## Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000 Rule 165: 10-3-25

API No.: 35051242750000

OTC Prod. Unit No.: 051-223828

## **Completion Report**

Spud Date: February 11, 2018

Drilling Finished Date: April 02, 2018 1st Prod Date: June 19, 2018 Completion Date: June 19, 2018

Drill Type: HORIZONTAL HOLE

Well Name: CAMPBELL FARMS 11-9-6 2H

Location: GRADY 11 9N 6W SE SW SW SW 275 FSL 550 FWL of 1/4 SEC Latitude: 35.262431 Longitude: -97.810151 Derrick Elevation: 1368 Ground Elevation: 1333

Operator: ROAN RESOURCES LLC 24127

14701 HERTZ QUAIL SPRINGS PKWY OKLAHOMA CITY, OK 73134-2641 Min Gas Allowable: Yes

Purchaser/Measurer: BLUE MOUTAIN

First Sales Date: 6/20/2018

| Completion Type |               | Location Exception | Increased Density |  |  |
|-----------------|---------------|--------------------|-------------------|--|--|
| Х               | Single Zone   | Order No           | Order No          |  |  |
|                 | Multiple Zone | 689739             | 678131            |  |  |
|                 | Commingled    |                    |                   |  |  |

**Casing and Cement** Weight PSI SAX Top of CMT Туре Size Grade Feet SURFACE 9 5/8 40 L-80 1473 460 SURFACE PRODUCTION P-110 4032 5 1/2 23 15855 1862 Liner Size Weight Grade PSI SAX **Top Depth Bottom Depth** Туре Length There are no Liner records to display.

## Total Depth: 15855

| Pac                | ker                   | Plug  |           |  |  |
|--------------------|-----------------------|-------|-----------|--|--|
| Depth              | Brand & Type          | Depth | Plug Type |  |  |
| There are no Packe | r records to display. | 15567 | CIBP      |  |  |

**Initial Test Data** 

| Test Date                                                                       | Formatio      | Formation  |     | Oil-Gra<br>(API   |                                                                                                                  |                   | Water<br>BBL/Day | Pumpin or<br>Flowing | Initial Shut-<br>In<br>Pressure | Choke<br>Size | Flow Tubing<br>Pressure |
|---------------------------------------------------------------------------------|---------------|------------|-----|-------------------|------------------------------------------------------------------------------------------------------------------|-------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Jun 21, 2018                                                                    | MISSISSI      | PIAN       | 368 | 46                | 1629                                                                                                             | 4426              | 1768             | FLOWING              | 1350                            | 32/64         | 1025                    |
|                                                                                 |               |            | Co  | mpletion          | and Test Da                                                                                                      | ta by Producing F | ormation         |                      |                                 |               |                         |
| Formation Name: MISSISSIPIAN                                                    |               |            |     |                   | Code: 359MSSP Class: OIL                                                                                         |                   |                  |                      |                                 |               |                         |
| Spacing Orders                                                                  |               |            |     |                   | Perforated Intervals                                                                                             |                   |                  |                      |                                 |               |                         |
| Order No Unit Size                                                              |               |            |     | F                 | rom                                                                                                              | То                |                  | -                    |                                 |               |                         |
| 144013 640                                                                      |               | 640        |     | 10840             |                                                                                                                  | 15752             |                  |                      |                                 |               |                         |
| Acid Volumes                                                                    |               |            |     |                   | Frankrike Transformente                                                                                          |                   |                  |                      |                                 |               |                         |
| 1                                                                               |               |            |     |                   | Fracture Treatments                                                                                              |                   |                  |                      | _                               |               |                         |
| 15894 GALLONS OF HCL ACID                                                       |               |            |     | ]                 | 250819 BBLS OF SLICKWATER + 4899160 # OF 100<br>MESH + 69800 # OF 40/70 + 4719080 # OF PREMIUM<br>WHITE PROPPANT |                   |                  |                      |                                 |               |                         |
| Formation                                                                       |               |            | ٦   | Гор               |                                                                                                                  | Were open hole I  | ogs run? No      | )                    |                                 |               |                         |
| HOXBAR                                                                          |               |            |     |                   | 6835 Date last log run:                                                                                          |                   |                  |                      |                                 |               |                         |
| COTTAGE GROVE                                                                   |               |            |     |                   | 8373 Were unusual drilling circumstances encountered? No                                                         |                   |                  |                      |                                 |               |                         |
| OSWEGO                                                                          |               |            |     | 9426 Explanation: |                                                                                                                  |                   |                  |                      |                                 |               |                         |
| VERDIGRIS                                                                       |               |            |     |                   | 9551                                                                                                             |                   |                  |                      |                                 |               |                         |
| PINK                                                                            |               |            |     | 9791              |                                                                                                                  |                   |                  |                      |                                 |               |                         |
| BROWN                                                                           |               |            |     |                   | 10110                                                                                                            |                   |                  |                      |                                 |               |                         |
| MISSISSIPPIA                                                                    | N             |            |     |                   | 10328                                                                                                            |                   |                  |                      |                                 |               |                         |
| Other Remarks                                                                   | S             |            |     |                   |                                                                                                                  |                   |                  |                      |                                 |               |                         |
| There are no O                                                                  | ther Remarks. |            |     |                   |                                                                                                                  |                   |                  |                      |                                 |               |                         |
|                                                                                 |               |            |     |                   |                                                                                                                  |                   |                  |                      |                                 |               |                         |
|                                                                                 |               |            |     |                   | l ater                                                                                                           | al Holes          |                  |                      |                                 |               |                         |
| Sec: 11 TWP: 9                                                                  | ON RGE: 6W Co | unty: GRAD | DY  |                   | 24.01                                                                                                            |                   |                  |                      |                                 |               |                         |
| NE NW NW                                                                        |               | ,          |     |                   |                                                                                                                  |                   |                  |                      |                                 |               |                         |
| 73 FNL 538 F                                                                    |               |            |     |                   |                                                                                                                  |                   |                  |                      |                                 |               |                         |
| Depth of Deviation: 10000 Radius of Turn: 579 Direction: 359 Total Length: 4946 |               |            |     |                   |                                                                                                                  |                   |                  |                      |                                 |               |                         |
|                                                                                 |               |            |     |                   |                                                                                                                  |                   |                  |                      |                                 |               |                         |

Measured Total Depth: 15855 True Vertical Depth: 10487 End Pt. Location From Release, Unit or Property Line: 73

## FOR COMMISSION USE ONLY

Status: Accepted

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