Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

API No.: 35045237670000 **Completion Report** Spud Date: November 19, 2018

OTC Prod. Unit No.: 045-225389-0-0000 Drilling Finished Date: December 15, 2018

1st Prod Date: April 19, 2019

Completion Date: April 19, 2019

Drill Type: HORIZONTAL HOLE

Min Gas Allowable: Yes

Well Name: HOLLOWAY 22 4H 15-18-24 Purchaser/Measurer: DCP MIDSTREAM

Location: ELLIS 15 18N 24W First Sales Date: 04/19/2019

SW SW SE SE 260 FSL 1185 FEL of 1/4 SEC

Derrick Elevation: 0 Ground Elevation: 2401

EOG RESOURCES INC 16231 Operator:

> 3817 NW EXPRESSWAY STE 500 **OKLAHOMA CITY, OK 73112-1483**

| | Completion Type |
|---|-----------------|
| Х | Single Zone |
| | Multiple Zone |
| | Commingled |

| Order No | |
|----------|--|
| 675654 | |

| Increased Density | | |
|-------------------|--|--|
| Order No | | |
| 675376 | | |
| 692071 EXT | | |

| Casing and Cement | | | | | | | |
|-------------------|-------|--------|-------|------|-----|-----|------------|
| Туре | Size | Weight | Grade | Feet | PSI | SAX | Top of CMT |
| SURFACE | 9 5/8 | 36 | J-55 | 1041 | | 555 | SURFACE |
| PRODUCTION | 7 | 29 | P-110 | 8637 | | 435 | 1783 |

| | | | | Liner | | | | |
|-------|-------|--------|-------|--------|-----|-----|-----------|--------------|
| Туре | Size | Weight | Grade | Length | PSI | SAX | Top Depth | Bottom Depth |
| LINER | 4 1/2 | 11.6 | P-110 | 6362 | 0 | 430 | 8384 | 14746 |

Total Depth: 14746

| Packer | | | | |
|---|--------------|--|--|--|
| Depth | Brand & Type | | | |
| There are no Packer records to display. | | | | |

| Plug | | | | |
|---------------------------------------|--|--|--|--|
| Depth Plug Type | | | | |
| There are no Plug records to display. | | | | |

| | Initial Test Data | | | | | | | | | |
|--------------|-------------------|----------------|----------------------|----------------|----------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Test Date | Formation | Oil BBL/Day | Oil-Gravity (API) | Gas MCF/Day | Gas-Oil Ratio Cu FT/BBL | Water BBL/Day | Pumpin or Flowing | Initial Shut- In Pressure | Choke Size | Flow Tubing Pressure |
| Apr 20, 2019 | MARMATON | 84 | 40 | 294 | 3500 | 2064 | FLOWING | 950 | 64 | 259 |

June 26, 2019 1 of 2

Completion and Test Data by Producing Formation

Formation Name: MARMATON

Code: 404MRMN

Class: OIL

| Spacing Orders | | | | |
|----------------|-----------|--|--|--|
| Order No | Unit Size | | | |
| 594643 | 640 | | | |

| Perforated Intervals | | | | |
|----------------------|-------|--|--|--|
| From | То | | | |
| 9652 | 14726 | | | |

Acid Volumes

17,750 GALLONS 7.5% HCL TOTAL ACID

Fracture Treatments

5,611,158 GALLONS TOTAL FLUID, 7,106,660 POUNDS
TOTAL PROPPANT

| Formation | Тор |
|-----------|------|
| MARMATON | 9340 |

Were open hole logs run? No Date last log run:

Were unusual drilling circumstances encountered? No Explanation:

Other Remarks

There are no Other Remarks.

Lateral Holes

Sec: 22 TWP: 18N RGE: 24W County: ELLIS

SE SW SW SE

217 FSL 2070 FEL of 1/4 SEC

Depth of Deviation: 8738 Radius of Turn: 929 Direction: 179 Total Length: 5079

Measured Total Depth: 14746 True Vertical Depth: 9414 End Pt. Location From Release, Unit or Property Line: 217

FOR COMMISSION USE ONLY

1142899

Status: Accepted

June 26, 2019 2 of 2

Form 1002A Rev. 2009

| | RECEIVE |
|------------------------------|---------|
| E TYPE OR USE BLACK INK ONLY | |

API PLEASE 045-23767 NO. OTC PROD. 045-225389 Attach copy of original 1002A UNIT NO.

OKLAHOMA CORPORATION COMMISSION Oil & Gas Conservation Division Post Office Box 52000

MAY 1 5 2019

OKLAHOMA CORPORATION COMMISSION

| | | | 640 | Acres | | | |
|---|------|---|------|-------|---|---|--|
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| X ORIGINAL AMENDED (Reason) | | if red | complet | ion or reen | try. | <u> </u> | _ | | Ok | lahom | a City, Oklahoma Rule 165:10-3- | 73152-20 25 |
|--|-----------------|--------|-------------------|-------------|---------------|----------------|--------|--------------|--------|--------|---------------------------------|----------------|
| TYPE OF DRILLING OPERATION STRAIGHT HOLE | ON DIRECTION | NAL H | OLE | XHORIZ | ONTAL H | OLE | | SPUD | DATE | | 11/19/ | 18 |
| SERVICE WELL If directional or horizontal, see r | everse for b | ottom | hole loca | ation. | | | | DRLG DATE | FINISH | IED | 12/15/ | 18 |
| COUNTY Ellis | | SEC | 15 | TWP 18N | RGE | 24\ | W | DATE COMP | | | 4/19/1 | 19 |
| LEASE NAME Hollow | ay 22 | | | WELL NO. | 4H 1 | 5-18 | -24 | 1st PR | OD DA | TE | 4/19/1 | 19 |
| SW 1/4 SW 1/4 SE | 1/4 SE | 1/4 | FSL OF 1/4 SEC | | FEL 1/4 SE | _c 1 | ,185 | RECO | MP DA | TE | | |
| ELEVATIO N Derrick Ground FL | 2,4 | 101 | Latitude | (if known) | | | | Longitu | | | | |
| OPERATOR NAME | EOG | Res | ource | s, Inc. | | | OTC/O | CC ATOR N | O. | | 1623 | 1 |
| ADDRESS | | | 381 | 17 NW E | press | way | , Suit | e 500 | | | | |
| CITY | lahoma | Cit | У | | STATE | | 77 | OK | | ZIP | 7311 | 2 |
| COMPLETION TYPE | | | | CASIN | G & CE | MENT | (Form | 1002C | must | be att | ached) | |
| X SINGLE ZONE | | | | | TYPE | | SI | ZE | WEI | GHT | GRADE | |

FEET TOP OF CMT MULTIPLE ZONE CONDUCTOR Application Date SURFACE 9 5/8 36 J-55 Application Date 1,041 555 **SURFACE** LOCATION EXCEPTION ORDER 675654 1.0 29 P-110 8,637 435 1,783 INCREASED DENSITY 675376, 692071 exte **ON** LINER 4 1/2 11.6 P-110 TOP: 8,384, Bottom: 14,746 430 8,384 ORDER NO. TOTAL 14,746 PACKER @ BRAND & TYPE PLUG @ PLUG @ TYPE DEPTH PACKER @_ **BRAND & TYPE** PLUG @ PLUG @ TYPE COMPLETION & TEST DATA BY PRODUCING FORMATION

| FORMATION | MARMATON | | | | Monitor Re |
|--|--------------------------------------|---|--|---|------------|
| SPACING & SPACING ORDER NUMBER | 640/594643 | | | | to Frac Fo |
| CLASS: Oil, Gas, Dry, Inj, Disp, Comm Disp, Svc | OIL | | | | 10110017 |
| | | | | | |
| PERFORATED INTERVALS | 9,652 - 14,726 | | | | |
| | | | | | |
| ACID/VOLUME | TOTAL ACID - 17,750 GALS 7.5% HCL | | | 1 | |
| | | | | | |
| FRACTURE TREATMENT (Fluids/Prop Amounts) | TOTAL FLUID - 5,611,158 GALS | | | | |
| | TOTAL PROP - 7,106,660 LBS | - | | | |

Min Gas Allowable (165:10-17-7) DCP Midstream Gas Purchaser/Measurer X OR 4/19/2019 First Sales Date INITIAL TEST DATA Oil Allowable (165:10-13-3) INITIAL TEST DATE 4/20/2019 OIL-BBL/DAY OIL-GRAVITY (API) 40 GAS-MCF/DAY 294 GAS-OIL RATIO CU FT/BBL 3,500 WATER-BBL/DAY 2,064 PUMPING OR FLOWING **FLOWING** INITIAL SHUT-IN PRESSURE 950 CHOKE SIZE 64 FLOW TUBING PRESSURE 259

| to make this report, which was prepared by me or und | er my supervision and direct | tion, with the data | eclare that I have knowled and facts stated herein to | ige of the contents of this re be true, correct, and comp | eport and am authorized elete to the best of my kr | by my organization lowledge and belief. |
|--|------------------------------|---------------------|--|--|---|--|
| A my took | 21 | Joni R | | | 5/15/2019 | 405-246-3100 |
| SIGNATURE | | NAME (PRIN | T OR TYPE) | | DATE | PHONE NUMBER |
| 3817 NW ∉xpressway, Suite 500 | Oklahoma City | OK | 73112 | joni_ree | eder@eogreso | urces.com |
| ADDRESS | CITY | STATE | ZIP | | EMAIL ADDRESS | |

PLEASE TYPE OR USE BLACK INK ONLY

FORMATION RECORD

| IAMES OF FORMATIONS | | TOP |
|---------------------|----|--------|
| MARMATON | MD | 9,340' |
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| HOLLOWAY 22 | \A/E |
|-------------|------|
| | |

| WELL NO. | 4H 15-18-24 |
|----------|-------------|
| | 1000 |

| | FOR COMMISSION USE ONLY |
|---|-------------------------|
| ITD on file YES N | 0 |
| APPROVED DISAPPROVED | 2) Reject Codes |
| | |
| | |
| | |
| Were open hole logs run?ye | es X no |
| Date Last log was run | N/A |
| Was CO ₂ encountered?ye | |
| Was H ₂ S encountered?ye | s X no at what depths? |
| Were unusual drilling circumstances encountered? If yes, briefly explain below: | yesXno |

| Other remarks: | | | |
|----------------|--|--|--|
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LEASE NAME

640 Acres

If more than three drainholes are proposed, attach a separate sheet indicating the necessary information.

Direction must be stated in degrees azimuth. Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all drainholes and directional wells.

| 640 Acres | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|
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BOTTOM HOLE LOCATION FOR DIRECTIONAL HOLE

| SEC | TWP | RGE | | COUNTY | | | |
|----------|---------------|-----|---------------------|--------|-------------------------------|-------------|-----|
| Spot Loc | ation | | | | | | |
| | 1/4 | 1/4 | 1/4 | | Feet From 1/4 Sec Lines | FSL | FWL |
| Measure | d Total Depth | | True Vertical Depth | | BHL From Lease, Unit, or Prop | perty Line: | |

BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)

LATERAL #1

| SEC | 22 | TWP | 18N | RGE | 24 | IW. | COUNTY | | | Ellis | | | |
|---------|--------|-----------|-------|-----|-------------|-----------|--------|-----|-------------------------------|--------|-----|-------|-------|
| Spot L | | | 0)4/ | | 0144 | | | | Feet From 1/4 Sec Lines | FSL | 217 | FEL | 2,070 |
| S | | 1/4 | SW | 1/4 | SW | 1/4 | SE | 1/4 | Total 174 dec Lines | I SL | 211 | FEL | 2,070 |
| Depth | of | | 8,738 | | Radius of | Turn | 000 | | Direction | Total | | | |
| Deviati | ion | | 0,730 | | | | 929 | | 179 | Length | | 5,079 |) |
| Measu | red To | otal Dept | th | | True Vertic | cal Depth | | | BHL From Lease, Unit, or Prop | | | | |
| | | 14,7 | 746 | | | 9,4 | 14 | | | 217 | | | |

| L | AT | EF | RAL | . #2 |
|---|----|----|-----|------|
| | | | | |

| SEC | TWP | RGE | | COUNTY | | | |
|---------------|-----------|-----|---------------------|--------|------------------------------|--------|-----|
| Spot Location | | | | | | | |
| | 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Depth of | | | Radius of Turn | | Direction | Total | |
| Deviation | | | | | | Length | |
| Measured Tot | tal Depth | | True Vertical Depth | | BHL From Lease, Unit, or Pro | | |

LATERAL #3

| SEC TWF | RG | | COUNTY | | | |
|-------------------|------|---------------------|--------|------------------------------|--------|-----|
| Spot Location | | | | L . | | |
| 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Depth of | | Radius of Turn | | Direction | Total | |
| Deviation | | | | | Length | |
| Measured Total Do | epth | True Vertical Depth | | BHL From Lease, Unit, or Pro | | |

TOPOGRAPHIC LAND SURVEYORS OF OKLAHOMA Wireless Way, Okla. City, Ok. 73134 (405) 843-4847 * OUT OF STATE (800) 654-3219 Certificate of Authorization No. 1293 LS 13800 W **ELLIS** _ County, Oklahoma 260'FSL - 1185'FEL Section _ 15 Township 18N Range <u>24W</u> I.M. X= 1483502 Y= 384097 283 1000' (15) X= 1480842 Y= 381492 X= 1486138 Y= 381430 Best Accessibility to Loc Distance & Direction from Hwy Jct or Town _ on US Hwy. 283 to th Operator: <u>EOG_RESOURCES,</u> Lease Name: <u>HOLLOWAY_22</u> Topography & Vegetation Location Name: HOLLOWAY Site? Location the Yes From SW Cor. NC SURFACE HOLE Jct. US Hwy. ±9402' MD fe∐ of Sec.15-T18N-R24W g S 165' HARDLINE X= 1483478 Y= 378825 X= 1480834 Y= 378856 level ±9632' MD Reference S Stakes Set off US Hwy. 283 and US pad Stakes c ¥e∥ Hwy No.: #4H 9 60, Alternate East 15-18-24 BHL SE SW SW SE ±2067 으 Location Arnett, X= 1480803 Y= 376199 X= 1486086 Y= 376123 2 웃 ELEVATION: 2403' Gr. at 90 283 3. Level BOTTOM HOLE (14746' MD) 217'FSL-2070'FEL 36'00'50.0" N 99'44'41.5" W 36.013899467 N 99.744862897' W South Pad 165' HARDLINE X= 1480772 Y= 373542 X= 1483410 Y= 373498 X= 1486048 Y= 373453 DATUM: <u>NAD</u>-27 LAT: <u>36°01'43.2" N</u> LONG: <u>99°44'31.0" W</u> LAT: 36.028675132° N

FINAL AS-DRILLED PLAT

LONG: 99.741954609° W

COORDINATES: (US Feet)
ZONE: OK NORTH
X: 1484938

379067

STATE PLANE

AS-DRILLED INFORMATION FURNISHED BY EOG RESOURCES, INC.