API NUMBER: 109 22502

Horizontal Hole Oil & Gas

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 02/04/2021
Expiration Date: 08/04/2022

## **PERMIT TO DRILL**

| WELL LOCATION:                | Section:   | 33     | Township:    | 13N Rang         | e: 4W      | County: 0      | OKLAI        | HOMA     |      |     |             |                      |              |         |
|-------------------------------|------------|--------|--------------|------------------|------------|----------------|--------------|----------|------|-----|-------------|----------------------|--------------|---------|
| SPOT LOCATION:                | SE NE      | SW     | SW           | FEET FROM QUARTE | R: FROM    | SOUTH          | FROM         | WEST     |      |     |             |                      |              |         |
|                               |            |        |              | SECTION LINE     | S:         | 940            |              | 1173     |      |     |             |                      |              |         |
| Lease Name: WALDEN 1304 33-21 |            |        | Well No: 5BH |                  |            |                |              | Well wil | l be | 940 | feet from I | nearest unit or leas | se boundary. |         |
| Operator Name:                | REVOLUTION | RESOUR | CES LLC      |                  | Telephone: | 40553452       | 232          |          |      |     |             | OTC/                 | OCC Number:  | 24162 0 |
| REVOLUTION RESOURCES LLC      |            |        |              |                  |            | RAPID JACK LLC | ;            |          |      |     |             |                      |              |         |
| 14301 CALIBER DR STE 110      |            |        |              |                  | .          | 4513 N CLASSEN | N BLVD       |          |      |     |             |                      |              |         |
| OKLAHOMA CITY, OK             |            |        | 73134-1016   |                  |            |                | OKLAHOMA CIT | Y        |      |     | OK          | 73118-4828           |              |         |

| Formation(s) (Permit Valid      | for Listed Formations | Only):                    |   |   |   |  |  |
|---------------------------------|-----------------------|---------------------------|---|---|---|--|--|
| Name                            | Code                  | Depth                     |   |   |   |  |  |
| 1 HUNTON                        | 269HNTN               | 7100                      |   |   |   |  |  |
| Spacing Orders: 20212           |                       | Location Exception Orders | S: No Exceptions  | Increased Dens                                    | sity Orders: No Density Orders                |  |  |
| Pending CD Numbers: No Pending  |                       | Working interest owne     | rs' notified: ***   | Spec  | Special Orders: No Special Orders             |  |  |
| Total Depth: 18145 G            | round Elevation: 1248 | Surface Casing:           | 1090  | Depth to base of Treatable Water-Bearing FM: 1040 |   |  |  |
| Under Federal Jurisdiction      | n: No                 |                           | Approved Method for dispo   | osal of Drilling Fluids:                          |   |  |  |
| Fresh Water Supply Well Drilled | d: No                 |                           | D. One time land application (REQUIRES PERMIT) PERMIT NO: 21-3751 |   |   |  |  |
| Surface Water used to Dril      | l: Yes                |                           | H. (Other)  | CLOSED SYSTEM=<br>CREEK CANAL AND                 | STEEL PITS (REQUIRED - BLUF<br>) KNIGHT LAKE) |  |  |

PIT 1 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED

Chlorides Max: 5000 Average: 3000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

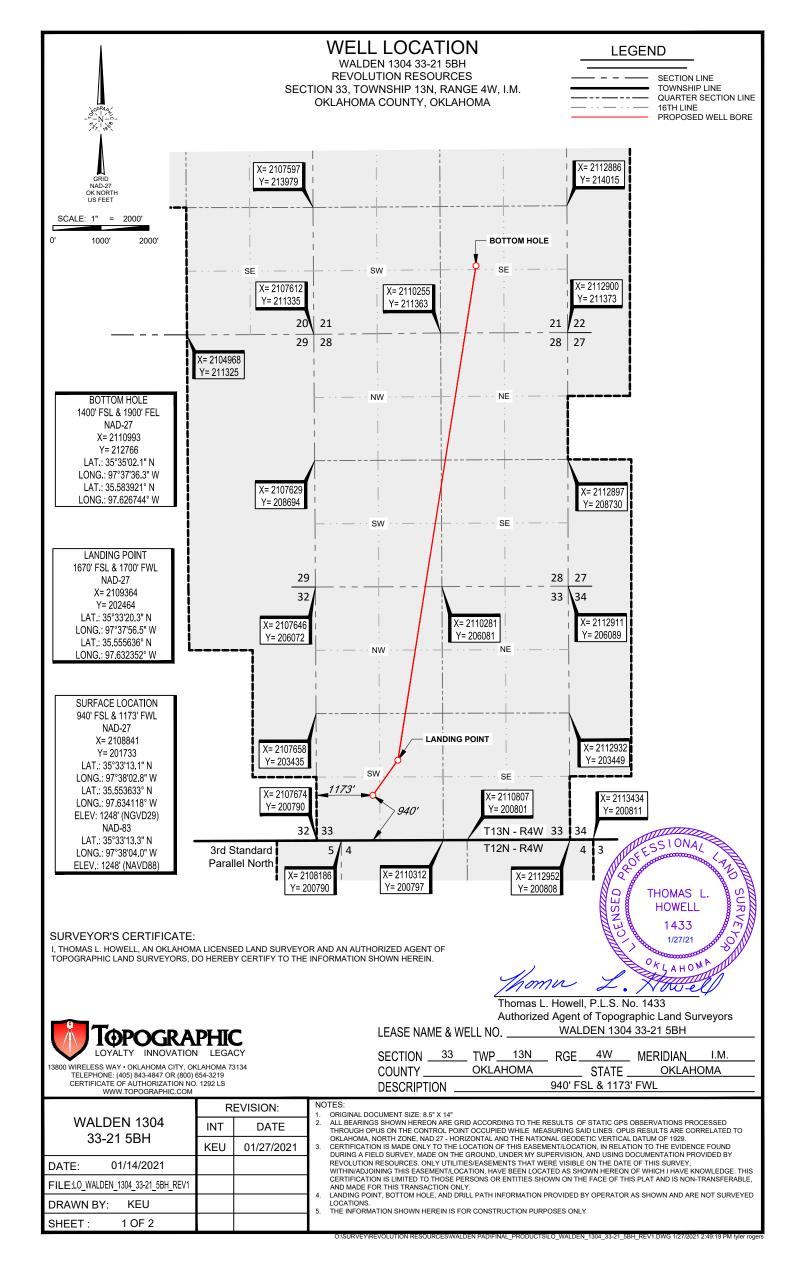
Wellhead Protection Area? N

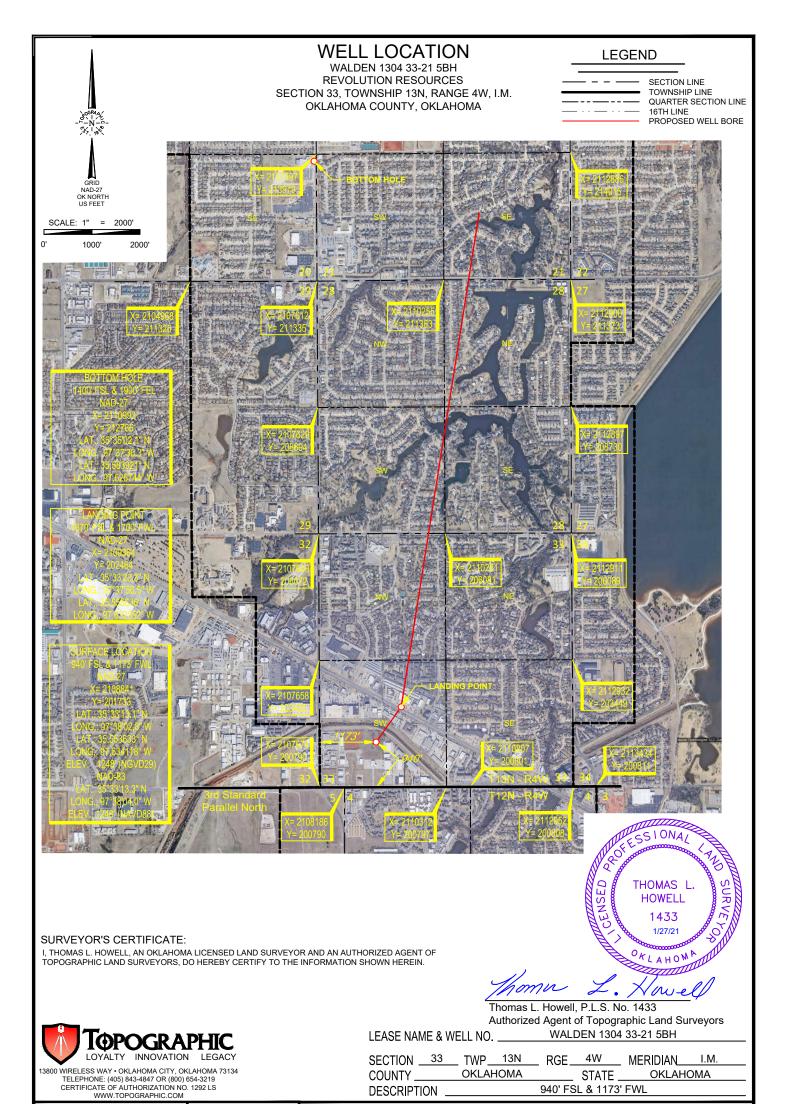
Pit is not located in a Hydrologically Sensitive Area.

HORIZONTAL HOLE 1 Total Length: 10302 Section: 21 Township: 13N Range: 4W Meridian: IM County: OKLAHOMA Measured Total Depth: 18145 Spot Location of End Point: SW True Vertical Depth: 7150 NW SE Feet From: SOUTH 1/4 Section Line: 1400 End Point Location from Lease, Unit, or Property Line: 1400 Feet From: EAST 1/4 Section Line: 1900

NOTES:

| Category             | Description  |
|----------------------|--|
| HYDRAULIC FRACTURING | [1/29/2021 - GC2] - OCC 165:10-3-10 REQUIRES:  |
|                      | 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; |
|                      | 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,   |
|                      | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG   |
| SPACING - 20212      | [2/4/2021 - G56] - (UNIT) 33, 28 & 21-13N-4W<br>EST WEST EDMOND HUNTON LIME UNIT FOR HNTN  |



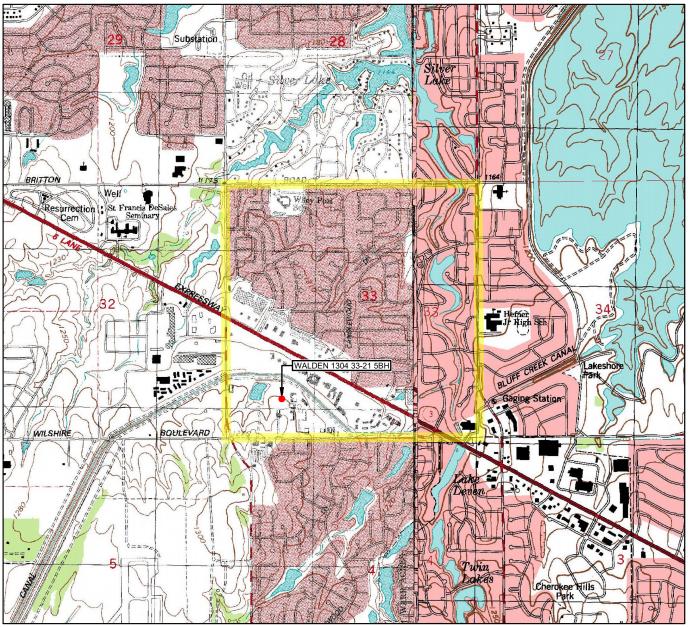


|                                    | R   | NO         |          |
|------------------------------------|-----|------------|----------|
| WALDEN 1304                        | INT | DATE       | 2.       |
| 33-21 5BH                          | KEU | 01/27/2021 | 3.       |
| DATE: 01/14/2021                   |     |            |          |
| FILE:LO_WALDEN_1304_33-21_5BH_REV1 |     |            | ١,       |
| DRAWN BY: KEU                      |     |            | 4.<br>5. |
| SHEET: 2 OF 2                      |     |            | J.       |

ORIGINAL DOCUMENT SIZE: 8.5" X 14"

ALL BEARINGS SHOWN HEREON ARE GRID ACCORDING TO THE RESULTS OF STATIC GPS OBSERVATIONS PROCESSED THROUGH OPUS ON THE CONTROL POINT OCCUPIED WHILE. MEASURING SAID LINES. OPUS RESULTS ARE CORRELATED TO OKLAHOMA, NORTH ZONE, NAD 27 - HORIZONTAL AND THE NATIONAL GEODETIC VERTICAL DATUM OF 1929.
CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENTLOCATION, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY REVOLUTION RESOURCES. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT/LOCATION, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
LANDING POINT, BOTTOM HOLE, AND DRILL PATH INFORMATION PROVIDED BY OPERATOR AS SHOWN AND ARE NOT SURVEYED LOCATIONS.
THE INFORMATION SHOWN HEREIN IS FOR CONSTRUCTION PURPOSES ONLY

## LOCATION & ELEVATION VERIFICATION MAP



 SECTION
 33
 TWP
 13N
 RGE
 4W
 MERIDIAN
 I.M.

 COUNTY
 OKLAHOMA
 STATE
 OKLAHOMA

 DESCRIPTION
 940' FSL & 1173' FWL

ELEVATION 1248'

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY REVOLUTION RESOURCES. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

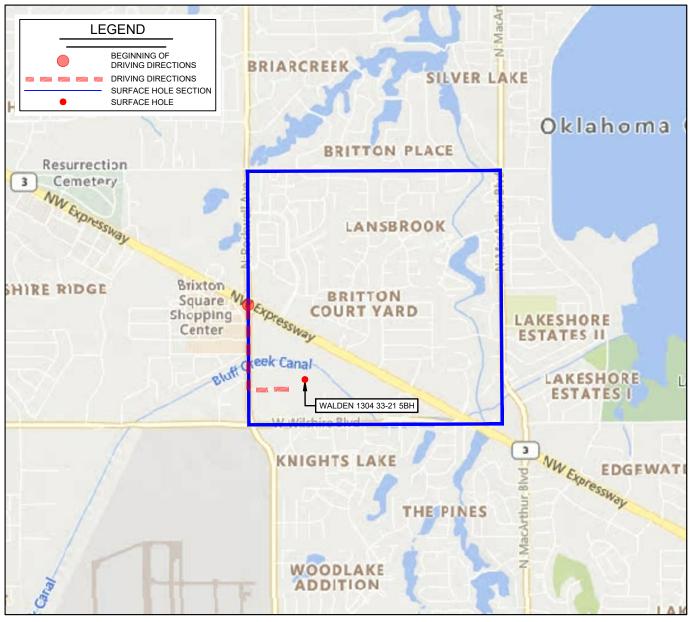
ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, NORTH ZONE OF THE NORTH AMERICAN DATUM 1927, U.S. SURVEY FEET AND THE NATIONAL GEODETIC VERTICAL DATUM OF 1929.





13800 WIRELESS WAY • OKLAHOMA CITY, OKLAHOMA 73134 TELEPHONE: (405) 843-4847 OR (800) 654-3219 CERTIFICATE OF AUTHORIZATION NO. 1292 LS WWW.TOPOGRAPHIC.COM

## VICINITY MAP



WALDEN 1304 33-21 5BH LEASE NAME & WELL NO. SECTION 33 TWP 13N RGE \_\_\_4W \_ MERIDIAN\_\_\_ OKLAHOMA COUNTY \_\_\_ STATE OKLAHOMA 940' FSL & 1173' FWL DESCRIPTION **DISTANCE & DIRECTION** FROM THE INTERSECTION OF OK-3 & N. ROCKWELL AVE. GO ±0.33 MI. SOUTH ON N. ROCKWELL AVE., THEN GO ±0.2 MI. ON NW 80TH ST. TO THE PROPOSED LOCATION IN THE SOUTHWEST QUARTER OF 33-13N-4W.

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