API NUMBER: 137 21742 C

Surface Water used to Drill: No

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date:	06/11/2020	
Expiration Date:	12/11/2021	

Straight Hole Oil & Gas

PERMIT TO RECOMPLETE

WELL LOCATION:	Section:	25 Townsh	ip: 1S	Range:	5W	County:	STEP	HENS]			
SPOT LOCATION:	NW	SE SW	F	EET FROM QUARTER:	FROM	SOUTH	FRO	west					
				SECTION LINES:		1007		2216					
Lease Name:	FRENSLEY B				Well No:	9			Well	will be	1007	feet from nearest unit	or lease boundary.
Operator Name:	STEPHENS &	JOHNSON OPER	ATING (CO T	elephone:	9407232	166; 9	407165376				OTC/OCC Num	ber: 19113 0
STEPHENS 8	k JOHNSON	OPERATING	СО] [
PO BOX 2249)						Н	FRENSLEY HEIR	RS.				
		TV	76	307-2249			11	1730 W CAMELB	_				
WICHITA FAL	LS,	TX	76	307-2249			11		ACK				
							Н	DUNCAN				OK 73533	
							J L						
Formation(s)	(Permit Vali	d for Listed F	ormati	ions Only).									
Name	(i omit van	Co		• • • • • • • • • • • • • • • • • • • •	Depth		1						
1 HOXBAR			5HXBR		1314								
1 HOXBAR 2 DEESE			HXBR DEESS		1685								
3 MISSISSIPP	LLIME		1MSSLN		3888								
	23893		INIOOLI			otion Order	s: N	o Exceptions			Inc	creased Density Orders:	No Density Orders
Pending CD Number	ers: No Pendin	g										Special Orders:	No Special Orders
Total Depth: 4-	414	Ground Elevation	1131	Sı	ırface (Casing:	397	' IP		Depth to	o base o	of Treatable Water-Bearin	g FM: 270
Under	Federal Jurisdicti	on: No					1	approved Method for d	disposal	of Drilli	ng Flui	ds:	
Fresh Water	Supply Well Drill	ed: No											

NOTES:	
Category	Description
FORMATION	6/11/2020 - GC2 - MSSLM = SCMR PER SPACING #23893
HYDRAULIC FRACTURING	12/31/2019 - G71 - OCC 165:10-3-10 REQUIRES:
	1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;
	2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,
	3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG
SPACING	1/21/2020 - GC2 - FORMATIONS UNSPACED 80-ACRE LEASE (S2 SW) LD
SPACING - 23893	6/11/2020 - GC2 - (20) W2 25-1S-5W SU NW/SE EST MSSLM

EXISTING WELL LOCATION



WELL LOCATION PLAT



FEATURE	NC	RTHING	EASTING	LATITUDE (N)	LONGITUDE (W)
SW/C SW/	4 40	0835.88	2063579.41	34°26'03.7107"	97°41'04.8321"
NW/C SW/	4 40	3480.01	2063577.39	34°26'29.8670"	97°41'04.7575"
SE/C SW/4	40	0837.31	2066226.81	34°26'03.6419"	97°40'33.2245"
WELL LOCATI	ON 40	1844.27	2065795.03	34°26'13.6167"	97°40'38.3411"

SW/4 25-1S-5W, I.M. STEPHENS COUNTY, OK

2216.39' **FWL** GROUND EL = 1104'

800

Feet

16.5' STATUTORY

R/W LINE

SW/C SW/4 25-1S-5W, I.M. STEPHENS CO, OK FND 1/2" IP W/1326 CAP PER 1326 CCR

16.5' STATUTORY R/W LINE

400

N 89°58'09" E 2647.40 SECTION LINE

SE/C SW/4 25—1S—5W, I.M. STEPHENS CO, OK FND 80D NAIL PER 1326 CCR

1007.20'

FSL

Operator:

SECTION LINE 00:02'37" W 2644.13'

Stephens & Johnson Operating Co.

Lease Name:

Frensley "B"

Well No.:

9

Footage:

1007.20' FSL - 2216.39' FWL

Gr Elev:

1104'

S-T-R:

25-1S-5W, I.M.

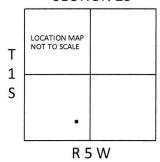
County:

Stephens (Oklahoma)

Terrain:

Open grassland within wooded area

SECTION 25



CERTIFICATE OF SURVEY:

This plat of survey meets the Oklahoma Minimum Standards for the practice of land surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors.

> UNITS: US SURVEY FEET H DATUM: NAD 83 (OK SOUTH) V DATUM: NAVD 88

1827 Name of Surveyor and PLS #

4-22-20 Date of Signature

4-21-20 Date of Last Site Visit



SECTION 37 SURVEYING & MAPPING

P.O. Box 1876, DUNCAN, OK 73534 (580) 786-4363 surveyor@section-37.com Certificate of Authorization #7984

Survey For: Stephens & Johnson Operating Co.

Field Survey Conducted: 4/21/2020