Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

OTC Prod. Unit No.: Drilling Finished Date: March 09, 2019

1st Prod Date:

First Sales Date:

Completion Date: March 09, 2019

Drill Type: STRAIGHT HOLE

Well Name: IVEY 1-29 Purchaser/Measurer:

Location: MCCLAIN 29 5N 2W C NE NW NW

2310 FSL 990 FWL of 1/4 SEC

Latitude: 35.11053 Longitude: -97.418017 Derrick Elevation: 0 Ground Elevation: 990

Operator: OKLAND OIL COMPANY 7910

110 N ROBINSON AVE STE 400 OKLAHOMA CITY, OK 73102-9022

| Completion Type |
|-----------------|
| Single Zone |
| Multiple Zone |
| Commingled |

| Location Exception |
|---|
| Order No |
| There are no Location Exception records to display. |

| Increased Density |
|--|
| Order No |
| There are no Increased Density records to display. |

| | | Cas | sing and Ceme | ent | | | |
|-----------|-------|--------|---------------|------|------|-----|------------|
| Туре | Size | Weight | Grade | Feet | PSI | SAX | Top of CMT |
| CONDUCTOR | 16 | | | 80 | | 230 | SURFACE |
| SURFACE | 9 5/8 | 36 | J-55 | 370 | 1000 | 130 | SURFACE |

| | | | | Liner | | | | |
|------|------|--------|-----------|-----------------|--------------|-----|-----------|--------------|
| Туре | Size | Weight | Grade | Length | PSI | SAX | Top Depth | Bottom Depth |
| | | | There are | no Liner record | ds to displa | ay. | | |

Total Depth: 7220

| Pac | ker |
|--------------------|-----------------------|
| Depth | Brand & Type |
| There are no Packe | r records to display. |

| Pi | ug |
|-------------------|---------------------|
| Depth | Plug Type |
| There are no Plug | records to display. |

| | Initial Test Data | | | | | | | | | |
|-----------|-------------------|----------------|----------------------|-----------------|----------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Test Date | Formation | Oil BBL/Day | Oil-Gravity (API) | Gas MCF/Day | Gas-Oil Ratio Cu FT/BBL | Water BBL/Day | Pumpin or Flowing | Initial Shut- In Pressure | Choke Size | Flow Tubing Pressure |
| | | | There are n | no Initial Data | records to disp | olay. | | | | |

May 02, 2019 1 of 2

| Com | pletion and Test Data by Produci | ng Formation | |
|----------------------|----------------------------------|--------------|--|
| Formation Name: NONE | Code: | Class: DRY | |

| Formation | Тор |
|-----------|------|
| GIBSON | 6872 |
| HART | 7046 |
| HUNTON | 7072 |

Were open hole logs run? Yes Date last log run: March 07, 2019

Were unusual drilling circumstances encountered? No Explanation:

| Other Remarks | |
|---------------|--|
| WELL PLUGGED. | |

FOR COMMISSION USE ONLY 1142450 Status: Accepted

May 02, 2019 2 of 2

A record of the formations drilled through, and pertinent remarks are presented on the reverse. I declare that I have knowledge of the contents of this report and am authorized by my organization to make this redge with the part of the pertinent remarks are presented on the reverse. I declare that I have knowledge of the contents of this report and am authorized by my organization to make this redge with the part of the pertinent remarks are presented on the reverse. I declare that I have knowledge of the contents of this report and am authorized by my organization to make this redge with the pertinent remarks are presented on the reverse. I declare that I have knowledge of the contents of this report and am authorized by my organization to make this redge with the pertinent remarks are presented on the reverse. I declare that I have knowledge of the contents of this report and am authorized by my organization to make this redge with the pertinent remarks are presented on the reverse. I declare that I have knowledge of the contents of this report and am authorized by my organization to make this redge with the pertinent remarks are presented on the reverse. I declare that I have knowledge of the contents of this report and am authorized by my organization to the pertinent remarks are presented and the reverse of the pertinent remarks are presented and the reverse of the pertinent remarks are presented and the reverse of the pertinent remarks are presented and the reverse of the pertinent remarks are presented and the reverse of the pertinent remarks are presented and the reverse of the pertinent remarks are presented as a pertinent remarks are presented and the reverse of the pertinent remarks are presented as a pertined MARK WELLS 405.236.3046

NAME (PRINT OR TYPE)

CHOKE SIZE

FLOW TUBING PRESSURE

PHONE NUMBER

Form 1002A Rev. 2009

PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD

| GIBSON | RMATIC | ONS | | | | - | OB | | | | | _ WELL NO | |
|--|--|---|-----------------------------|----|--|---|------------------------|---|---|---|--|-----------|----|
| GIDSON | | | | | | | OP OP | - 1 | | F | OR COMMISSION | USE ONLY | |
| HART | | | | | | | 372 | ITD on | file | YES NO |) | | |
| HUNTON | | | | | | 7,0 | 046 | APPRO | OVED | DISAPPROVED | | | |
| HUNTON | | | | | | 70 | 72 | | | DISAPPROVED | 2) Reject Codes | | |
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| | | | | | | | | Were op | en hole logs r | un? X yes | no | | |
| | | | | | | | - 1 | Date Las | st log was run | | 3/7/2019 | | |
| | | | | | | 1 | - 1 | i i | | | | | |
| | | | | | | | | i | ₂ encountered | yes | no at what | t depths? | |
| | | | | | | | | Was H₂S | encountered | ?yes | X no at what | depths? | |
| | | | | | | | | Were unu | usual drilling c | rcumetanoon on an art- | | | |
| | | | | | | | | If yes, brid | efly explain be | elow | 4: | yes _X | no |
| 0.5.50 | | | | | | | | | | | | | |
| er remarks: | WEL | L PLI | JGGE | D. | | | | | | | | | |
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| | 640 Acr | es | | | воттом | HOLE LOCAT | TION FOR | DIRECTIONAL HO | LE | | | | |
| | 640 Acr | es | | | BOTTOM | HOLE LOCAT | TION FOR | | | | | | |
| | 640 Acr | es | | | | TWP | | | LE | | | | |
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| | 640 Acr | es | | | SEC Spot Loca | TWP | RG | 1/4 | COUNTY 1/ | Feet From 1/4 Sec Line BHL From Lease, Unit, | | FWL | |
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| | 640 Acr | es | | | SEC Spot Loca Measured BOTTOM | TWP tion 1/4 Total Depth HOLE LOCATI | 1/4 | 1/4 | COUNTY 1/ th | BHL From Lease, Unit, | | FWL | |
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