# Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

API No.: 35083244450000 **Completion Report** Spud Date: January 24, 2019

OTC Prod. Unit No.: 083-225443-0-0000 Drilling Finished Date: February 08, 2019

1st Prod Date: March 22, 2019

Completion Date: March 12, 2019

**Drill Type: HORIZONTAL HOLE** 

Min Gas Allowable: Yes

Purchaser/Measurer: SUPERIOR PIPELINE Well Name: NIGHT KING 1504 33-03 2BH

Location: LOGAN 33 15N 4W First Sales Date: 04/12/2019

SW NE SE SE 952 FSL 619 FEL of 1/4 SEC

Latitude: 35.728439216 Longitude: -97.622380377 Derrick Elevation: 1125 Ground Elevation: 1107

Operator: REVOLUTION RESOURCES LLC 24162

> 14301 CALIBER DR STE 110 **OKLAHOMA CITY, OK 73134-1016**

|   | Completion Type |
|---|-----------------|
| Χ | Single Zone     |
|   | Multiple Zone   |
|   | Commingled      |

| Location Exception                                  |
|---|
| Order No  |
| There are no Location Exception records to display. |

| Increased Density                                  |
|--|
| Order No   |
| There are no Increased Density records to display. |

| Casing and Cement                              |       |    |       |      |  |     |         |  |  |  |
|--|-------|----|-------|------|--|-----|---------|--|--|--|
| Type Size Weight Grade Feet PSI SAX Top of CMT |       |    |       |      |  |     |         |  |  |  |
| CONDUCTOR                                      | 20    | 94 | J-55  | 98   |  |     | SURFACE |  |  |  |
| SURFACE  | 9.625 | 36 | J-55  | 827  |  | 295 | SURFACE |  |  |  |
| PRODUCTION                                     | 7     | 29 | P-110 | 7283 |  | 215 | 4275    |  |  |  |

| Liner |      |        |       |        |     |     |           |              |  |
|-------|------|--------|-------|--------|-----|-----|-----------|--------------|--|
| Туре  | Size | Weight | Grade | Length | PSI | SAX | Top Depth | Bottom Depth |  |
| LINER | 4.5  | 13.5   | P-110 | 5983   | 0   | 0   | 7217      | 13200        |  |

Total Depth: 13237

| Packer                                  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Depth Brand & Type                      |  |  |  |  |  |  |
| There are no Packer records to display. |  |  |  |  |  |  |

| Plug                                  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|
| Depth Plug Type                       |  |  |  |  |  |  |  |
| There are no Plug records to display. |  |  |  |  |  |  |  |

**Initial Test Data** 

June 05, 2019 1 of 2

| Test Date    | Formation | Oil<br>BBL/Day | Oil-Gravity<br>(API) | Gas<br>MCF/Day | Gas-Oil Ratio<br>Cu FT/BBL | Water<br>BBL/Day | Pumpin or<br>Flowing | Initial Shut-<br>In<br>Pressure | Choke<br>Size | Flow Tubing<br>Pressure |
|--------------|-----------|----------------|----------------------|----------------|----------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Apr 02, 2019 | HUNTON    | 260            | 40                   | 540            | 2077                       | 400              | PUMPING              |                                 |               |                         |

## **Completion and Test Data by Producing Formation**

Formation Name: HUNTON

Code: 269HNTN

Class: OIL

| Order No Unit Size 20212 UNIT | Spacing Orders |           |  |  |  |  |  |
|-------------------------------|----------------|-----------|--|--|--|--|--|
| 20212 UNIT                    | Order No       | Unit Size |  |  |  |  |  |
|                               | 20212          | UNIT      |  |  |  |  |  |

157,500 GALLONS ACID, 51,873 BARRELS WATER

| Perforated Intervals                             |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| From To  |  |  |  |  |  |  |
| There are no Perf. Intervals records to display. |  |  |  |  |  |  |

Acid Volumes

Fracture Treatments

There are no Fracture Treatments records to display.

| Formation    | Тор  |
|--------------|------|
| OSWEGO       | 6167 |
| BARTLESVILLE | 6408 |
| WOODFORD     | 6555 |
| HUNTON       | 6611 |

Were open hole logs run? No Date last log run:

Were unusual drilling circumstances encountered? No Explanation:

## Other Remarks

THIS WELL IS AN OPEN HOLE COMPLETION FROM THE BOTTOM OF THE 7" CASING AT 7,283' TO TOTAL DEPTH AT 13,237'. THE 4-1/2" LINER IS NOT CEMENTED.

## **Lateral Holes**

Sec: 10 TWP: 14N RGE: 4W County: OKLAHOMA

NW NW NW NW

2480 FSL 285 FWL of 1/4 SEC

Depth of Deviation: 6188 Radius of Turn: 1440 Direction: 180 Total Length: 6520

Measured Total Depth: 13237 True Vertical Depth: 6713 End Pt. Location From Release, Unit or Property Line: 3640

## FOR COMMISSION USE ONLY

1142674

Status: Accepted

June 05, 2019 2 of 2

ΔPI (PLEASE TYPE OR USE BLACK INK ONLY) 083-24445 NO. OKLAHOMA CORPORATION COMMISSION OTC PROD. Oil & Gas Conservation Division 083-225443-0-000 - 24162 APR 1 7 2019 UNIT NO Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000 OKLAHOMA CORPORATION ORIGINAL Rule 165:10-3-25 AMENDED (Reason) COMPLETION REPORT COMMISSION TYPE OF DRILLING OPERATION 640 Acres SPUD DATE 1/24/2019 1straight hole DIRECTIONAL HOLE X HORIZONTAL HOLE SERVICE WELL DRLG FINISHED 2/8/2019 If directional or horizontal, see reverse for bottom hole location DATE DATE OF WELL COUNTY LOGAN SEC 33 TWP 15N RGE 3/12/2019 COMPLETION LEASE WELL NIGHT KING 1504 33-03 2BH 1st PROD DATE 3/22/2019 NAME WL OF PEL6 FSL OF SW 1/4 NE 1/4 SE 1/4 SE 1/4 952 RECOMP DATE 1/4 SEC 1/4 SEC ELEVATION Longitude 1125' Ground 1107' Latitude (if known) 35.728439216 -97.62238037 Derrick FL (if known) OPERATOR OTC/OCC REVOLUTION RESOURCES LLC 24162 NAME OPERATOR NO ADDRESS Χ 14301 CALIBER DR SUITE 110 CITY OKLAHOMA CITY OK ZIP 73134 LOCATE WELL **COMPLETION TYPE** CASING & CEMENT (Form 1002C must be attached) X SINGLE ZONE TYPE SIZE WEIGHT GRADE TOP OF CMT FEET MULTIPLE ZONE CONDUCTOR 20 94 J-55 98' SURF Application Date
COMMINGLED SURFACE 9.625 36 J-55 827' 295 **SURF** Application Date LOCATION EXCEPTION 29 INTERMEDIATE P-110 7283' 215 4275 CALC ORDER NO. INCREASED DENSITY PRODUCTION ORDER NO. LINER 4.5 13.5 P-110 7217'-13200' OPEN HOLE NA TOTAL 13,237' PACKER @ \_ BRAND & TYPE PLUG @ TYPE PLUG @ DEPTH PACKER @ \_ BRAND & TYPE PLUG @ PLUG @ \_ **TYPE** COMPLETION & TEST DATA BY PRODUCING FORMATION 269 HNTN FORMATION HUNTON No Frac SPACING & SPACING ORDER NUMBER
CLASS: Oil, Gas, Dry, Inj, 20212 OIL Disp, Comm Disp, Svc **OPENHOLE** PERFORATED COMPLETION INTERVALS ACID/VOLUME 157,500 GAL ACID 51,873 BBLS **WATER** FRACTURE TREATMENT (Fluids/Prop Amounts) Min Gas Allowable (165:10-17-7) Gas Purchaser/Measurer Superior Pipeline x OR First Sales Date 4/12/2019 **INITIAL TEST DATA** Oil Allowable (165:10-13-3) INITIAL TEST DATE 4/2/2019 OIL-BBL/DAY 260 OIL-GRAVITY (API) 40 GAS-MCF/DAY 540 GAS-OIL RATIO CU FT/BBL 2076 WATER-BBL/DAY 400 PUMPING OR FLOWING **PUMPING** INITIAL SHUT-IN PRESSURE CHOKE SIZE FLOW TUBING PRESSURE

Form 1002A

Rev 2009

| A record of the formations drilled through, and pertinent remarks are presented on the reverse. I declare that I have knowledge of the contents of this report and am authorized by my organization to make this report. |                      |    |       |    |                       |              |  |  |
|--|----------------------|----|-------|----|-----------------------|--------------|--|--|
| to make this report, which was prepared by me or under my supervision and direction, with the data and facts stated herein to be true, correct, and complete to the best of my knowledge and belief.                     |                      |    |       |    |                       |              |  |  |
| JUSTIN LUNDQUIST 4/15/2019 405-256   |                      |    |       |    |                       |              |  |  |
| SIGNATURE )  | NAME (PRINT OR TYPE) |    |       |    | DATE                  | PHONE NUMBER |  |  |
| 14301 Caliber Dr. Suite 110  | Oklahoma City        | OK | 73134 | Jı | ustinL@revolutionreso | ources.com   |  |  |
| ADDRESS  | CITY STATE ZIP       |    |       |    | EMAIL ADDRESS         |              |  |  |
|  |                      |    |       |    |                       |              |  |  |

# PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD

|                    | 1 OTAM THOU TEOORD   |
|--------------------|--|
| Sive formation na  | ames and tops, if available, or descriptions and thickness of formations |
| Irilled through. S | Show intervals cored or drillstem tested.                                |

| NAMES OF FORMATIONS | TOP   |
|---------------------|-------|
| OSWEGO              | 6167' |
| BARTLESVILLE        | 6408' |
| WOODFORD            | 6555' |
| HUNTON              | 6611' |
|                     |       |
|                     |       |
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| LEASE NAME | NIGHT KING 1504 33-03 | WELL NO. | 2BH |
|------------|-----------------------|----------|-----|
|            |                       |          |     |

|  | FOF        | R COMMIS  | SION USE ONLY   |          |
|--|------------|-----------|-----------------|----------|
| ITD on file YES  | NO         |           |                 |          |
| APPROVED DISAPPROV   | /ED        | 2) Reject | Codes           |          |
|  |            |           |                 |          |
|  |            |           |                 |          |
|  |            |           |                 |          |
|  |            |           |                 |          |
| Were open hole logs run?  Date Last log was run                      | yes        | X_ no     |                 |          |
| Was CO <sub>2</sub> encountered?                                     | yes        | X no      | at what depths? |          |
| Was H₂S encountered?   | yes        | no        | at what depths? |          |
| Were unusual drilling circumstances<br>If yes, briefly explain below | encountere | d?        |                 | yes X no |

| Other remarks: | This well is an openhole completion from the bottom of the 7" casing at 7247' to TD at 13,237'. The 4-1/2" liner is not cemented. |
|----------------|---|
|                |   |
|                |   |
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|   | 640 Acres |  |  |   |  |  |  |  |  |  |  |
|---|-----------|--|--|---|--|--|--|--|--|--|--|
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If more than three drainholes are proposed, attach a separate sheet indicating the necessary information.

Direction must be stated in degrees azimuth. Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all drainholes and directional wells.

| 640 Acres |  |  |  |  |  |  |  |  |  |
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## BOTTOM HOLE LOCATION FOR DIRECTIONAL HOLE

| SEC                   | TWP         | RGE |                  | COUNTY |   |     |     |
|-----------------------|-------------|-----|------------------|--------|---|-----|-----|
| Spot Locati           | on<br>1/4   | 1/4 | 1/4              | 1/4    | Feet From 1/4 Sec Lines                 | FSL | FWL |
| Measured <sup>-</sup> | Total Depth |     | True Vertical De | pth    | BHL From Lease, Unit, or Property Line: |     |     |

# BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)

## LATERAL #1

| SEC 10                | TWP                                      | 14N   | RGE | 04V\      | /        | COUNTY                | TY OKLAHOMA |               |                |       |       |      |
|-----------------------|--|-------|-----|-----------|----------|-----------------------|-------------|---------------|----------------|-------|-------|------|
| Spot Local            | tion<br>1/4                              | NW    | 1/4 | NW        | 1/4      | NW                    | Feet From   | 1/4 Sec Lines | FSL            | 2480' | FWL   | 285' |
| Depth of<br>Deviation |  | 6188' |     | Radius of |          | 1440'                 | Direction   | 180 AZM       | Total<br>Lengt | n     | 6520' |      |
| Measured              | Measured Total Depth True Vertical Depth |       |     |           | BHL From | Lease, Unit, or Prope | rty Line    | ):            |                |       |       |      |
| 13,237 6713'          |  |       |     |           |          | 3640' FROM BOUNDARY   |             |               |                |       |       |      |

## LATERAL #2

| SEC                   | TWP         | RGE |                  | COUNTY |                                |                 |     |
|-----------------------|-------------|-----|------------------|--------|--------------------------------|-----------------|-----|
| Spot Locati           | ion<br>1/4  | 1/4 | 1/4              | 1/4    | Feet From 1/4 Sec Lines        | FSL             | FWL |
| Depth of<br>Deviation |             |     | Radius of Turn   |        | Direction                      | Total<br>Length | '   |
| Measured 1            | Total Depth |     | True Vertical De | pth    | BHL From Lease, Unit, or Prope | erty Line:      |     |

#### LATERAL #3

| SEC                   | TWP         | RGE |                  | COUNTY |                                |                 |     |
|-----------------------|-------------|-----|------------------|--------|--------------------------------|-----------------|-----|
| Spot Locati           | ion<br>1/4  | 1/4 | 1/4              | 1/4    | Feet From 1/4 Sec Lines        | FSL             | FWL |
| Depth of<br>Deviation |             |     | Radius of Turn   |        | Direction                      | Total<br>Length | ·   |
| Measured <sup>-</sup> | Total Depth |     | True Vertical De | pth    | BHL From Lease, Unit, or Prope |                 |     |