

OKLAHOMA CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
P.O. BOX 52000
OKLAHOMA CITY, OK 73152-2000
(Rule 165:10-3-1)

API NUMBER: 049 25279

Approval Date: 03/13/2019

Expiration Date: 09/13/2020

Horizontal Hole
Multi Unit

Oil & Gas

PERMIT TO DRILL

WELL LOCATION: Sec: 05 Twp: 3N Rge: 4W County: GARVIN

SPOT LOCATION: ☐ NE ☐ SE ☐ NE ☐ SE FEET FROM QUARTER: FROM SOUTH FROM EAST

SECTION LINES: 1908 243

Lease Name: YOSHI 0304

Well No: 1-5-32SXH

Well will be 243 feet from nearest unit or lease boundary.

Operator
Name: MARATHON OIL COMPANY

Telephone: 4057205508

OTC/OCC Number: 1363 0

MARATHON OIL COMPANY
7301 NW EXPRESSWAY STE 225
OKLAHOMA CITY, OK 73132-1590

MICHAEL AND ROBIN BLOUGH
402 ROBBERSON
LINDSAY OK 73052

Formation(s) (Permit Valid for Listed Formations Only):

Name	Depth	Name	Depth
1 SPRINGER	12475	6	
2		7	
3		8	
4		9	
5		10	

Spacing Orders: 671679
671678
677311

Location Exception Orders: 676456

Increased Density Orders:

Pending CD Numbers: 201900588

Special Orders:

Total Depth: 20275

Ground Elevation: 1089

Surface Casing: 1500

Depth to base of Treatable Water-Bearing FM: 340

Under Federal Jurisdiction: No

Fresh Water Supply Well Drilled: No

Surface Water used to Drill: Yes

PIT 1 INFORMATION

Approved Method for disposal of Drilling Fluids:

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED

Chlorides Max: 5000 Average: 3000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is BED AQUIFER

Pit Location Formation: DUNCAN

D. One time land application -- (REQUIRES PERMIT)

PERMIT NO: 19-36203

H. SEE MEMO

This permit does not address the right of entry or settlement of surface damages.

The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.

Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

PIT 2 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: OIL BASED

Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is BED AQUIFER

Pit Location Formation: DUNCAN

HORIZONTAL HOLE 1

Sec 32 Twp 4N Rge 4W County GARVIN

Spot Location of End Point: NW NE NE NE

Feet From: NORTH 1/4 Section Line: 50

Feet From: EAST 1/4 Section Line: 375

Depth of Deviation: 12013

Radius of Turn: 803

Direction: 358

Total Length: 7000

Measured Total Depth: 20275

True Vertical Depth: 12475

End Point Location from Lease,
Unit, or Property Line: 50

Notes:

Category

Description

DEEP SURFACE CASING

2/4/2019 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING

HYDRAULIC FRACTURING

2/4/2019 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

LOCATION EXCEPTION - 676456

3/12/2019 - GB1 - (I.O.) 5-3N-4W & 32-4N-4W
X671679 SPRG 5-3N-4W
X671678 SPRG 32-4N-4W
COMPL. INT. (5-3N-4W) NCT 1320' FSL, NCT 0' FNL, NCT 330' FEL
COMPL. INT. (32-4N-4W) NCT 0' FSL, NCT 150' FNL, NCT 330' FEL
MARATHON OIL COMPANY
4/18/2018

MEMO

2/4/2019 - G71 - PITS 1 & 2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, PIT 2 - OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT

This permit does not address the right of entry or settlement of surface damages.

049 25279 YOSHI 0304 1-5-32SXH

The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.

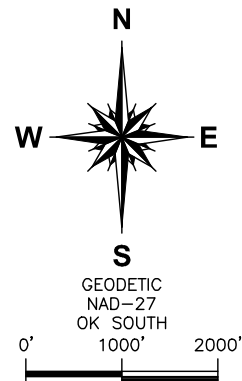
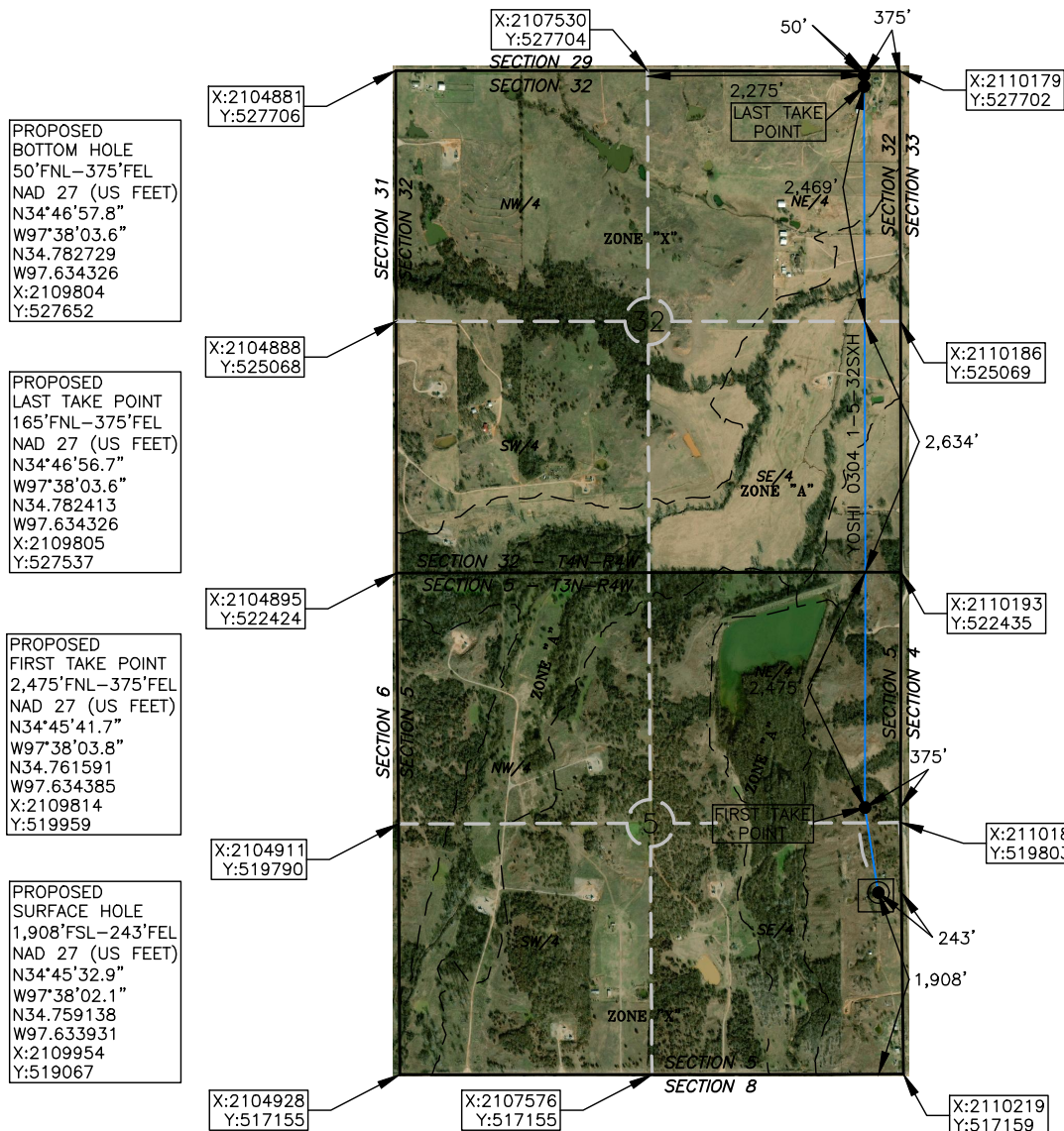
Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

Category	Description
PENDING CD - 201900588	3/13/2019 - GB1 - 5-3N-4W X671379 SPRG 3 WELLS NO OP. NAMED REC. 3/11/2019 (THOMAS)
SPACING - 671678	3/11/2019 - GB1 - (640)(HOR) 32-4N-4W VAC OTHERS EXT OTHERS EXT 659519 SPRG COMPL. INT. NLT 660' FB
SPACING - 671679	3/11/2019 - GB1 - (640)(HOR) 5-3N-4W EXT 658538/659832/663306 SPRG, OTHERS COMPL. INT. NLT 660' FB
SPACING - 677311	3/12/2019 - GB1 - (I.O.) 5-3N-4W & 32-4N-4W EST MULTIUNIT HORIZONTAL WELL X671679 SPRG 5-3N-4W X671678 SPRG 32-4N-4W 33% 5-3N-4W 67% 32-4N-4W MARATHON OIL COMPANY 5/4/2018

API 049-25279



GARVIN COUNTY, OKLAHOMA
1,908' FSL - 243' FEL SECTION 5 TOWNSHIP 03N RANGE 04W I.M.



OPERATOR: MARATHON OIL COMPANY

LEASE NAME: YOSHI 0304

WELL NO.: 1-5-32SXH

TOPOGRAPHY & VEGETATION: OPEN FIELD w/INTERMITTENT TREES

ELEVATION:

1,092' GR. AT STAKE NAVD88

1,089' GR. AT STAKE NGVD29

GOOD DRILL SITE? YES REFERENCE STAKES OR ALTERNATE LOCATION STAKES SET NONE

BEST ACCESS TO LOCATION: N3010 RD. TO THE WEST

DISTANCE AND DIRECTION FROM HWY JCT OR TOWN BEGINNING AT THE INTERSECTION OF E COUNTY ROAD 1520 AND OK HWY 76 IN ERIN SPRINGS, OK DRIVE SOUTH ON OK HWY 76 FOR APPROX. 2 MILES. THEN WEST ON GARVIN POINT ROAD FOR 6.5 MILES, THEN SOUTH ON N3022 RD FOR 1 MILE, THEN WEST 1 MILE ON CR 1550 RD, THE SOUTH ON N3010 RD FOR .5 MILES. THE SITE IS IN THE FIELD ON THE WEST SIDE OF THE ROAD.

DATUM: NAD 27

LAT: 34° 45' 32.9" N

LONG: 97° 38' 02.1" W

LAT: 34.759138° N

LONG: 97.633931° W

STATE PLANE COORDINATES: (US FEET)

ZONE: OK SOUTH

X: 2109954

Y: 519067

This information was gathered with a GPS receiver with ±1 foot Horiz/Vert accuracy.

JOB NO.: 18003617

DATE OF DRAWING: 1/8/19

DATE STAKED: 1/7/19

CERTIFICATE:

I, DAVID L. ANDERSON an Oklahoma Licensed Land Surveyor and an authorized agent of Atwell, LLC, do hereby certify to the information shown herein

David L. Anderson

3-12-19

Oklahoma Lic. No. 1927



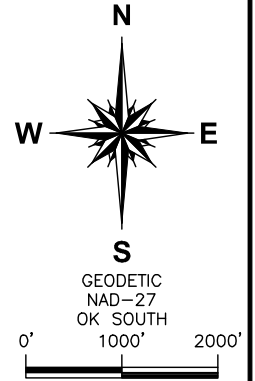
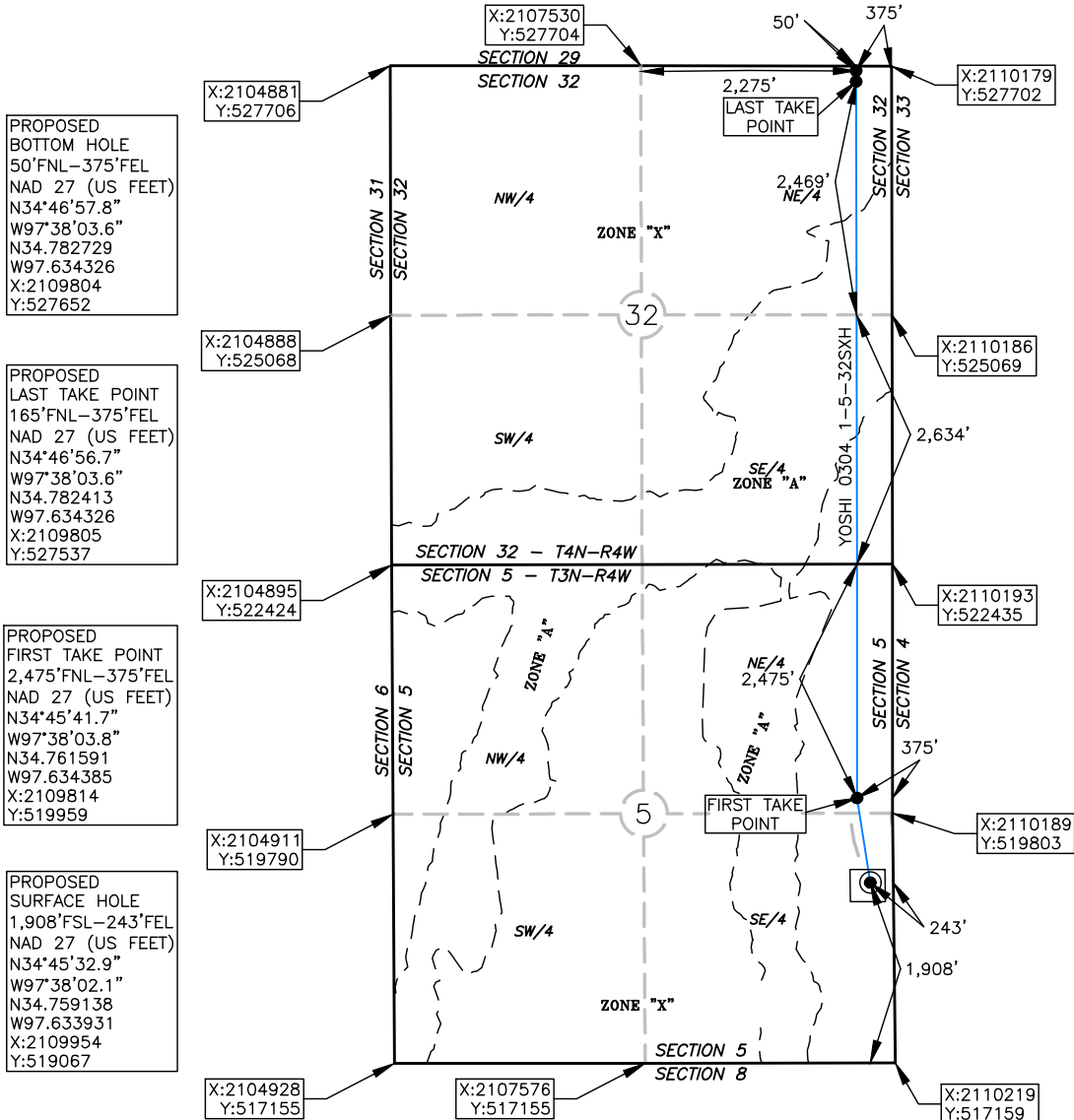


ATWELL
770.423.0807 www.atwell-group.com

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Lawrenceville, GA 30043

GARVIN COUNTY, OKLAHOMA

1,908' FSL - 243' FEL SECTION 5 TOWNSHIP 03N RANGE 04W I.M.



OPERATOR: MARATHON OIL COMPANY

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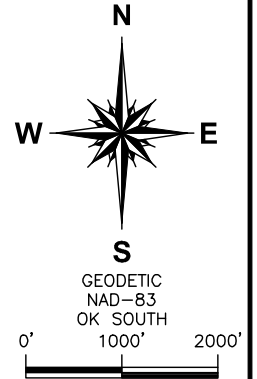
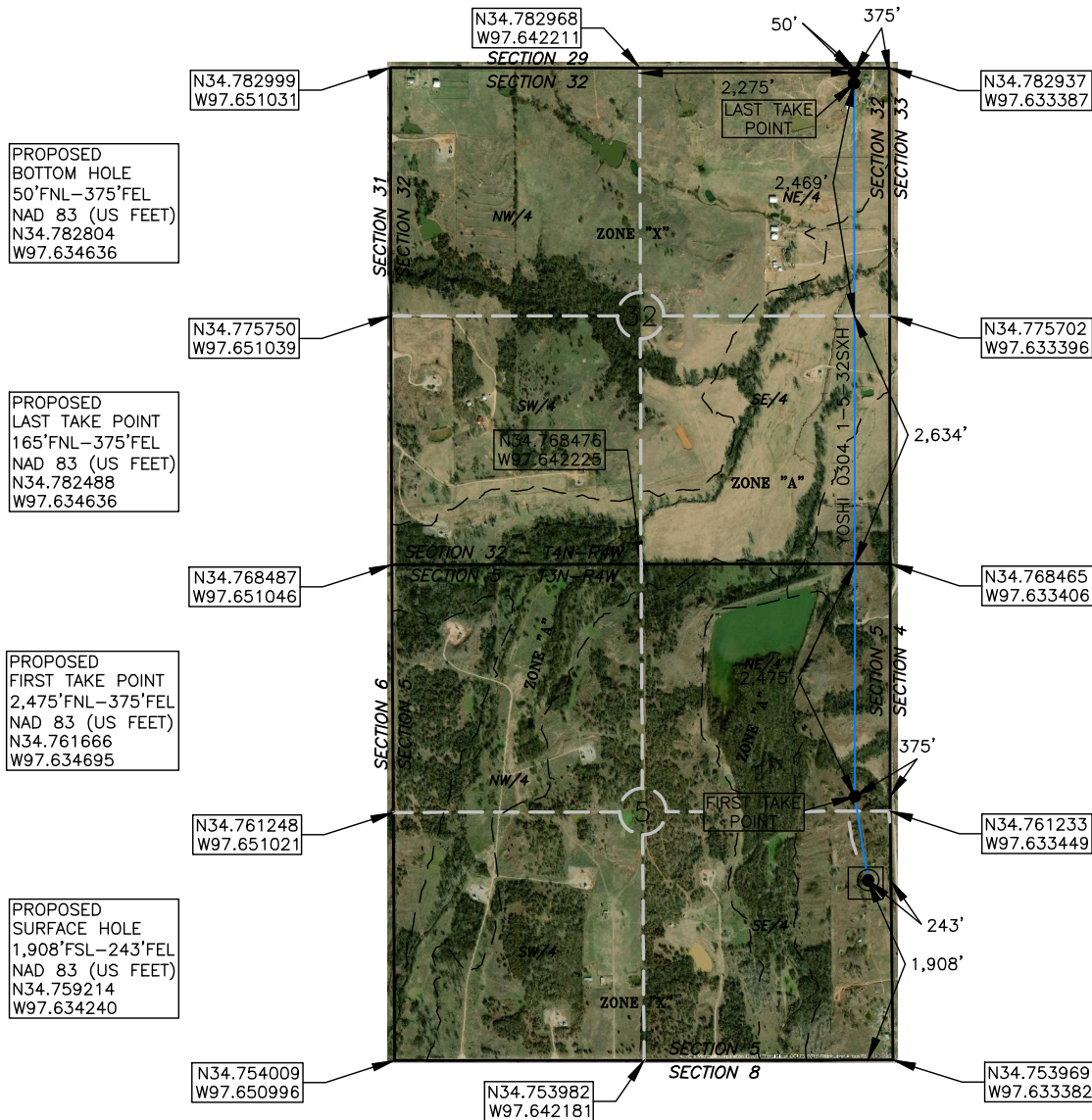


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GARVIN COUNTY, OKLAHOMA

1,908' FSL - 243' FEL SECTION 5 TOWNSHIP 03N RANGE 04W I.M.



OPERATOR: MARATHON OIL COMPANY

LEASE NAME: YOSHI 0304

WELL NO.: 1-5-32SXH

TOPOGRAPHY & VEGETATION: OPEN FIELD w/INTERMITTENT TREES

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DATUM: NAD 83

LAT: 34.759214° N

LONG: 97.634240° W

DATE OF DRAWING: 1/8/19

JOB NO.: 18003617

DATE STAKED: 1/7/19

CERTIFICATE:

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David L. Anderson 3-12-19

Oklahoma Lic. No. 1927



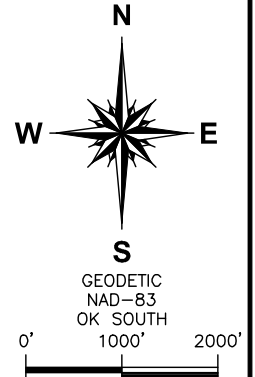
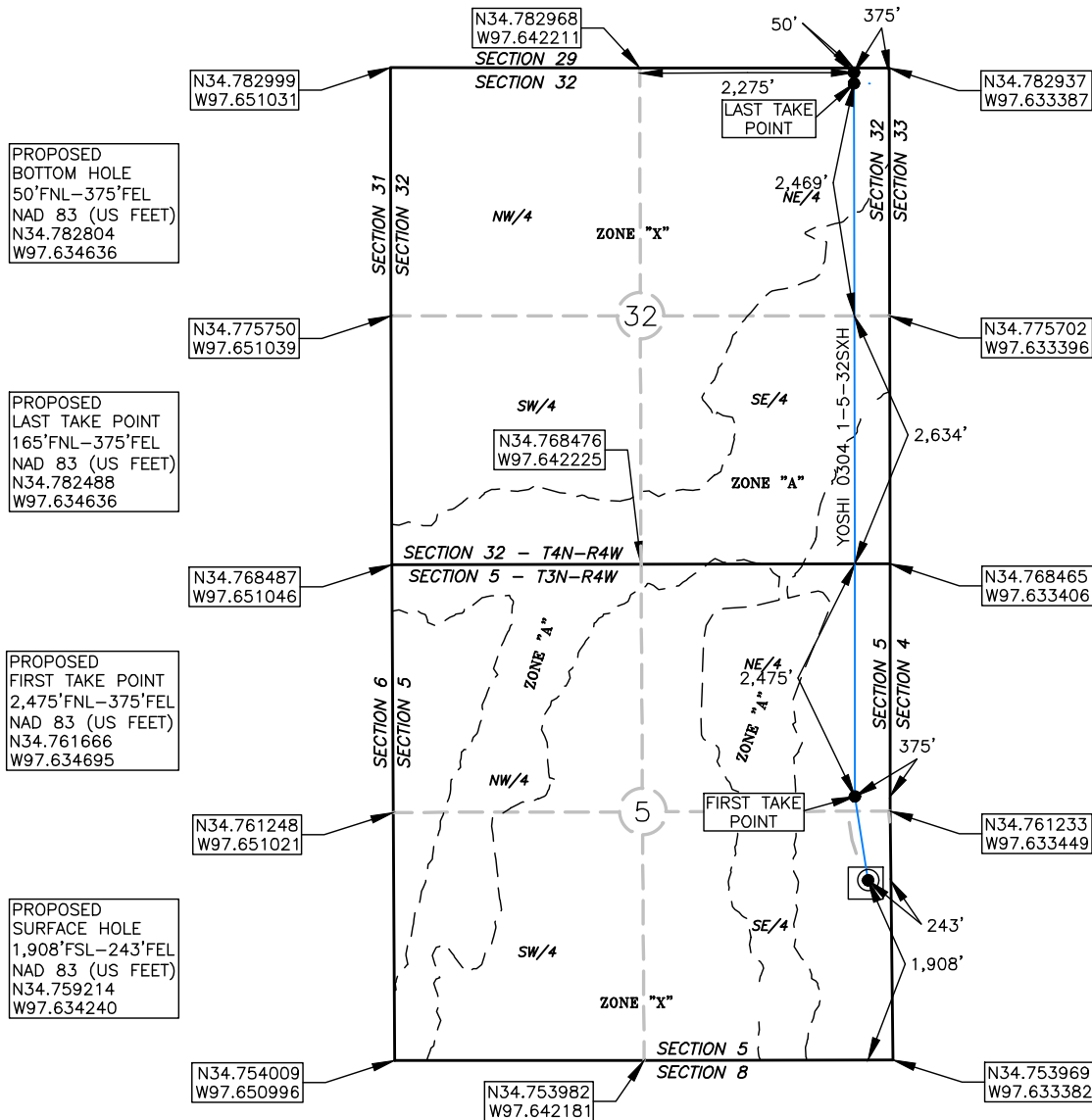


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GARVIN COUNTY, OKLAHOMA

1.908' FSL - 243' FEL SECTION 5 TOWNSHIP 03N RANGE 04W I.M.



OPERATOR: MARATHON OIL COMPANY

LEASE NAME: YOSHI 0304

WELL NO.: 1-5-32SXH

TOPOGRAPHY & VEGETATION: OPEN FIELD w/INTERMITTENT TREES

ELEVATION:

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1,089' GR. AT STAKE NGVD29

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LONG: 97.634240° W

CERTIFICATE:

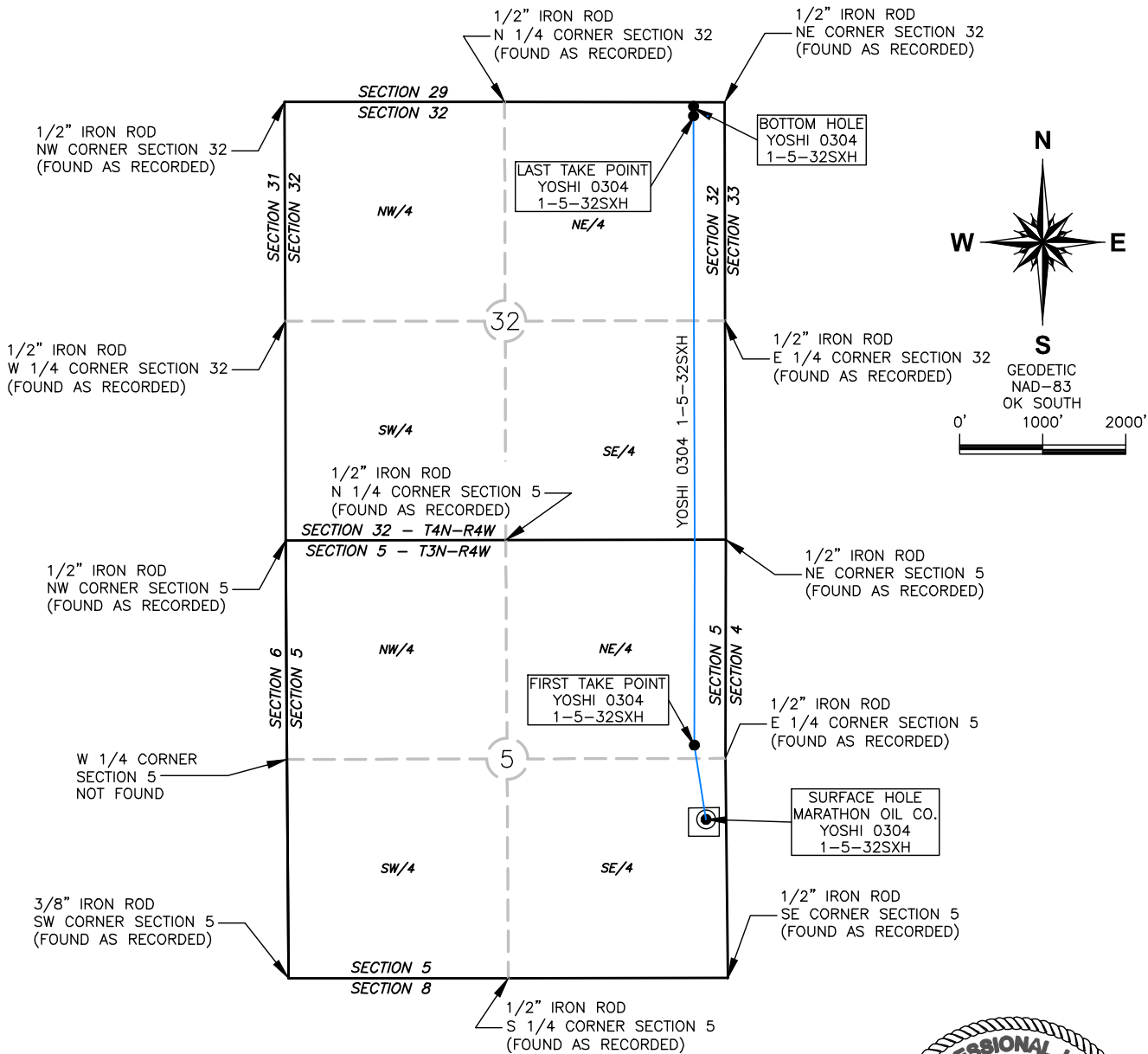
I, DAVID L. ANDERSON an Oklahoma Licensed Land
Surveyor and an authorized agent of Atwell, LLC, do
hereby certify to the information shown herein

David L. Anderson 3-12-19

Oklahoma Lic. No. 1927



(INDIAN MERIDIAN)



NOTES:

1. THE INFORMATION RELATED TO THE CORNERS OF SECTIONS SHOWN
HEREON IS APPROXIMATE AND SHOWN FOR INFORMATIONAL PURPOSES ONLY.
NO SURVEYS OF PARCEL BOUNDARIES WERE PERFORMED, AND NO CERTIFICATION IS
MADE OF THE PEDIGREE OF THE CONTROL MONUMENTATION CALLED OUT IN THIS DOCUMENT.
NO TITLE WORK WAS PROVIDED, RESEARCHED, OR REVIEWED IN THE
COURSE OF PREPARING THIS DOCUMENT.
THIS DOCUMENT IS NOT TO BE CONSTRUED AS A BOUNDARY SURVEY.

Oklahoma Lic. No. 1927



CONTROL MONUMENTATION FOR
SECTION 5 , T3N - R4W, AND
SECTION 32 , T4N - R4W
GARVIN COUNTY, OKLAHOMA

THIS PLAT WAS PREPARED EXCLUSIVELY FOR MARATHON OIL COMPANY AND MAY NOT BE RELIED UPON BY ANY OTHER ENTITY WITHOUT THE CONSENT OF ATWELL, LLC.



REV#	DATE	DESC.
SCALE: 1" = 2000'		
DATE: 1/8/19		
DRAWN BY: RCJ		
APP'D BY: OM & DC		
JOB NO.: 18003617		
SHEET: 5 OF 11		

T3N - R4W
(INDIAN-MERIDIAN)

(A) MARATHON OIL COMPANY
YOSHI 0304 1-5-32SXH
1,908' FSL - 243' FEL
ELEV. 1,092' GR.

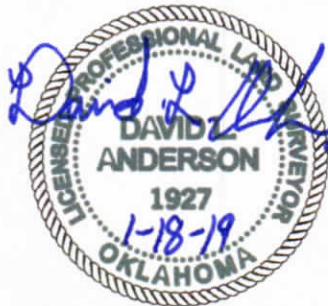
YOSHI 0304
1-5-32SXH
1,908' FSL - 243' FEL
ELEV. 1,092' GR.

SECTION 5
SECTION 4

600'

(A)

PAD AREA
2.89 AC.
ZONE "X"
SE/4



NOTES:

1. THE INFORMATION SHOWN HEREIN IS FOR CONSTRUCTION PURPOSES ONLY.
2. WELL LOCATION AND PAD AREA ARE NOT IN FLOOD ZONE.
3. NO DWELLINGS WITHIN 600' OF WELL PAD AREA.
4. DIMENSIONS TO THE SECTION LINES ARE APPROXIMATE, AND WERE NOT DETERMINED IN THE COURSE OF A BOUNDARY SURVEY.

David L. Anderson 1-18-19
Oklahoma Lic. No. 1927

600' RADIUS OF A
PROPOSED WELL AND PAD AREA FOR
YOSHI 0304 1-5-32SXH IN THE
SE/4 OF SECTION 5, T3N - R4W,
GARVIN COUNTY, OKLAHOMA

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Marathon Oil
Corporation

 **ATWELL**
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1255 Lakes Parkway, Bldg. 100, Suite 120
Lawrenceville, GA 30043

REV#	DATE	DESC.

SCALE: 1" = 200'

DATE: 1/8/19

DRAWN BY: RCJ

APP'D BY: OM & DC

JOB NO.: 18003617

SHEET: 6 OF 11

T3N - R4W
(INDIAN MERIDIAN)

(A) MARATHON OIL COMPANY
YOSHI 0304 1-5-32SXH
1,908' FSL - 243' FEL
ELEV. 1,092' GR.

LUIGI 0304
1-5-32WXH
MARIO 0304
1-5-8WXH

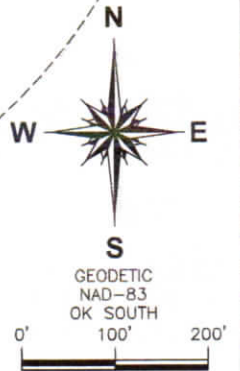
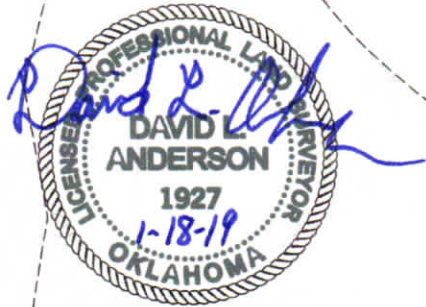
SECTION 5
SECTION 4

600'

ZONE "A"

(A)

PAD AREA
2.89 AC.
ZONE "X"
SE/4



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David L. Anderson 1-18-19
Oklahoma Lic. No. 1927

600' RADIUS OF A
PROPOSED WELL AND PAD AREA FOR
YOSHI 0304 1-5-32SXH IN THE
SE/4 OF SECTION 5, T3N - R4W,
GARVIN COUNTY, OKLAHOMA


Marathon Oil
Corporation


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REV#	DATE	DESC.

SCALE: 1" = 200'

DATE: 1/8/19

DRAWN BY: RCJ

APP'D BY: OM & DC

JOB NO.: 18003617

SHEET: 7 OF 11

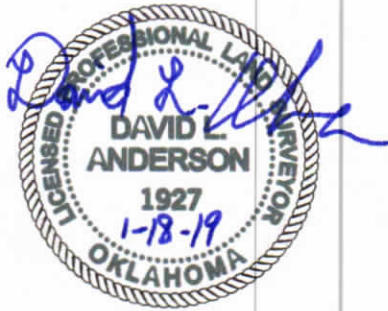
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T3N - R4W
(INDIAN MERIDIAN)

NW/4

5

NE/4



David L. Anderson 1-18-19
Oklahoma Lic. No. 1927

MARIO 0304
1-5-8WXH
&
LUIGI 0304
1-5-32WXH
PAD SITE

ZONE "X"

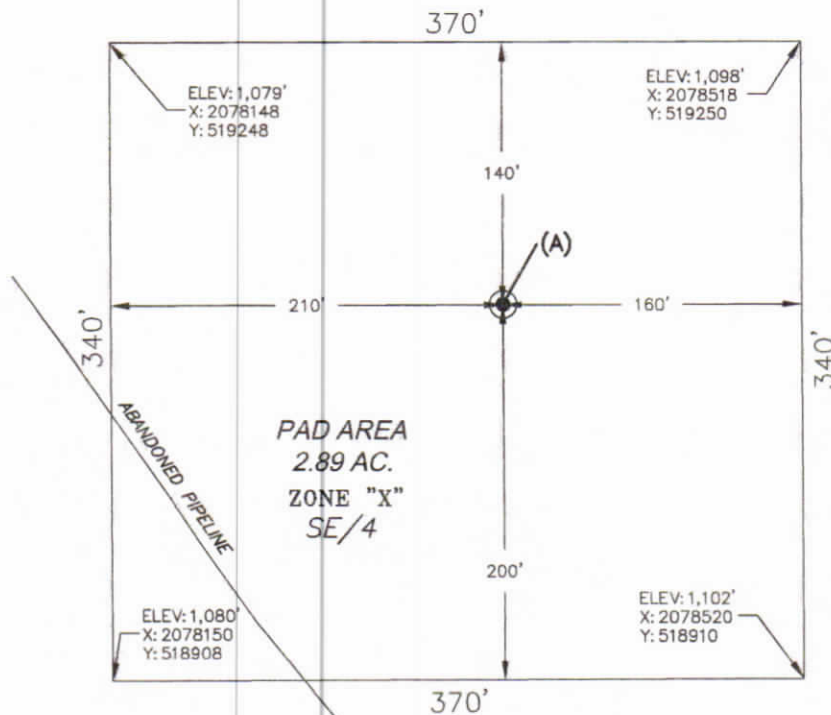
SE/4
ZONE "A"

SECTION 5
SECTION 4

(A) MARATHON OIL COMPANY
YOSHI 0304 1-5-32SXH
1,908' FSL - 243' FEL
ELEV. 1,092' GR.

SECTION 5
SECTION 8

VICINITY MAP
SCALE: 1" = 1000'



SECTION 5
SECTION 4

NOTES:

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PROPOSED PAD AREA IN THE
SE/4 OF SECTION 5, T3N - R4W,
GARVIN COUNTY, OKLAHOMA


Marathon Oil
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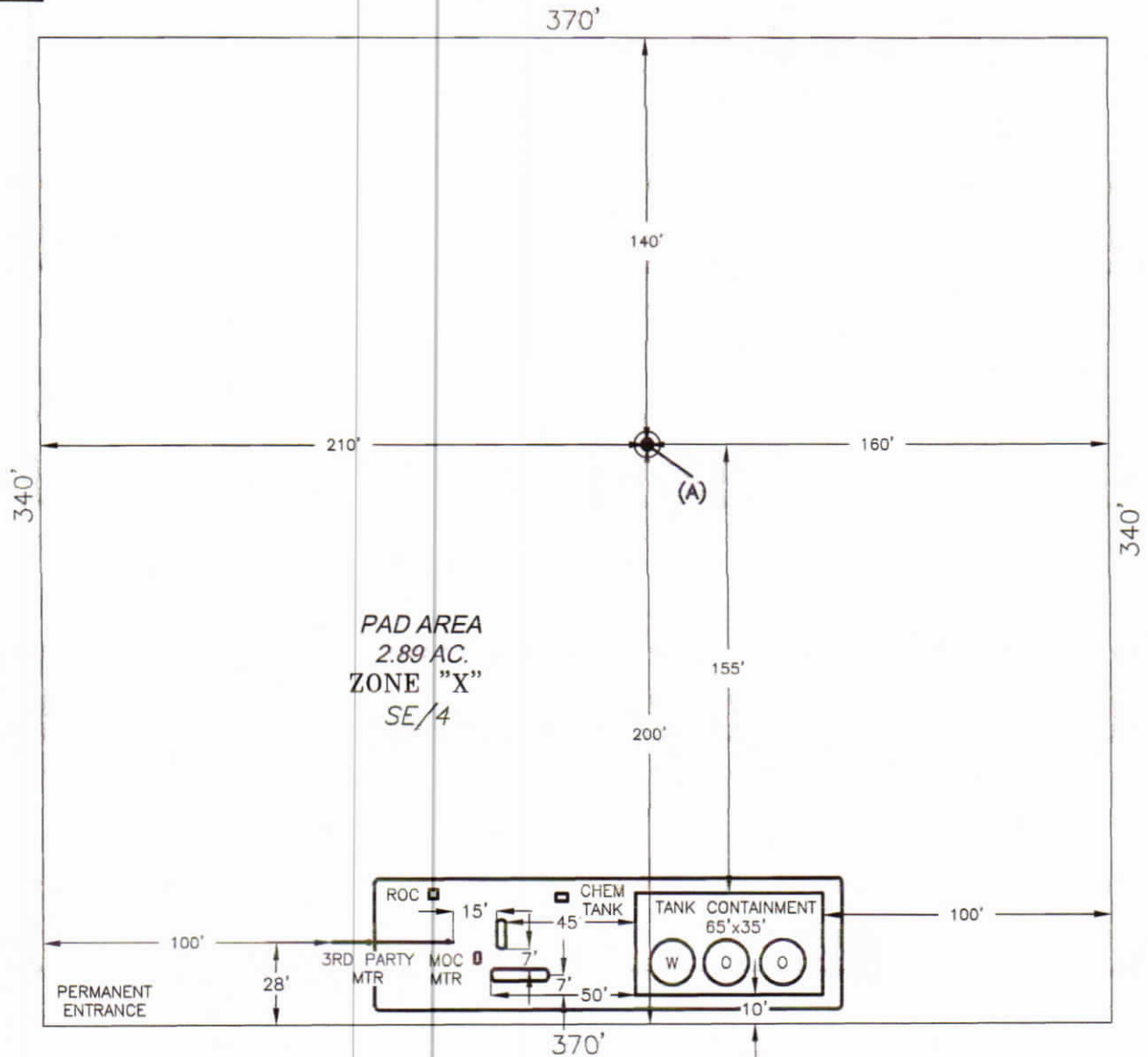
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REV#	DATE	DESC.
SCALE: 1" = 100'		
DATE: 1/8/19		
DRAWN BY: RCJ		
APP'D BY: OM & DC		
JOB NO.: 18003617		
SHEET: 8 OF 11		



T3N - R4W (INDIAN MERIDIAN)

(A) MARATHON OIL COMPANY
YOSH/ 0304 1-5-32SX/H
1,908' FSL - 243' FEL
ELEV. 1,092' GR.



ONE WELL FACILITY LAYOUT IN THE
SE/4 OF SECTION 5, T3N - R4W,
GARVIN COUNTY, OKLAHOMA

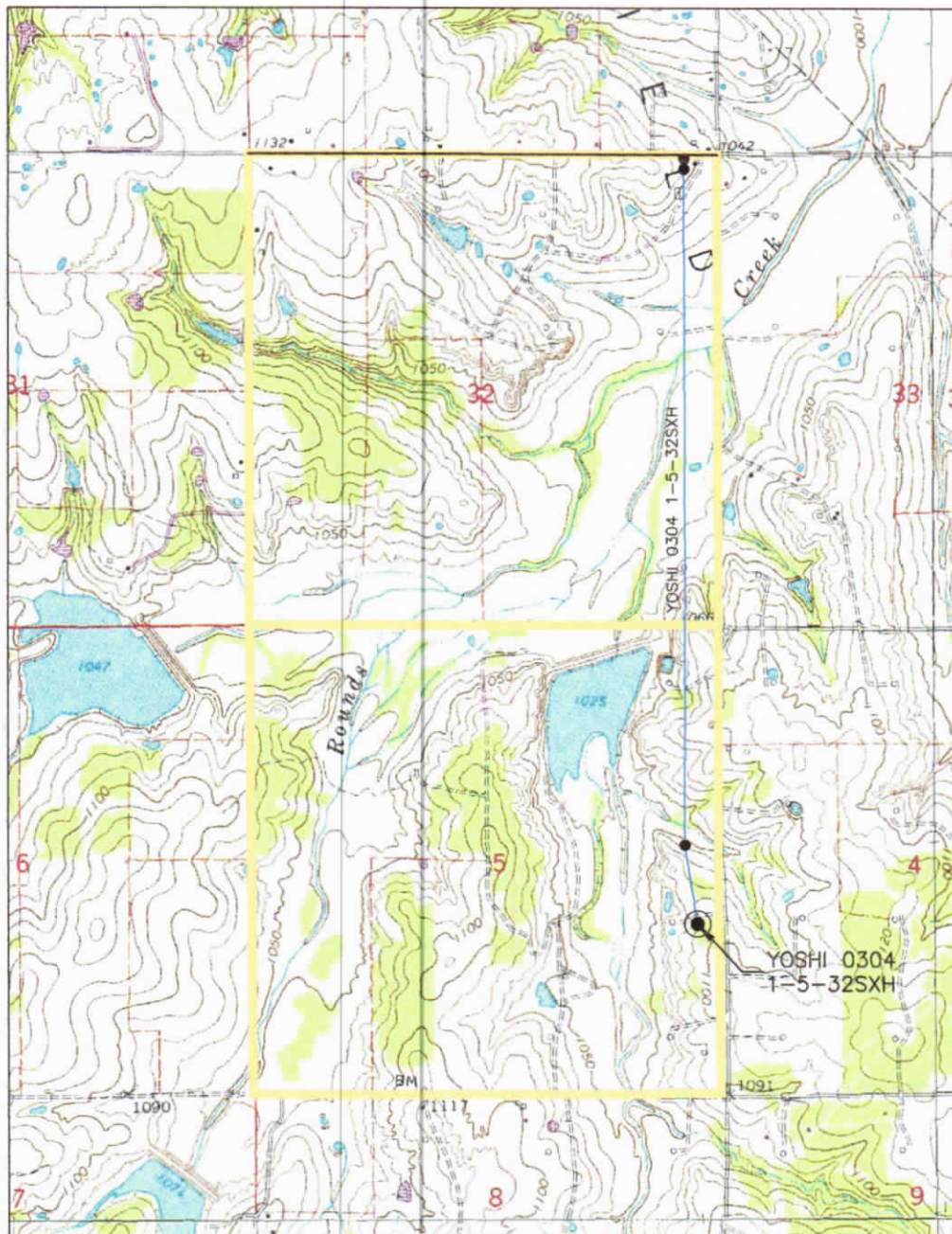

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REV#	DATE	DESC.
SCALE: 1" = 60'		
DATE: 1/8/19		
DRAWN BY: RCJ		
APP'D BY: OM & DC		
JOB NO.: 18003617		
SHEET: 9 OF 11		

LOCATION & ELEVATION VERIFICATION MAP



SEC. 5 TWP. 3N RNG. 4W

COUNTY GARVIN STATE OK

OPERATOR MARATHON OIL COMPANY

DESCRIPTION 1,908' FSL - 243' FEL

LEASE YOSHI 0304 1-5-32SXH

ELEVATION 1,092' GR. AT STAKE NAVD88
1,089' GR. AT STAKE NGVD29

U.S.G.S. TOPOGRAPHIC
QUADRANGLE MAP LINDSAY SW

ABOVE BACKGROUND DATA FROM
U.S.G.S. TOPOGRAPHIC MAP
SCALE: 1" = 2000'

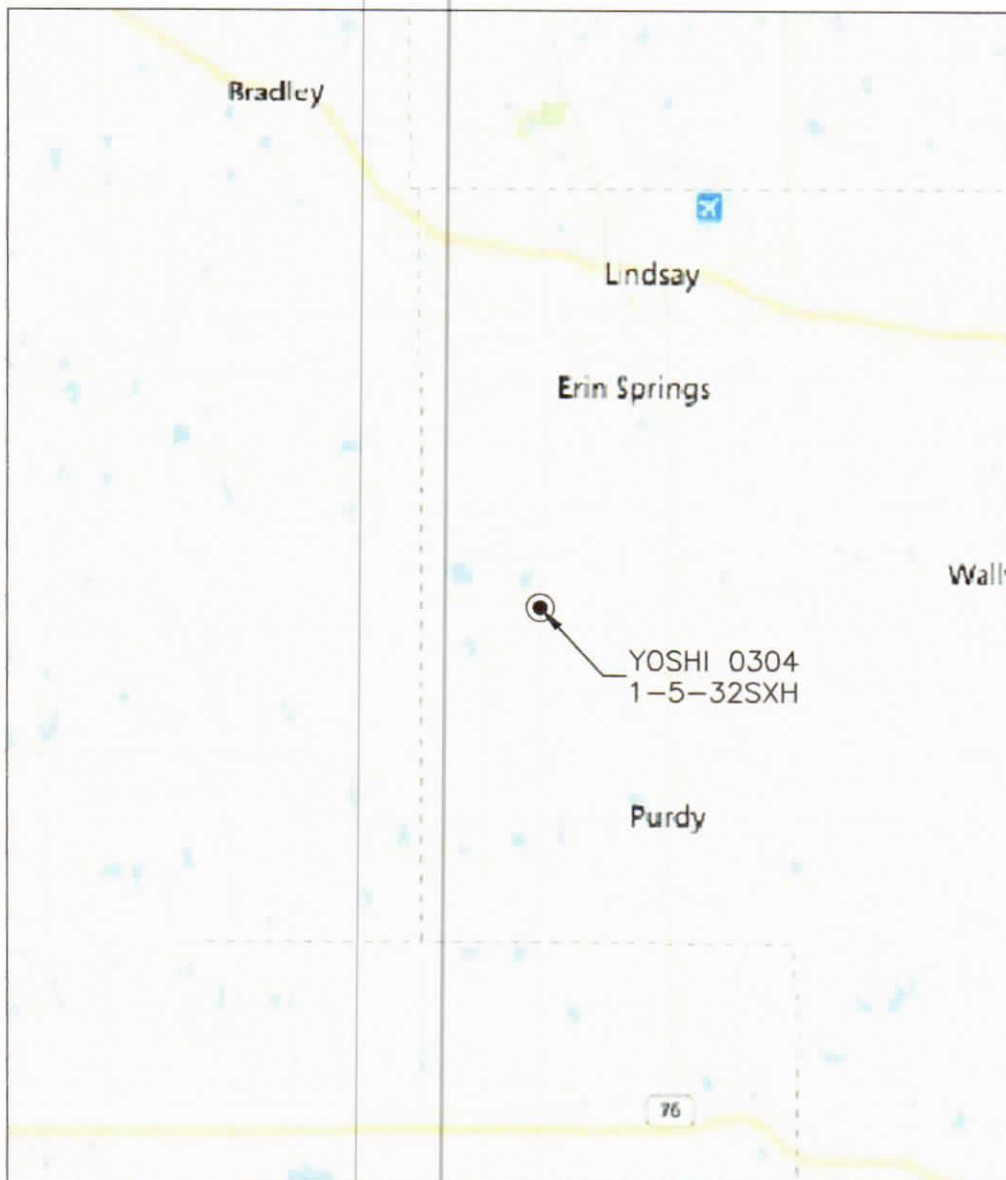
CONTOUR INTERVAL 10'

WHEN THE ELEVATION IS SHOWN HEREON IT IS THE GROUND
ELEVATION OF THE LOCATION STAKE.
REVIEW THIS PLAT AND INFORM US IMMEDIATELY OF ANY
POSSIBLE DISCREPANCY.



09-Jan-2019 : 8:36 AM

VICINITY MAP



SEC. 5 TWP. 3N RNG. 4W
COUNTY GARVIN STATE OK
OPERATOR MARATHON OIL COMPANY



08-Jan-2019 : 5:42 PM