| PI NUMBER: 125 23831 A<br>aight Hole Oil & Gas  | OKLAHOMA CORPORATION COMMISSION<br>OIL & GAS CONSERVATION DIVISION<br>P.O. BOX 52000<br>OKLAHOMA CITY, OK 73152-2000<br>(Rule 165:10-3-1)<br>PERMIT TO RECOMPLETE |                                       | Approval Date:<br>Expiration Date: | 04/01/2019<br>10/01/2020  |                                   |
|---|---|---------------------------------------|------------------------------------|---|-----------------------------------|
| WELL LOCATION: Sec: 33 Twp: 11N Rge: 4E<br>SPOT LOCATION: NE SW SW SW   |   | AWATOMIE<br>SOUTH FROM N              | VEST<br>130                        |   |                                   |
| Lease Name: BANDIT<br>Operator K S OIL COMPANY INC<br>Name:   | Well No:  | 33-1<br>Telephone: 4050               |                                    | Vell will be 430 feet from nearest  | unit or lease boundary.<br>2739 0 |
| K S OIL COMPANY INC<br>3100 S BERRY RD STE 210<br>NORMAN, OK  | 73072-7480  |                                       | KENNETH Z<br>815 ANNIE C<br>NORMAN | COURT   | )69                               |
| Formation(s) (Permit Valid for Listed Form<br>Name<br>1 SAVANNA<br>2 MISSISSIPPI<br>3 WOODFORD<br>4 HUNTON<br>5 VIOLA<br>Spacing Orders: No Occurrent   | nations Only):<br>Depth<br>4811<br>5024<br>5136<br>5240<br>5385<br>Location Exception   | 6<br>7<br>8<br>9<br>10<br>0rdos:      | Name<br>WILCOX                     | Depth<br>5480   |                                   |
| Pending CD Numbers:   |   |                                       | Special Orders:                    |   |                                   |
| Total Depth: 5552 Ground Elevation: 0 Under Federal Jurisdiction: No  |   | Casing: 408 Supply Well Drilled: Appr |                                    | Depth to base of Treatable Water-E<br>Surface Water use<br>osal of Drilling Fluids: |                                   |
| Notes:<br>Category  | Description   |                                       |                                    |   |                                   |
| HYDRAULIC FRACTURING  | 1) PRIOR TO CO<br>WELLS, NOTICI   | E GIVEN FIVE B                        | F OF HYDRAUL<br>USINESS DAYS       | IC FRACTURING OPERATION<br>S IN ADVANCE TO OFFSET O<br>SOURCE OF SUPPLY WITHIN      | PERATORS WITH                     |
|   |   | H THE OCC CE                          | NTRAL OFFICE<br>AT THE FOLLC       | DVANCE OF HYDRAULIC FR/<br>AND LOCAL DISTRICT OFFI<br>WING LINK:                    |                                   |
|   | TO BE REPORT  | ED TO FRACEC                          | CUS WITHIN 6                       | LIC FRACTURING INGREDIEN<br>0 DAYS AFTER THE CONCLU<br>NG THE FOLLOWING LINK: F     | ISION THE                         |
| This permit does not address the right of ent<br>The duration of this permit is SIX MONTHS,<br>Rule 165: 10-3-4 (c) (7) (e) - The Operator s<br>Office of the Conservation Division as to who | except as otherwise hall give 24 Hours no   | provided by Rule<br>tice by telephone | 165: 10-3-1.<br>to the appropria   | ate District  | 125 23831 BANDIT 3<br>Page 1 d    |

Category SPACING Description

4/1/2019 - G56 - FORMATIONS UNSPACED; 160 ACRE LEASE (SW4)