LEASE OKC S                                        | O WILCOX U            | JNIT             | WELL 18-                     |                | st PROD DAT    |         | -10-14               | 100 1691           | 2'                   |                        |                | 4-       | <u> </u>     | Ш            |
| 117/11/10                                          | / 1/4 SE 1/4          |                  |                              | _              | ECOMP DATE     |         | 5/202                | 14/                | $\vdash$             |                        | <b>*</b>       | _        | <u> </u>     | $oxed{oxed}$ |
| ELEVATION 1312 Groun                               |                       | atitude          | I LANGE                      | L              | ongitude       |         |                      |                    |                      |                        |                | 1        |              | $\sqcup$     |
| OPERATOR STEPHENS                                  | 1                     | ON OPE           | RATING CO                    | OTC/           |                | 191     | 13-0                 |                    |                      |                        | Ш              | X        | 1            | $\perp$      |
| ADDRESS                                            | 0 0 00111100          |                  | BOX 2249                     | OPER           | ATOR NO.       |         |                      |                    |                      |                        |                | <u> </u> | Ŀ            |              |
| CITY WIC                                           | HITA FALLS            |                  | STATE                        | TX             | ZII            | , ,     | 76307                |                    |                      |                        |                | L        | 丄            |              |
| COMPLETION TYPE                                    | THITTIME              |                  | CASING & CEMEN               |                |                |         |                      |                    |                      | L                      | OCATE V        | ÆLL      |              | ), i         |
| SINGLE ZONE                                        |                       |                  | TYPE                         | SIZ            |                | _       | ADE                  | FEET               |                      | PSI                    | SAX            | T        | OP OF        | СМТ          |
| MULTIPLE ZONE Application Date                     |                       |                  | CONDUCTOR                    | 16             | " 40           | J-      | 55                   | 45'                |                      |                        | 5.3 Y          | 5        | SUF          | F            |
| COMMINGLED<br>Application Date                     |                       |                  | SURFACE                      | 8 5/           | 8" 24          | J-      | 55                   | 1301'              |                      |                        | 650            |          | SUF          | (F           |
| LOCATION EXCEPTION ORDER NO.                       |                       |                  | INTERMEDIATE                 |                |                |         |                      |                    |                      |                        |                | , '      |              |              |
| MULTIUNIT ORDER NO.                                |                       |                  | PRODUCTION                   | 5 1/           | 2" 17          | J-      | 55                   | 7005'              |                      |                        | 1150           |          | SUF          | (F           |
| INCREASED DENSITY ORDER NO.                        |                       |                  | LINER                        |                |                |         |                      |                    |                      |                        |                | Ţ.       |              |              |
|                                                    | ID & TYPE             | ABB >            |                              |                | YPE RBF        |         | G@                   |                    |                      |                        | TOTA           |          | 700          | 5            |
| PACKER @BRAN                                       | ID & TYPE             | ECRMATION        | PLUG @ 14/                   |                | YPE            | PLU     | G@                   | TYPE               |                      |                        | DEPT           | ۰ ــــــ | , 700        | <del></del>  |
| FORMATION                                          | WILCO                 |                  | 70210                        |                |                |         |                      | 4000               |                      |                        | T              | No       | F            | ac           |
| SPACING & SPACING                                  | 3011                  | 6 (uni           | 7) 30775                     | 6,             | nit)           |         |                      |                    |                      |                        | <u>-</u> -     | 1        |              | _            |
| ORDER NUMBER<br>CLASS: Oil, Gas, Dry, Inj,         |                       |                  | 7 00.10                      | Cop            |                |         |                      |                    |                      |                        |                |          |              |              |
| Disp, Comm Disp, Svc                               | Oil                   |                  |                              |                |                |         |                      |                    | <u> </u>             |                        |                |          | l .          |              |
|                                                    | 6500-                 | 20'              |                              |                |                |         |                      |                    |                      |                        |                | :        | ነ ¦          |              |
| PERFORATED                                         |                       |                  |                              |                |                |         |                      |                    | 02/0                 |                        |                |          | ,            | 1            |
| INTERVALS                                          |                       |                  |                              |                |                |         |                      | ECE                | ₩₩                   |                        | <del>)  </del> |          |              |              |
|                                                    |                       |                  |                              |                |                |         |                      | 1107 1             |                      |                        |                |          |              |              |
| ACID/VOLUME                                        |                       |                  |                              |                |                |         |                      | MAY 1              | <b>4</b> ZU          | 21                     |                | :        | ,            |              |
|                                                    |                       |                  |                              |                |                |         | OK                   | CLAHOMA C          | DRPO                 | PATTOR                 | u l            |          |              |              |
| FRACTURE TREATMENT                                 |                       |                  |                              |                |                |         | O.                   | COMMI              |                      |                        | `              | •        |              | ٠,           |
| (Fluids/Prop Amounts)                              |                       |                  |                              |                |                |         |                      |                    |                      |                        | 1              |          |              |              |
|                                                    |                       |                  |                              |                |                |         |                      |                    |                      |                        |                |          |              | ı            |
|                                                    |                       | Min Gas Alfo     | wable (185:10-17-7           | 7}             |                |         | P                    | urchaser/Measu     | irer                 |                        |                | 1        |              |              |
| INITIAL TEST DATA                                  |                       | OR<br>Oil Allows | nble (165:10-13-             | 21             |                |         | F                    | irst Sales Date    |                      |                        |                | 1        |              |              |
| INITIAL TEST DATE                                  | 5/10/2                |                  | - (100.10-104                | <del>,</del> T |                |         |                      |                    | Γ                    |                        |                | ,        |              |              |
| OIL-BBL/DAY                                        | 45                    |                  |                              |                |                |         |                      |                    |                      |                        |                |          |              |              |
| OIL-GRAVITY ( API)                                 | 40                    |                  |                              | $\neg$         |                |         |                      |                    |                      |                        | $\top$         | ,        | 1            |              |
| GAS-MCF/DAY                                        | 0                     |                  |                              | 1              |                |         |                      |                    |                      |                        |                |          |              |              |
| GAS-OIL RATIO CU FT/BBL                            | 0                     |                  |                              |                |                |         |                      |                    |                      |                        |                | •        |              |              |
| WATER-BBL/DAY                                      | 300                   |                  |                              |                |                |         |                      |                    |                      |                        |                |          |              |              |
| PUMPING OR FLOWING                                 | PUMPI                 | NG               |                              |                |                |         |                      |                    |                      |                        |                | ,        | ,            |              |
| INITIAL SHUT-IN PRESSURE                           | 30                    |                  |                              |                |                |         |                      |                    |                      |                        |                |          | ,            |              |
| CHOKE SIZE                                         |                       |                  |                              | _              |                |         |                      |                    |                      |                        |                | -        | ' '          |              |
| FLOW TUBING PRESSURE                               | , ,NA                 |                  |                              |                |                |         |                      |                    | 1                    |                        |                |          | ٠,           | 1            |
| A record of the formations drill                   | led hrough and pertin | nent remarks     | are presented on the r       | reverse.       | I declare that | have kn | owledge o            | of the contents of | this repo            | ort and am             | authorized     | by my    | organiz      | ation        |
| to make this report, which was                     | propagaty by me of ur | war iny super    | vision and direction, V      |                | B GILMOF       |         | 1981 (O DB )         | ade, conect, and   |                      | e 10 the be<br>5/11/21 |                | iowied   | He aud       | verel.       |
| SIGNAT                                             |                       |                  |                              | NAME (         | PRINT OR T     | YPE)    |                      |                    |                      | DATE                   |                |          | E NUM        | BER          |
| I POROV                                            | 777/0                 | ١٨.              | lichita Ealla                | 7,             | V 76           | 307     |                      | ,                  | വലന                  | റമേത                   | SIOC NO        | of:      |              | 7            |

PLEASE TYPE OR USE BLACK INK ONLY
FORMATION RECORD
Give formation names and tops, if available, or descriptions and thickness of formations

| FORMATION RECORD Give formation names and tops, if available, or descriptions and thickness of formations drilled through. Show intervals cored or drillstem tested. |                     |          |           |          |         |           |         |                       |                                                                  |              |             | LEASE N               | AME                           | Ok  | C SO WILCO                        | · · ·                     | WELL ŅO          | 18-22                                       |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-----------|----------|---------|-----------|---------|-----------------------|------------------------------------------------------------------|--------------|-------------|-----------------------|-------------------------------|-----|-----------------------------------|---------------------------|------------------|---------------------------------------------|------------------------------------|
|                                                                                                                                                                      |                     |          |           |          |         |           |         |                       |                                                                  |              | 1           |                       |                               |     | FOR                               | COMMISS                   | ION USE O        | NLY                                         | '' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |
| WILCOX SD 6450                                                                                                                                                       |                     |          |           |          |         |           |         |                       |                                                                  |              |             | ITD on file           |                               | ]YE | SAPPROVED                         | 2) Reject C               | 11               |                                             |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           |         |                       |                                                                  |              |             |                       |                               |     |                                   | ,                         |                  | £ 1/10 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           |         |                       |                                                                  |              |             | - 1                   | n hole logs<br>log was ru     |     | уев                               | O <sub>no</sub><br>3-8-20 | 14 '             |                                             |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           |         |                       |                                                                  |              | 1           | Was CO₂               | encounter                     | ed? | yes .                             | <b>⊙</b> ™                | at what dep      | ths?                                        |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           |         |                       |                                                                  |              |             | - 1                   | encounter                     |     | yes                               |                           | at what dep      |                                             | <u> </u>                           |
|                                                                                                                                                                      |                     |          |           |          |         |           |         |                       |                                                                  |              |             |                       | sual drilling<br>afly explain |     | ımstances encountered<br>A        | <b>1</b> ?                | · , <del>'</del> | yes (                                       | <u></u>                            |
| Other                                                                                                                                                                | rema                | rks: \   | Vell (    | origin   | ally    | comp      | leted a | s the Vencl I         | No.22 v                                                          | vell in Tuli | ip Cre      | ek. Top Wlic          | ox Sd @                       | 645 | 0', 244' south and                | 544' eas                  | t of surfa       | ce location                                 | 1                                  |
| ope                                                                                                                                                                  | en h                | ole      | log       | gs a     | alre    | ady       | filed   | with OC               | CC w                                                             | hen V        | encl        | No.22 c               | omple                         | tio | n forms filed                     |                           | - ' '            |                                             |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           |         |                       |                                                                  |              |             |                       |                               |     |                                   |                           | <u>'  </u>       |                                             |                                    |
| <u> </u>                                                                                                                                                             |                     |          |           |          |         |           |         |                       |                                                                  |              |             |                       |                               |     |                                   |                           | <u> </u>         | ,                                           | <u>'</u>                           |
| $\vdash$                                                                                                                                                             |                     |          |           |          |         |           |         |                       |                                                                  |              |             |                       |                               |     |                                   |                           | · · · · · ·      |                                             |                                    |
| L                                                                                                                                                                    |                     |          | 640       | Acres    |         |           |         | POTTO                 | 4 UOI E                                                          | OCATION      | 50P D       | IRECTIONAL H          | OI E                          |     |                                   |                           |                  | · · · · · · · · · · · · · · · · · · ·       |                                    |
|                                                                                                                                                                      |                     | <u> </u> | 0.00      | 1000     |         | T         |         | SEC 3                 |                                                                  |              | RGE         |                       | COUNTY                        | ,   |                                   | OK! A                     |                  | ·                                           |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           |         | NE                    |                                                                  | NE           | Щ.          | SW 44                 | SE                            |     | Feet From 1/4 Sec Li              |                           | HOMA             | 294                                         | w. <b>▼</b> 125                    |
|                                                                                                                                                                      |                     |          |           | L.       |         |           | Ш       | Measure               | 1/4<br>d Total D                                                 | Pepih        | 1/4<br>O.E. | True Vertical Do      | epth                          |     | BHL From Lease, Un                | 1                         | -                | 0.036                                       |                                    |
|                                                                                                                                                                      | _                   | -        | _         | -        |         | <u> </u>  |         |                       | 7005 6962 126                                                    |              |             |                       |                               |     |                                   |                           | 04               |                                             |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           |         | LATERA                | BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)  LATERAL #1 |              |             |                       |                               |     |                                   |                           |                  |                                             |                                    |
| _                                                                                                                                                                    |                     |          |           |          | Х       | _         |         | SEC                   | TWP                                                              |              | RGE         |                       | COUNTY                        |     | T                                 |                           |                  | Lower                                       | . 1                                |
| L                                                                                                                                                                    | L                   | L        |           | L        |         |           |         | Depth of              | 1/4                                                              |              | 1/4         | 1/4<br>Radius of Turn |                               | 1/4 | Feet From 1/4 Sec Li<br>Direction | nes                       | Total            | 201                                         |                                    |
|                                                                                                                                                                      |                     |          |           |          |         | d, attac  |         | Deviation<br>Measure  |                                                                  | lepth        |             | True Vertical Depth   |                               |     | BHL From Lease, Un                |                           | Length           |                                             |                                    |
| Direct                                                                                                                                                               | on mus              | t be sta | ited in ( | degrasi  | s azimu |           |         |                       |                                                                  | `            |             |                       |                               |     |                                   |                           |                  |                                             | <u> </u>                           |
|                                                                                                                                                                      | must be<br>or spec  |          |           | the bo   | undaria | es of the | ,       | SEC                   | L#2<br>TWP                                                       |              | RGE         |                       | COUNTY                        |     |                                   |                           |                  |                                             |                                    |
|                                                                                                                                                                      | onal su<br>rections | •        | ra requ   | ired for | all dra | eslorini  |         |                       | 1/4                                                              |              | 1/4         | 1/4                   | J                             | 1/4 | Feet From 1/4 Sec Li              | nes                       |                  |                                             |                                    |
|                                                                                                                                                                      | 1                   | 1 44016  | 640       | Acres    |         | 1         |         | Depth of<br>Deviation |                                                                  |              |             | Radius of Turn        |                               | 1/4 | Direction                         |                           | Total<br>Length  | <del></del> _                               |                                    |
| _                                                                                                                                                                    |                     | _        | _         |          | _       | -         |         | Measure               |                                                                  | epth         |             | True Vertical De      | epth                          |     | BHL From Lease, Un                | it, or Proper             |                  | 1                                           |                                    |
| -                                                                                                                                                                    | -                   |          | -         |          | -       | +-        |         | 1 4755                | 1 #0                                                             |              |             |                       |                               |     | ,                                 |                           | -                | <del>'</del> .                              |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           | Η.      | SEC                   | TWP                                                              |              | RGE         |                       | COUNTY                        | ,   |                                   |                           |                  |                                             |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           |         |                       | 1/4                                                              |              | 1/4         | 1/4                   |                               | 1/4 | Feet From 1/4 Sec Li              | nes                       |                  | 1                                           |                                    |
|                                                                                                                                                                      |                     |          |           |          |         |           |         | Depth of<br>Deviation | )                                                                |              |             | Radius of Turn        |                               |     | Direction                         |                           | Total<br>Length  |                                             | -                                  |
|                                                                                                                                                                      |                     |          |           |          |         |           |         | Measure               |                                                                  | epth         |             | True Vertical D       | epth                          |     | BHL From Lease, Un                | it, or Proper             | ty Line:         | , .                                         |                                    |
| 1                                                                                                                                                                    | 1                   | 1        | ŀ         |          | 1       | 1         |         |                       |                                                                  |              |             |                       |                               |     |                                   |                           |                  |                                             |                                    |