API NUMBER: 073 24612 С

Oil & Gas

Straight Hole

## OKLAHOMA CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION** P.O. BOX 52000 **OKLAHOMA CITY, OK 73152-2000** (Rule 165:10-3-1)

Approval Date:	11/19/2019
Expiration Date:	05/19/2021

## PERMIT TO RECOMPLETE

OF OT LOOK TION.	County: KING EET FROM QUARTER: FROM ECTION LINES:	SFISHER SOUTH FROM E	AST		
Lease Name: STATE	Well No:	1980 6·	60 Well will be	e 660 feet from nearest unit or lease boundary.	
Operator CHISHOLM OIL & GAS OPERATING I Name:	rc	Telephone: 9184	886400	OTC/OCC Number: 23991 0	
CHISHOLM OIL & GAS OPERATING LLC 6100 S YALE AVE STE 1700 TULSA, OK 7-	4136-1921		OFFICE 204 N. ROBINSON, S		
			OKLAHOMA CITY	OK 73102	
Formation(s) (Permit Valid for Listed Formation(s) Name  1 CLEVELAND 2 3 4 5	ations Only):  Depth  6638	6 7 8 9	Name	Depth	
Spacing Orders: No Spacing	Location Exception		Inc	creased Density Orders:	
Pending CD Numbers:			Sp	ecial Orders:	
Total Depth: 9000 Ground Elevation: 1130	Surface	Casing: 688	<b>IP</b> Depti	h to base of Treatable Water-Bearing FM: 150	
Under Federal Jurisdiction: No Fresh Water		Supply Well Drilled: No Surface Water used to Drill: No Approved Method for disposal of Drilling Fluids:			
Notes: Category	Description	_			
HYDRAULIC FRACTURING	11/19/2019 - G71 - OCC 165:10-3-10 REQUIRES:				
	1) PRIOR TO CO	1) PRIOR TO COMMENCEMENT OF HYDRALII IC FRACTURING OPERATIONS FOR HORIZON			

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE

WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;

"FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

11/19/2019 - GC2 - FORMATION UNSPACED 160-ACRE LEASE SE4

**SPACING**