## Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000 Rule 165: 10-3-25

API No.: 35073264630000

Drill Type:

OTC Prod. Unit No.: 073-225374-0-0000

Well Name: LUBER 21-18-7 2HC

**Completion Report** 

Spud Date: March 01, 2019

Drilling Finished Date: March 16, 2019 1st Prod Date: April 03, 2019 Completion Date: April 01, 2019

Min Gas Allowable: Yes

Purchaser/Measurer: CHESAPEAKE OPERATING LLC First Sales Date: 04/07/2019

Location: KINGFISHER 21 18N 7W NE SE SE SW 530 FSL 2455 FWL of 1/4 SEC Latitude: 36.016702 Longitude: -97.952842 Derrick Elevation: 1106 Ground Elevation: 1081

HORIZONTAL HOLE

Operator: CHESAPEAKE OPERATING LLC 17441 PO BOX 18496 6100 N WESTERN AVE OKLAHOMA CITY, OK 73154-0496

|   | Completion Type | Location Exception | Increased Density |
|---|-----------------|--------------------|-------------------|
| Х | Single Zone     | Order No           | Order No          |
|   | Multiple Zone   | 694084             | 694082            |
|   | Commingled      | 696607             |                   |

|       | Casing and Cement |  |       |        |         |              |     |     |       |              |
|-------|-------------------|--|-------|--------|---------|--------------|-----|-----|-------|--------------|
| Т     | Туре              |  | Size  | Weight | Grade   | Fe           | et  | PSI | SAX   | Top of CMT   |
| SUF   | SURFACE           |  | 9 5/8 | 36     | J-55    | 10           | 47  |     | 725   | SURFACE      |
| PROD  | UCTION            |  | 7     | 26     | P-110EC | P-110EC 7200 |     |     | 330   | 3500         |
|       |                   |  |       |        | Liner   |              |     |     |       |              |
| Туре  | Type Size Wei     |  | ght   | Grade  | Length  | PSI          | SAX | Тор | Depth | Bottom Depth |
| LINER | LINER 4 1/2 13.5  |  | 50    | P-110  | 7046    | 0            | 630 | 6   | 6925  | 13971        |

## Total Depth: 13971

| Pac                | ker                   | PI                | ug                  |
|--------------------|-----------------------|-------------------|---------------------|
| Depth              | Brand & Type          | Depth             | Plug Type           |
| There are no Packe | r records to display. | There are no Plug | records to display. |

Initial Test Data

| Test Date        | Formation            | Oil<br>BBL/Day            | Oil-Gravity<br>(API) | / Gas<br>MCF/Day      | Gas-Oil Ratio<br>Cu FT/BBL | Water<br>BBL/Day | Pumpin or<br>Flowing | Initial Shut-<br>In<br>Pressure | Choke<br>Size | Flow Tubing<br>Pressure |
|------------------|----------------------|---------------------------|----------------------|-----------------------|----------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Apr 11, 2019     | OSWEGO               | 442                       | 40.58                | 357                   | 808                        | 1973             | PUMPING              |                                 |               | 113                     |
|                  |                      | Cor                       | npletion ar          | d Test Data           | by Producing               | Formation        |                      |                                 |               |                         |
|                  | Formation Name: OSWE | GO                        |                      | Code: 4               | 404OSWG                    | C                | lass: OIL            |                                 |               |                         |
|                  | Spacing Orders       |                           |                      |                       | Perforated                 | Intervals        |                      |                                 |               |                         |
| Orde             | r No U               | nit Size                  |                      | Fre                   | om                         | ٦                | Го                   |                                 |               |                         |
| 6324             | 442                  | 640                       |                      | 71                    | 79                         | 13               | 858                  |                                 |               |                         |
| 637 <sup>-</sup> | 136                  | 320                       |                      |                       |                            |                  |                      |                                 |               |                         |
| 6940             | 083 ML               | JLTIUNIT                  |                      |                       |                            |                  |                      |                                 |               |                         |
|                  | Acid Volumes         |                           |                      |                       | Fracture Tr                | eatments         |                      | 7                               |               |                         |
|                  | 457,404 GALLONS ACIE | )                         |                      | 61,950 BARRELS FLUIDS |                            |                  |                      |                                 |               |                         |
| Formation        |                      | т                         | ор                   |                       | Were open hole             | logs run? No     |                      |                                 |               |                         |
| OSWEGO           |                      |                           |                      | 7037                  | Date last log rur          | -                |                      |                                 |               |                         |
|                  |                      |                           |                      |                       | Were unusual d             | rilling circums  | tances encou         | untered? No                     |               |                         |
|                  |                      |                           |                      |                       | Explanation:               | -                |                      |                                 |               |                         |
|                  |                      |                           |                      |                       |                            |                  |                      |                                 |               |                         |
|                  |                      |                           |                      |                       |                            |                  |                      |                                 |               |                         |
| Other Remark     | s                    |                           |                      |                       |                            |                  |                      |                                 |               |                         |
| EXCEPTION T      | O THE RULE ORDER NUN | /BER 69660<br>E FINAL MUL | 6. OCC - TI          | HIS DOCUM             | ENT IS ACCEP               | TED BASED        | ON THE DAT           | A SUBMITTI                      | ED NEITH      | IER THE                 |
|                  |                      |                           |                      |                       |                            |                  |                      |                                 |               |                         |
|                  |                      |                           |                      |                       |                            |                  |                      |                                 |               |                         |
|                  |                      |                           |                      | Lateral               |                            |                  |                      |                                 |               |                         |

Sec: 33 TWP: 18N RGE: 7W County: KINGFISHER

SE NE SE NW

1850 FNL 2368 FWL of 1/4 SEC

Depth of Deviation: 5840 Radius of Turn: 904 Direction: 180 Total Length: 6934

Measured Total Depth: 13971 True Vertical Depth: 6744 End Pt. Location From Release, Unit or Property Line: 1850

## FOR COMMISSION USE ONLY

Status: Accepted

1143057

| арі<br>NO. 073-26463  |                                      |                   |                     | 0           |                    |                 |  |         | IRIE                         | CI                            |                 | Form 1002/   |
|---|--------------------------------------|-------------------|---------------------|-------------|--------------------|-----------------|--|---------|------------------------------|-------------------------------|-----------------|--|
| OTC PROD.<br>UNIT NO. 073-225374                                      | Attach copy of original 1002A        | if recompleti     | on or reentry.      |             |                    | Post Office B   | vation Division<br>ox 52000<br>oma 73152-2 |         |                              | JUN O                         | <b>6</b> 2019   |  |
| CRIGINAL<br>AMENDED<br>Reason Amended                                 |                                      |                   |                     |             |                    | Rule 165:1      |  |         | OKLAH                        | IOMA CO                       | ORPORA<br>SSION | TION   |
| TYPE OF DRILLING OPERATION  | ON                                   |                   |                     | CDUD        |                    | OMPLETION       |  | 1       |                              | COMMIN                        | SSION           |  |
| STRAIGHT HOLE   |                                      | HORIZO            | NTAL HOLE           |             | DATE               | 3/1/            | 2019                                       |         | -                            | 640                           | Acres           |  |
| If directional or horizontal, see r                                   | everse for bottom hole location.     |                   |                     | DATE        |                    | 3/16            | /2019                                      |         |                              |                               |                 |  |
| COUNTY Kingfis  | sher SEC 21 17                       | 1014              | rge 7W              |             | OF WELL<br>PLETION | 4/1/            | 2019                                       |         |                              |                               |                 |  |
|   | uber 21-18-7                         | WELL<br>NO        | 2HC                 | 1ST P       | ROD DATE           | 4/3/            | 2019                                       |         |                              |                               |                 |  |
| SHL<br>NE 1/4 SE 1/4 SE<br>ELEVATION                                  | FSL<br>1/4 SW 1/4 530<br>Latitude (i | FWL OF<br>1/4 SEC | 0.455               | RECO        | MP DATE            |                 |  | w       |                              |                               |                 | E  |
| OPERATOR  | ound 1,081                           |                   |                     | (if Kno     |                    |                 |  |         |                              |                               |                 |  |
| NAME CHESA  | PEAKE OPERATING                      | , L.L.C.          |                     | ОТС/ОСС     | OPERATOR           | NO.             | 17441                                      |         |                              |                               |                 |  |
| ADDRESS P.O. BC   | DX 18496                             |                   |                     |             |                    |                 |  |         |                              |                               |                 |  |
| CITY OKLAH  | OMA CITY                             |                   | STATE               | OK          | ZIP                | 73              | 154  |         |                              |                               |                 |  |
| COMPLETION TYPE   |                                      |                   | CASING & CEM        | ENT (Forr   | n 1002C mus        | st be attache   | d)   |         |                              | LOCAT                         | E WELL          |  |
| X SINGLE ZONE   |                                      |                   | TYPE                |             | SIZE               | WEIGHT          | GRADE                                      |         | FEET                         | PSI                           | SAX             | ТОР  |
| MULTIPLE ZONE<br>Application Date                                     |                                      |                   | CONDUCTOR           |             | ULL                | WEIGHT          | GIVIDE                                     |         | 1                            | 1.01                          | Orve            | 101  |
| COMMINGLED<br>Application Date  | FO                                   |                   | SURFACE             |             | 9-5/8"             | 36#             | J-55                                       |         | 1.047                        |                               | 725             | Surface  |
| LOCATION  | 4084 (IO) /696607                    |                   | INTERMEDIAT         | ΓE          | 0 0/0              | 0011            | 0.00                                       |         | 1,017                        |                               | 120             | oundoe   |
| INCREASED DENSITY<br>ORDER NO.  | 694082                               |                   | PRODUCTION          | 1           | 7"                 | 26#             | P-110EC                                    | -       | 7,200                        |                               | 330             | 3,500  |
| ORDER NO.   |                                      |                   | LINER               |             | 4-1/2"             | 13.50#          |  |         | ,200<br>5-13,971             |                               | 630             | 6,926  |
| PACKER @ BRAI   | ND & TYPE                            | PLUC              |                     | TYPE        | 1 1/2              | PLUG @          | 1 110                                      | TYPE    | 0 10,07 1                    |                               | L DEPTH         | 13,971   |
| PACKER @ BRAI   | ND & TYPE                            | PLUC              |                     | TYPE        |                    | PLUG @          |  | TYPE    |                              |                               | I               |  |
| FORMATION   |                                      | 10405             |                     |             |                    |                 |  |         |                              |                               | D               | 1.1.10   |
| SPACING & SPACING   | Oswego<br>320 / 640                  |                   | Multiunit           |             |                    |                 |  |         |                              |                               | TEPOI           | ted to<br>Focus  |
| ORDER NUMBER<br>CLASS: Oil, Gas, Dry, Inj.                            | 637136 / 632442                      | 69                | 4083 (IO)           |             |                    |                 |  |         |                              |                               | Plat            | rocus  |
| Disp, Comm Disp, Svc  | Oil                                  |                   |                     |             |                    |                 |  |         |                              |                               |                 |  |
|   | 7,179 - 13,858                       |                   |                     |             |                    |                 |  |         |                              |                               |                 |  |
| PERFORATED<br>INTERVALS   |                                      |                   |                     |             |                    |                 |  |         |                              |                               |                 |  |
| ACID/VOLUME   | 457,404 gals acid                    |                   |                     |             |                    |                 |  |         |                              |                               |                 |  |
| FRACTURE TREATMEMT<br>(Fluids/Prop Amounts)                           | 61,950 bbls fluids                   |                   | 6                   |             |                    |                 | •  |         |                              |                               |                 |  |
|   | Minimum Gas Alle                     | owable            | (165:10-17          | ·-7)        |                    | Gasl            | Purchaser/Mea                              | asurer  |                              | Chesape                       | eake Ope        | rating, L.L.C  |
|   | XOR                                  |                   |                     |             |                    | 1st Sa          | ales Date                                  |         |                              |                               | 4/7/20          | 19   |
|   | Oil Allowable                        |                   | (165:10-13-3)       |             |                    |                 |  |         |                              |                               |                 |  |
| INITIAL TEST DATE   | 4/11/2019                            |                   |                     |             |                    | HIH             |  |         |                              | HIII                          | <u>}</u>        |  |
| OIL-BBL/DAY<br>OIL-GRAVITY ( API)                                     | 442                                  |                   |                     |             | ──┤┟┧╻┺            |                 |  |         |                              |                               |                 |  |
| GAS-MCF/DAY   | 357                                  |                   |                     |             |                    |                 |  |         | ITTI                         | cn II                         |                 |  |
| GAS-OIL RATIO CU FT/BBL   | 808                                  |                   |                     |             |                    | 13              |  |         | ITTI                         |                               | 1.<br>1. ji     |  |
| WATER-BBL/DAY   | 1,973                                |                   |                     |             |                    |                 |  |         |                              |                               |                 |  |
| PUMPING OR FLOWING  | Pumping                              |                   |                     |             |                    |                 |  |         |                              | 11111                         |                 |  |
| INITIAL SHUT-IN PRESSURE  |                                      |                   |                     |             |                    |                 |  |         |                              |                               |                 |  |
| CHOKE SIZE  |                                      |                   |                     |             |                    |                 |  |         |                              |                               |                 |  |
| FLOW TUBING PRESSURE  | 113                                  |                   |                     |             |                    |                 |  |         |                              |                               |                 |  |
| A record of the formations drilled<br>report, which was prepared by m | e or under my supervision and d      | irection, with    | n the data and fact | s stated he | erein to be tru    | ue, correct, an | d complete to                              | the bes | t of my knowle               | horized by m<br>edge and beli | ef.             |  |
| SIGNATURE<br>P.O. BOX 18496   | OKLAHOM                              |                   | IITA COOPE          | AME (PRI    | GULATC             | )               |  |         | 6/5/2019<br>DATE<br>er@chk.c | com                           |                 | 348-8000<br>NUMBER   |
| ADDRESS   | CITY                                 |                   | STA                 |             | ZIP                |                 | Jaannaa                                    |         | er@chk.c                     | ESS                           |                 | and the second |

| NAMES OF FORMATIONS                              | ТОР       | FOF  | R COMMISSION USE ONLY |
|--|-----------|--|-----------------------|
| Oswego   | 7,037     | ITD on file YES NO   | 2) Reject Codes       |
|  |           | Were open hole logs run? yes<br>Date Last log was run N/A  | _ X_ no               |
|  |           | Was CO <sub>2</sub> encountered?yes  | χ no at what depths?  |
|  |           | Was H <sub>2</sub> S encountered?yes<br>Were unusual drilling circumstances encoun<br>If yes, briefly explain. |                       |
| Other remarks:<br>Exception to the Rule Order No | b. 696606 |  |                       |
|  |           |  |                       |

| 640 Acres |  |   |  |  |  |  |  |  |  |
|-----------|--|---|--|--|--|--|--|--|--|
|           |  |   |  |  |  |  |  |  |  |
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|           |  |   |  |  |  |  |  |  |  |
|           |  |   |  |  |  |  |  |  |  |

PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD

If more than three drainholes are proposed, attach a separate sheet indicating the necessary information.

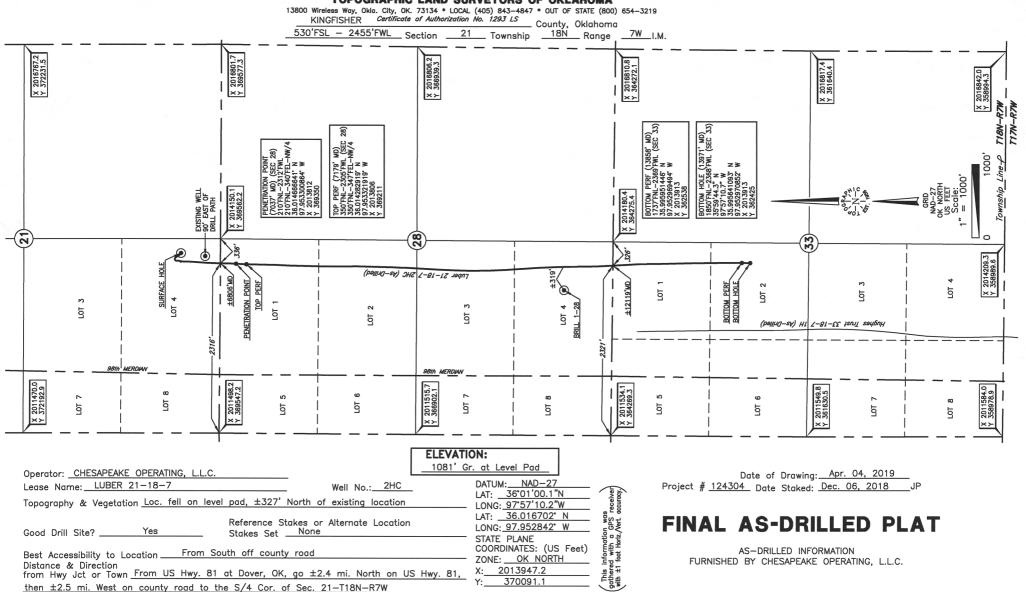
Direction must be stated in degrees azimuth. Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all drainholes and directional wells. 640 Acres

|                         |                | R DIRECTIONAL    |              |                            |                |           |
|-------------------------|----------------|------------------|--------------|----------------------------|----------------|-----------|
| SEC                     | TWP            | RGE              | COUNTY       |                            |                |           |
| Spot Location           |                | 1/4              | 1/4          | Feet From 1/4 Sec Lines    | FSL            | FWL       |
| leasured Tot            | al Depth       | True Vertical De | epth         | BHL From Lease, Unit, or F | Property Line: |           |
| BOTTOM HO               | LE LOCATION FO | R HORIZONTAL     | HOLE: (LATER | ALS)                       |                |           |
| SEC 33                  | TWP<br>18N     | RGE<br>7W        | COUNTY       | Ki                         | ngfisher       |           |
| Spot Location<br>SE 1/4 |                | SE 1/4           | NW 1/4       | Feet From 1/4 Sec Lines    | fnl 1,850      | FWL 2,368 |
| Depth of<br>Deviation   | 5,840          | Radius of Turn   | 904          | Direction 180              | Total Length   | 6,934     |
| Measured Tot            | tal Depth      | True Vertical De | epth         | BHL From Lease, Unit, or F | Property Line: |           |
| 1                       | 3,971          | 6,7              | 744          |                            | 1,850          |           |
| _ATERAL #2              |                |                  |              |                            |                |           |
| SEC                     | TWP            | RGE              | COUNTY       |                            |                |           |
| Spot Location<br>1/4    |                | 1/4              | 1/4          | Feet From 1/4 Sec Lines    | FSL            | FWL       |
| Depth of<br>Deviation   |                | Radius of Turn   |              | Direction                  | Total Length   |           |
| Measured Tot            | tal Depth      | True Vertical De | epth         | BHL From Lease, Unit, or F | Property Line: |           |
|                         |                |                  |              |                            |                |           |

WELL NO. 2HC

| LATERAL #3<br>SEC     | TWP   | RGE              | COUNTY |                            |                |     |
|-----------------------|-------|------------------|--------|----------------------------|----------------|-----|
| Spot Location<br>1/4  | 1/-   | 4 1/4            | 1/4    | Feet From 1/4 Sec Lines    | FSL            | FWL |
| Depth of<br>Deviation |       | Radius of Turn   |        | Direction                  | Total Length   |     |
| Measured Total        | Depth | True Vertical De | epth   | BHL From Lease, Unit, or F | Property Line: |     |



**TOPOGRAPHIC LAND SURVEYORS OF OKLAHOMA**