| API NUMBER: | 051 | 24942 | |
|-------------|-----|-------|--|

Oil & Gas

Horizontal Hole

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

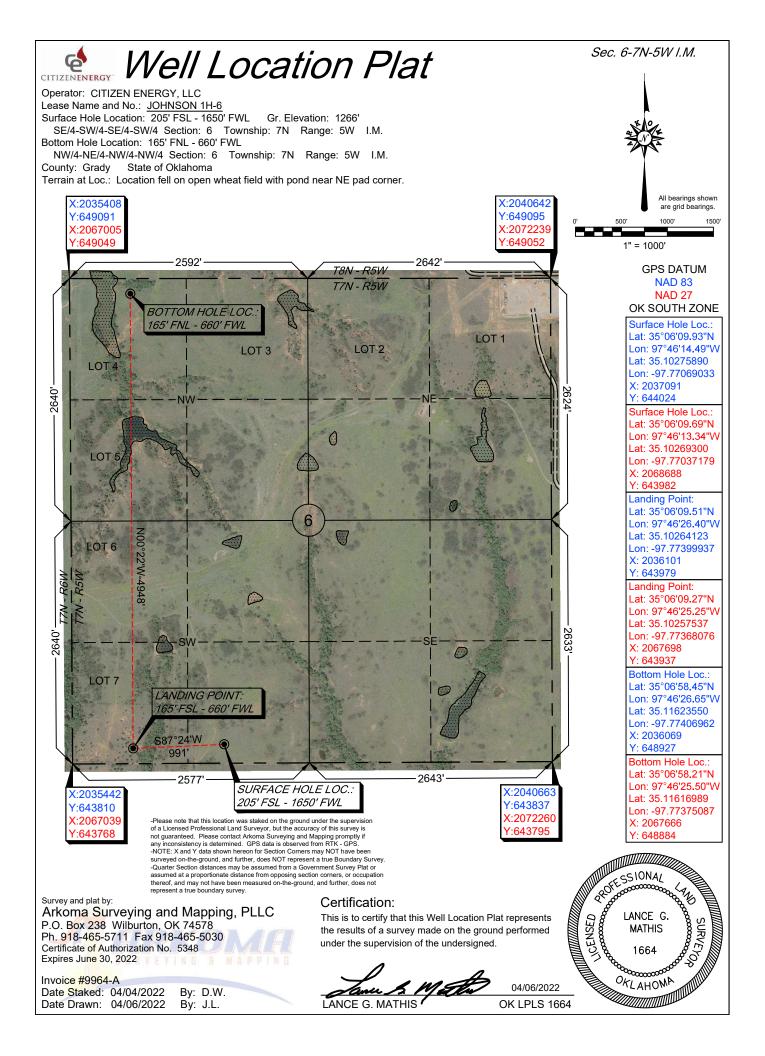
Approval Date: 05/26/2022 Expiration Date: 11/26/2023

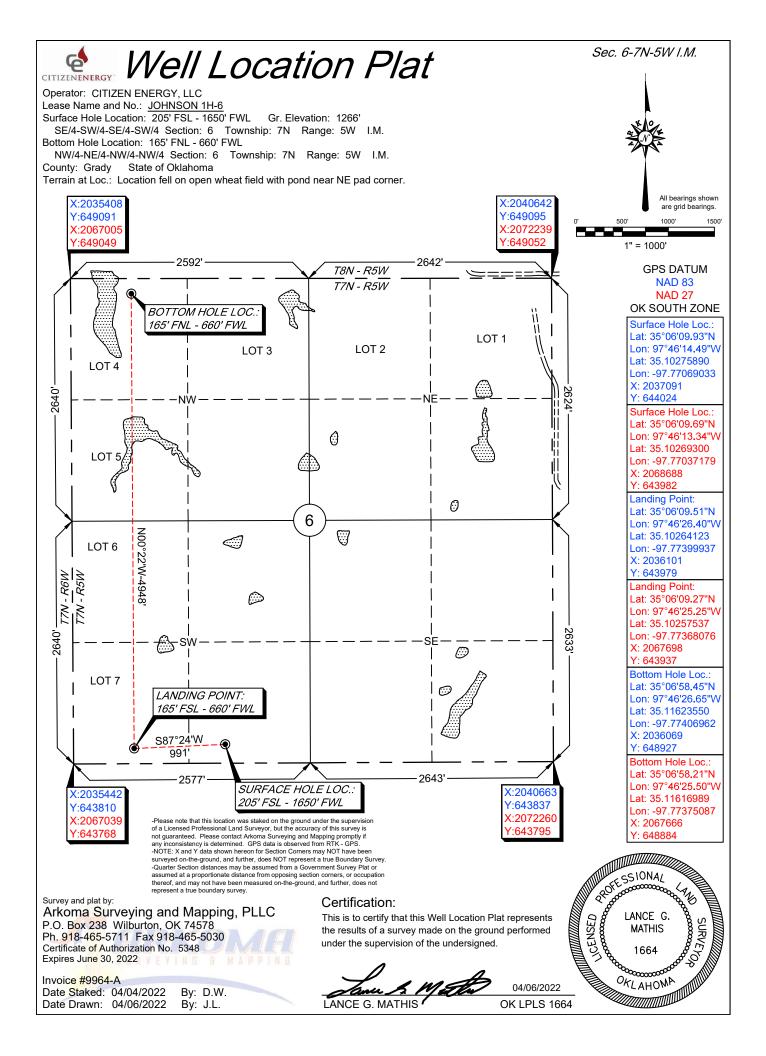
PERMIT TO DRILL

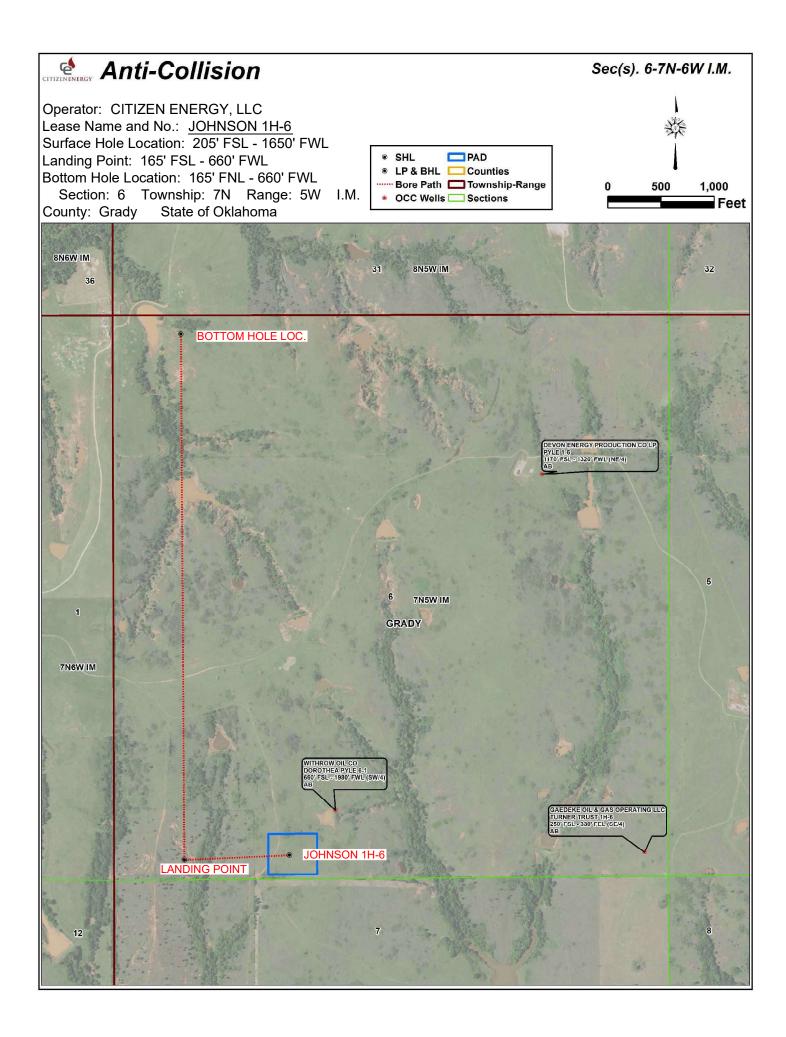
| WELL LOCATION: | Section: 0 | 6 | Township: | 7N Rar | ge: 5W | County: (| GRADY | | | | | |
|---|---|---------------|--------------|-------------------|------------------------------------|--------------|--|--------------------|-----|-------------------------|-----------|---------------|
| SPOT LOCATION: | S2 SW | SE | SW | FEET FROM QUAR | TER: FROM | SOUTH | FROM WEST | | | | | |
| | | | | SECTION LI | NES: | 205 | 1650 | | | | | |
| Lease Name: | JOHNSON | | | | Well No: | 1H-6 | | Well will be | 205 | feet from nearest uni | t or leas | e boundary. |
| Operator Name: | CITIZEN ENE | RGY III LLO | 5 | | Telephone | 91894946 | 80 | | | OTC/OCC Nun | nber: | 24120 0 |
| | | | | | | | | | | | | |
| CITIZEN ENERGY III LLC | | | | | TINA LYNN | JOHNSON | | | | | | |
| 320 S BOSTO | ON AVE ST | E 900 | | | | | 1496 COUN | TY ROAD 1280 | | | | |
| TULSA, | | | OK | 74103-3729 | | | AMBER | | | OK 73004 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Formation(s) | (Permit Va | lid for Lis | sted For | mations Only | : | | | | | | | |
| Name | | | Code | | Depth | | | | | | | |
| 1 WOODFOR | D | | 319W | DFD | 11800 | | | | | | | |
| Spacing Orders: | 663980 | | | L | ocation Exce | ption Orders | No Excepti | ons | In | creased Density Orders: | No | Density |
| Des die e OD Norsch | | | | _ | | | ro' potified: *** | | | Special Orders: | No | Special |
| Pending CD Numbe | ers: 2022015 | 90 | | | working in | terest owne | rs' notified: | | | · | | opoolai |
| Total Depth: 1 | Total Depth: 16750 Ground Elevation: 1266 Surface Casing: 1500 Depth to base of Treatable Water-Bearing FM: 360 | | | | | | | | 360 | | | |
| | | | | | | | | | D | Deep surface casin | g has I | been approved |
| Under | Federal Jurisdic | tion: No | | | | | Approved Method for disposal of Drilling Fluids: | | | | | |
| | r Supply Well Dr | | | | | | D. One time land application (REQUIRES PERMIT) PERMIT NO: 22-38232 | | | | | |
| Surface Water used to Drill: Yes | | | | | H. (Other) SEE MEMO | | | | | | | |
| PIT 1 INFOR | ΜΑΤΙΟΝ | | | | | | Cate | egory of Pit: C | | | | |
| | | OSED Clo | osed Syster | n Means Steel Pi | s | | | ed for Category: C | | | | |
| Type of M | ud System: W | ATER BASE | ED | | | | Pit Location is: NON HSA | | | | | |
| Chlorides Max: 50 | Chlorides Max: 5000 Average: 3000 Pit Location Formation: CHICKASHA | | | | | | | | | | | |
| Is depth to | top of ground w | ater greater | than 10ft b | elow base of pit? | Y | | | | | | | |
| Within 1 i | mile of municipa | l water well' | ? N | | | | | | | | | |
| | Wellhead Prot | ection Area | ? N | | | | | | | | | |
| Pit <u>is not</u> lo | ocated in a Hydr | ologically S | ensitive Are | ea. | | | | | | | | |
| PIT 2 INFOR | MATION | | | | | | Cate | egory of Pit: C | | | | |
| Type of Pit System: CLOSED Closed System Means Steel Pits | | | | | Liner not required for Category: C | | | | | | | |
| Type of Mud System: OIL BASED | | | | | Pit Location is: NON HSA | | | | | | | |
| Chlorides Max: 30 | Chlorides Max: 300000 Average: 200000 Pit Location Formation: CHICKASHA | | | | | | | | | | | |
| Is depth to | Is depth to top of ground water greater than 10ft below base of pit? Y | | | | | | | | | | | |
| Within 1 i | Within 1 mile of municipal water well? N | | | | | | | | | | | |
| | Wellhead Protection Area? N | | | | | | | | | | | |
| Pit <u>is not</u> lo | ocated in a Hydr | ologically S | ensitive Are | ea. | | | | | | | | |

| HORIZONTAL HOLE 1 | | | | | | |
|-----------------------------|--------|-----------|---------------|----|--------------------------------|-------|
| Section: 6 Township: | 7N Rar | ge: 5W | Meridian: | IM | Total Length: | 4948 |
| County: | GRADY | | | | Measured Total Depth: | 16750 |
| Spot Location of End Point: | N2 N2 | NW | NW | | True Vertical Depth: | 11800 |
| Feet From: | NORTH | 1/4 Secti | ion Line: 165 | | End Point Location from | |
| Feet From: | WEST | 1/4 Secti | ion Line: 660 | | Lease, Unit, or Property Line: | 165 |

| NOTES: | |
|------------------------|--|
| Category | Description |
| DEEP SURFACE CASING | [5/23/2022 - GC2] - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING |
| HYDRAULIC FRACTURING | [5/23/2022 - GC2] - OCC 165:10-3-10 REQUIRES: |
| | 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; |
| | 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND, |
| | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG |
| МЕМО | [5/23/2022 - GC2] - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT |
| PENDING CD - 202201590 | [5/26/2022 - G56] - 6-7N-5W X663980 WDFD 3 WELLS CITIZEN ENERGY III, LLC REC 5/23/2022 (MOORE) |
| SPACING - 663980 | [5/26/2022 - G56] - (640)(HOR) 6-7N-5W VAC OTHERS EXT 621966 WDFD, OTHERS COMPL INT NCT 165' FNL & FSL, NCT 330' FEL & FWL |
| WATERSHED STRUCTURE | [5/23/2022 - GC2] - WELL WITHIN 1/2 MILE OF AN OKLAHOMA CONSERVATION COMMISSION WATERSHED STRUCTURE. CONTACT THE LOCAL CONSERVATION DISTRICT OFFICE AT (405) 224-0523 PRIOR TO DRILLING |









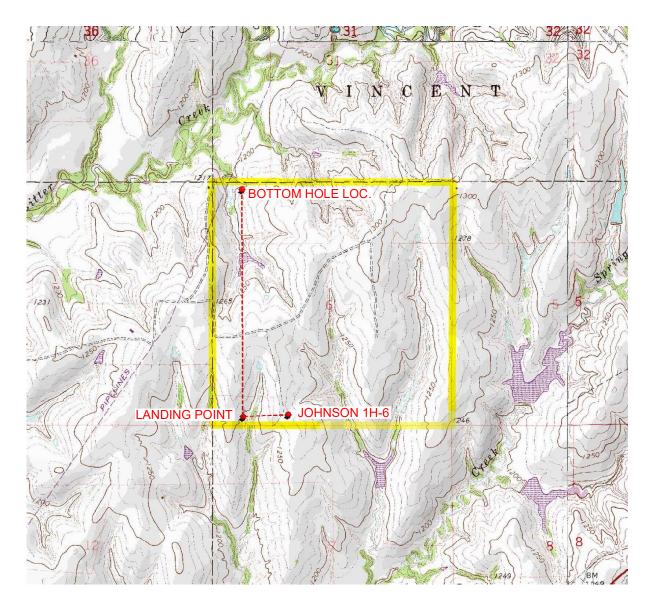
Topographic Vicinity Map

Operator: CITIZEN ENERGY, LLC Lease Name and No.: JOHNSON 1H-6 Surface Hole Location: 205' FSL - 1650' FWL Landing Point: 165' FSL - 660' FWL Bottom Hole Location: 165' FNL - 660' FWL Section: 6 Township: 7N Range: 5W I.M. State of Oklahoma County: Grady



Scale 1" = 2000' Contour Interval: 10'

Ground Elevation at Surface Hole Location: 1266'



Provided by:

Arkoma Surveying and Mapping, PLLC P.O. Box 238 Wilburton, OK 74578 Ph. 918-465-5711 Fax 918-465-5030

Certificate of Authorization No. 5348 Expires June 30, 2022

Date Staked: 04/04/2022

The purpose of this map is to verify the location and elevation as staked on the ground and to show the surrounding Topographic features. The footage shown hereon is only as SCALED onto a U.S.G.S. Topographic Map.

Please note that this location was staked carefully on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed.

Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined.

