| [  |                                  |                                  |             |                    |  | S CONSERV             | ΑΤΙΟ                         |                         | Г                 | Approval Date:              | 07/02/2019                   |
|--|----------------------------------|----------------------------------|-------------|--------------------|--|-----------------------|------------------------------|-------------------------|-------------------|-----------------------------|------------------------------|
| API NUMBER: 087 22262 A  |                                  |                                  |             |                    | OKLAH  | P.O. BOX<br>OMA CITY, |                              |                         |                   | Expiration Date             |                              |
| Horizontal Hole<br>Multi Unit  | Oil & Gas                        |                                  |             |                    | (Rule 165:10-3-1)  |                       |                              |                         |                   |                             |                              |
| Amend reason: CHA  | NGE SHL                          | , UPDATE OF                      | RDER NU     | MBERS              | <u>AM</u>  | END PERMI             | <u>T TO I</u>                | DRILL                   |                   |                             |                              |
| WELL LOCATIO   | N: Sec:                          | 07 Twp                           | p: 9N       | Rge: 4W            | County: MCC  | LAIN                  |                              |                         |                   |                             |                              |
| SPOT LOCATIO   | N: SW                            | SE                               | NE          | NW FEET FR         | OM QUARTER: FROM   | NORTH FROM            | we                           | EST                     |                   |                             |                              |
|  |                                  |                                  |             | SECTION            | N LINES:   | 1053                  | 204                          | 44                      |                   |                             |                              |
| Lease Name:  | NIGHT                            | HAWK 0718                        |             |                    | Well No:   | 6H                    |                              | Well                    | l will be 10      | 53 feet from nea            | rest unit or lease boundary. |
| Operator<br>Name:  | EOG                              | G RESOURC                        | ES INC      |                    |  | Telephone:            | 40524                        | 63224                   | го                | C/OCC Number:               | 16231 0                      |
|  | SOUR                             | CES INC                          |             |                    |  |                       |                              |                         |                   |                             |                              |
|  |                                  | RESSWAY                          | / STE 5     | 00                 |  |                       |                              | MCMURTRY M              | IGMT AND          | NVESTMEN                    | TS LLC                       |
|  |                                  |                                  |             |                    | 0.4.400  |                       |                              | PO BOX 85046            | 57                |                             |                              |
| OKLAH  |                                  | ΙΙΥ,                             |             | OK 7311:           | 2-1483   |                       |                              | YUKON                   |                   | ОК                          | 73085-                       |
| Formation(s<br>1<br>2<br>3<br>4<br>5<br>Spacing Orders:                      | Name<br>MISSIS<br>WOODF<br>HUNTO | SIPPIAN<br>FORD<br>IN<br>14<br>3 | d for Lis   | ted Formatior      | ns Only):<br>Depth<br>8985<br>9040<br>9190<br>Location Exception | Orders: 7016          | 6<br>7<br>8<br>9<br>10<br>97 | Name                    | Increase          | De<br>ed Density Orders:    | pth<br>700718<br>700719      |
| Pending CD Nur   | mbers:                           |                                  |             |                    |  |                       |                              |                         | Special           | Orders:                     |                              |
| Total Depth:   | 19860                            | Gr                               | round Elev  | vation: 1354       | Surface  | Casing: 15            | 00                           |                         | Depth to be       | ase of Treatable Wa         | ter-Bearing FM: 1090         |
| Under Federa   | al Jurisdic                      | tion: No                         |             |                    | Fresh Wate   | r Supply Well Dri     | lled: N                      | 0                       |                   | Surface Wate                | r used to Drill: Yes         |
| PIT 1 INFORM   | ATION                            |                                  |             |                    |  |                       | Approv                       | ed Method for disposa   | I of Drilling Fl  | uids:                       |                              |
| Type of Pit Sys  | tem: CL                          | OSED Clos                        | ed System   | n Means Steel Pits | 6  |                       |                              |                         |                   |                             |                              |
| Type of Mud S  | ystem: \                         | WATER BASE                       | ED          |                    |  |                       | D. On                        | e time land application | (REQUIRE          | S PERMIT)                   | PERMIT NO: 19-36644          |
| Chlorides Max: 5000 Average: 3000  |                                  |                                  |             |                    |  |                       | H. SEE MEMO                  |                         |                   |                             |                              |
| Is depth to top of ground water greater than 10ft below base of pit? $\ \ Y$ |                                  |                                  |             |                    |  | G. Ha                 | ul to recycling/re-use fa    | acility: Sec. 1         | Twn. 15N Rng. 11V | / Cnty. 11 Order No: 662791 |                              |
| Within 1 mile of   |                                  |                                  | Ν           |                    |  |                       |                              |                         |                   |                             |                              |
| Wellhead Prote   |                                  |                                  | hu Caraiti  |                    |  |                       |                              |                         |                   |                             |                              |
|  |                                  | Hydrologicall                    | iy Sensitiv | e Area.            |  |                       |                              |                         |                   |                             |                              |
| Category of Pi   |                                  |                                  |             |                    |  |                       |                              |                         |                   |                             |                              |
| Liner not requ   |                                  |                                  |             |                    |  |                       |                              |                         |                   |                             |                              |
| Pit Location is  |                                  |                                  |             |                    |  |                       |                              |                         |                   |                             |                              |
| Pit Location Fo  | mation:                          | DUNCAN                           |             |                    |  |                       |                              |                         |                   |                             |                              |

 PIT 2 INFORMATION

 Type of Pit System:
 CLOSED Closed System Means Steel Pits

 Type of Mud System:
 OIL BASED

 Chlorides Max: 300000
 Average: 200000

 Is depth to top of ground water greater than 10ft below base of pit?
 Y

 Within 1 mile of municipal water well?
 N

 Wellhead Protection Area?
 N

 Pit
 is located in a Hydrologically Sensitive Area.

 Category of Pit:
 C

 Liner not required for Category: C
 C

 Pit Location is
 BED AQUIFER

 Pit Location Formation:
 DUNCAN

## HORIZONTAL HOLE 1

| Sec                                     | 18              | Twp | 9N | Rge               | 4V | V | Coun | ty   | MCCLAIN |  |  |
|---|-----------------|-----|----|-------------------|----|---|------|------|---------|--|--|
| Spot Location of End Point: SW SE SW SE |                 |     |    |                   |    |   |      |      |         |  |  |
| Feet From: SOUTH 1/4 Section Line: 165  |                 |     |    |                   |    |   |      |      |         |  |  |
| Feet F                                  | Feet From: EAST |     | ЯΤ | 1/4 Section Line: |    |   | :    | 1884 |         |  |  |
| Depth of Deviation: 8794                |                 |     |    |                   |    |   |      |      |         |  |  |
| Radius of Turn: 486                     |                 |     |    |                   |    |   |      |      |         |  |  |
| Direction: 171                          |                 |     |    |                   |    |   |      |      |         |  |  |
| Total Length: 10302                     |                 |     |    |                   |    |   |      |      |         |  |  |
| Measured Total Depth: 19860             |                 |     |    |                   |    |   |      |      |         |  |  |
| True Vertical Depth: 9280               |                 |     |    |                   |    |   |      |      |         |  |  |
| End Point Location from Lease,          |                 |     |    |                   |    |   |      |      |         |  |  |
| Unit, or Property Line: 165             |                 |     |    |                   |    |   |      |      |         |  |  |
|   |                 |     |    |                   |    |   |      |      |         |  |  |

| Notes:                     |   |
|----------------------------|---|
| Category                   | Description   |
| DEEP SURFACE CASING        | 6/25/2019 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF<br>CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR<br>SURFACE CASING  |
| HYDRAULIC FRACTURING       | 6/25/2019 - G71 - OCC 165:10-3-10 REQUIRES:   |
|                            | 1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;                      |
|                            | 2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL<br>WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE<br>"FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK:<br>OCCEWEB.COM/OG/OGFORMS.HTML; AND, |
|                            | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS<br>TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE<br>HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG                 |
| INCREASED DENSITY - 700718 | 7/2/2019 - G56 - 7-9N-4W<br>X632844 WDFD<br>4 WELLS<br>EOG RESOURCES, INC.<br>8-13-2019   |
| INCREASED DENSITY - 700719 | 7/2/2019 - G56 - 18-9N-4W<br>X682713 WDFD<br>4 WELLS<br>EOG RESOURCES, INC.<br>8-13-2019  |

087 22262 NIGHTHAWK 0718 6H

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| LOCATION EXCEPTION - 701697 | 9/23/2019 - G56 - (I.O.) 7 & 18-9N-4W<br>X632844 MSSP, WDFD, HNTN 7-9N-4W<br>X682713 MSSP, WDFD, HNTN 18-9N-4W<br>X165:10-3-28(C)(2)(B) MSSP, WDFD MAY BE CLOSER THAN 600' TO NIGHTHAWK 0718 4H,<br>NIGHTHAWK 0718 6H WELLS***<br>COMPL INT (7-9N-4W) NCT 165' FNL, NCT 0' FSL, NCT 1320' FEL<br>COMPL INT (18-9N-4W) NCT 0' FNL, NCT 165' FSL, NCT 1320' FEL<br>EOG RESOURCES, INC.<br>9/4/2019 |
|-----------------------------|--|
|                             | ***S/B NIGHTHAWK 0718 5H, NIGHTHAWK 0718 7H WELLS; WILL BE CORRECTED AT FINAL HEARING PER ATTORNEY FOR OPERATOR  |
| MEMO                        | 6/25/2019 - G71 - PITS 1 & 2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, PIT 1 -<br>WBM/CUTTINGS WILL BE SOIL FARMED & PIT 2 - CUTTINGS TO BE HAUL TO COMM SOIL<br>FARMING FAC (HEARTLAND RES) 660850/661694/662791/663822 OR TO DEQ APPROVED FAC –<br>SOURTHERN PLAINS LANDFILL (GRADY CO) 3526013, PIT 2 - OBM TO VENDOR  |
| SPACING - 632844            | 7/2/2019 - G56 - (640) 7-9N-4W<br>VAC 140574 HNTN<br>EXT 611142 MSSP, WDFD, HNTN, OTHERS   |
| SPACING - 682713            | 7/2/2019 - G56 - (640)(HOR) 18-9N-4W<br>EXT 664083 MSSP, WDFD, HNTN<br>COMPL INT (MSSP, HNTN) NCT 660' FB<br>COMPL INT (WDFD) NCT 165' FNL/FSL, NCT 330' FEL/FWL   |
| SPACING - 702414            | 9/23/2019 - G56 - (I.O.) 7 & 18-9N-4W<br>ESTABLISH MULTIUNIT HORIZONTAL WELL<br>X632844 MSSP, WDFD, HNTN 7-9N-4W<br>X682713 MSSP, WDFD, HNTN 18-9N-4W<br>(MSSP, HNTN ARE ADJACENT COMMON SOURCES OF SUPPLY TO WDFD)<br>50% 7-9N-4W<br>50% 18-9N-4W<br>EOG RESOURCES, INC.<br>9/18/2019   |

