

API NUMBER: 039 22605

OKLAHOMA CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
P.O. BOX 52000  
OKLAHOMA CITY, OK 73152-2000  
(Rule 165:10-3-1)

Approval Date: 06/10/2022  
Expiration Date: 12/10/2023

Multi Unit Oil & Gas

**PERMIT TO DRILL**

WELL LOCATION: Section: 34 Township: 15N Range: 14W County: CUSTER

SPOT LOCATION: SE NW NW NE FEET FROM QUARTER: FROM NORTH FROM EAST  
SECTION LINES: 350 2060

Lease Name: KO KIPP Well No: 4-34-3-10XHW Well will be 350 feet from nearest unit or lease boundary.  
Operator Name: CONTINENTAL RESOURCES INC Telephone: 4052349797; 4052349000; OTC/OCC Number: 3186 0

CONTINENTAL RESOURCES INC  
20 N BROADWAY AVE  
OKLAHOMA CITY, OK 73126

JACK E KIPPENBERGER TRUST  
17 RIO VISTA DRIVE  
TEQUESTA FL 33469

Formation(s) (Permit Valid for Listed Formations Only):

|   | Name          | Code    | Depth |
|---|---------------|---------|-------|
| 1 | MISSISSIPPIAN | 359MSSP | 13080 |
| 2 | WOODFORD      | 319WDFD | 13975 |

Spacing Orders: 645749  
668059  
668920

Location Exception Orders: No Exceptions

Increased Density Orders: No Density

Pending CD Numbers: 202201883  
202201882  
202201890  
202201894  
202201886

Working interest owners' notified: \*\*\*

Special Orders: No Special

Total Depth: 29360 Ground Elevation: 1709

Surface Casing: 1500

Depth to base of Treatable Water-Bearing FM: 90

Deep surface casing has been approved

Under Federal Jurisdiction: No  
Fresh Water Supply Well Drilled: No  
Surface Water used to Drill: Yes

Approved Method for disposal of Drilling Fluids:

D. One time land application -- (REQUIRES PERMIT) PERMIT NO: 22-38304  
H. (Other) SEE MEMO

**PIT 1 INFORMATION**

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED

Chlorides Max: 8000 Average: 5000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is: AP/TE DEPOSIT

Pit Location Formation: TERRACE

**PIT 2 INFORMATION**

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: OIL BASED

Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is: AP/TE DEPOSIT

Pit Location Formation: TERRACE

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

**MULTI UNIT HOLE 1**

|                                |                |                        |              |                                   |
|--------------------------------|----------------|------------------------|--------------|-----------------------------------|
| Section: 10                    | Township: 14N  | Range: 14W             | Meridian: 1M | Total Length: 15129               |
|                                | County: CUSTER |                        |              | Measured Total Depth: 29360       |
| Spot Location of End Point: S2 | SE             | SW                     | SE           | True Vertical Depth: 14503        |
| Feet From: <b>SOUTH</b>        |                | 1/4 Section Line: 40   |              | End Point Location from           |
| Feet From: <b>EAST</b>         |                | 1/4 Section Line: 1650 |              | Lease, Unit, or Property Line: 50 |

**NOTES:**

| Category               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEEP SURFACE CASING    | [5/27/2022 - GC2] - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| HYDRAULIC FRACTURING   | <p>[5/27/2022 - GC2] - OCC 165:10-3-10 REQUIRES:</p> <p>1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN;</p> <p>2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: <a href="http://OCCEWEB.COM/OG/OGFORMS.HTML">OCCEWEB.COM/OG/OGFORMS.HTML</a>; AND,</p> <p>3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT <a href="http://FRACFOCUS.ORG">FRACFOCUS.ORG</a></p> |
| INTERMEDIATE CASING    | [6/8/2022 - GB1] - DUE TO THE KNOWN POTENTIAL RISK OF ENCOUNTERING AN OVER-PRESSURED ZONE IN THE MORROW SERIES IN THIS AREA, THE TECHNICAL MANAGER RECOMMENDS SETTING AN INTERMEDIATE STRING OF CASING IMMEDIATELY ABOVE THE MORROW SERIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| MEMO                   | [5/27/2022 - GC2] - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PENDING CD - 202201882 | <p>[6/10/2022 - GB1] - (I.O.) 34-15N-14W, 3 &amp; 10-14N-14W</p> <p>X645749 MSSP, WDFD 34-15N-14W</p> <p>X668059 MSSP, WDFD 3-14N-14W</p> <p>X668920 MSSP, WDFD 10-14N-14W</p> <p>COMPL INT (34-15N-14W) NCT 150' FNL, NCT 0' FSL, NCT 990' FEL</p> <p>COMPL INT (3-14N-14W) NCT 0' FNL, NCT 0' FSL, NCT 990' FEL</p> <p>COMPL INT (10-14N-14W) NCT 0' FNL, NCT 150' FSL, NCT 990' FEL</p> <p>NO OP NAMED</p> <p>REC 6/7/22 (PRESLAR)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PENDING CD - 202201883 | <p>[6/10/2022 - GB1] - (I.O.) 34-15N-14W, 3 &amp; 10-14N-14W</p> <p>X645749 MSSP, WDFD 34-15N-14W</p> <p>X668059 MSSP, WDFD 3-14N-14W</p> <p>X668920 MSSP, WDFD 10-14N-14W</p> <p>(MSSP ADJ CSS TO WDFD)</p> <p>33% 34-15N-14W</p> <p>34% 3-14N-14W</p> <p>33% 10-14N-14W</p> <p>CONTINENTAL RESOURCES, INC</p> <p>REC 6/7/22 (PRESLAR)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PENDING CD - 202201886 | <p>[6/10/2022 - GB1] - 34-15N-14W</p> <p>X645749 WDFD</p> <p>1 WELL</p> <p>NO OP NAMED</p> <p>REC 6/7/2022 (PRESLAR)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PENDING CD - 202201890 | <p>[6/10/2022 - GB1] - 3-14N-14W</p> <p>X668059 WDFD</p> <p>1 WELL</p> <p>NO OP NAMED</p> <p>REC 6/7/22 (PRESLAR)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

|                        |                                                                                                 |
|------------------------|-------------------------------------------------------------------------------------------------|
| PENDING CD - 202201894 | [6/10/2022 - GB1] - 10-14N-14W<br>X668920 WDFD<br>1 WELL<br>NO OP NAMED<br>REC 6/7/22 (PRESLAR) |
| SPACING - 645749       | [6/8/2022 - GB1] - (640) 34-15N-14W<br>VAC OTHERS<br>EXT 633301 MSSP, WDFD, OTHER<br>EST OTHERS |
| SPACING - 668059       | [6/8/2022 - GB1] - (640) 3-14N-14W<br>EXT 645749 MSSP, WDFD, OTHER                              |
| SPACING - 668920       | [6/8/2022 - GB1] - (640) 10-14N-14W<br>VAC 124469 CSTR<br>EXT OTHER<br>EST MSSP, WDFD           |
| SURFACE CASING         | [5/27/2022 - GC2] - MIN. 500' PER ORDER 42589                                                   |

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

039 22605 KO KIPP 4-34-3-10XHW

EXHIBIT: A (1 of 4)  
SHEET: 8.5x11  
SHL: 34-15N-14W  
BHL-3: 10-14N-14W  
BHL-4: 10-14N-14W



WELL PAD ID:  
C2178E87-9C2B-9841-605C-640F2A0E9E0B  
SH-3-ID: RAJKS3QJBD  
SH-4-ID: SBDFG0J8A0

## COVER SHEET

### CONTINENTAL RESOURCES, INC.

P.O. BOX 26900 OKLAHOMA CITY, OK 73126 \* (T) 1-800-256-8955 (F) 405-234-9253

Section 34 Township 15N Range 14W I.M.

SH-3: KO KIPP 3-34-3-10XHM

County CUSTER State OK

SH-4: KO KIPP 4-34-3-10XHW

Operator CONTINENTAL RESOURCES, INC.

NAD-83

| POINT | WELL NAME                     | NORTHING | EASTING | LATITUDE<br>LONGITUDE             | LATITUDE<br>LONGITUDE   |                                                     | EXISTING<br>ELEVATION | DESIGN<br>ELEVATION |
|-------|-------------------------------|----------|---------|-----------------------------------|-------------------------|-----------------------------------------------------|-----------------------|---------------------|
| SH-3  | KO KIPP 3-34-3-10XHM          | 269712   | 1768348 | 35° 44' 20.48"<br>-98° 40' 27.94" | 35.739022<br>-98.674427 | 320' FNL / 2060' FEL (NE/4 NW/4 NE/4 SEC 34)        | 1708.51'              | 1708.72'            |
| LP-3  | LANDING POINT                 | 269715   | 1768158 | 35° 44' 20.50"<br>-98° 40' 30.24" | 35.739027<br>-98.675067 | 320' FNL / 2250' FEL (NE/4 SEC 34)                  | --                    | --                  |
| BHL-3 | BOTTOM HOLE LOCATION          | 254347   | 1767992 | 35° 41' 48.50"<br>-98° 40' 30.96" | 35.696806<br>-98.675267 | 50' FSL / 2250' FEL (SE/4 SEC 10)                   | --                    | --                  |
| SH-4  | KO KIPP 4-34-3-10XHW          | 269682   | 1768348 | 35° 44' 20.18"<br>-98° 40' 27.93" | 35.738940<br>-98.674426 | 350' FNL / 2060' FEL (SE/4 NW/4 NW/4 NE/4 SEC 34)   | 1708.78'              | 1708.72'            |
| LP-4  | LANDING POINT                 | 269676   | 1768758 | 35° 44' 20.15"<br>-98° 40' 22.96" | 35.738930<br>-98.673046 | 350' FNL / 1650' FEL (NE/4 SEC 34)                  | --                    | --                  |
| BHL-4 | BOTTOM HOLE LOCATION          | 254347   | 1768592 | 35° 41' 48.54"<br>-98° 40' 23.69" | 35.696818<br>-98.673246 | 50' FSL / 1650' FEL (SE/4 SEC 10)                   | --                    | --                  |
| X-1   | KIPPENBERGER #1               | 266035   | 1769040 | 35° 43' 44.17"<br>-98° 40' 19.23" | 35.728935<br>-98.672009 | 34-15N-14W:   TD: 11848'  <br>1320' FSL / 1325' FEL | --                    | --                  |
| X-2   | YODER #1                      | 265402   | 1766393 | 35° 43' 37.72"<br>-98° 40' 51.29" | 35.727145<br>-98.680913 | 34-15N-14W:   TD: 10570'  <br>660' FSL / 1320' FWL  | --                    | --                  |
| X-3   | PICKENS QUARTER<br>#1-34-27XH | 265015   | 1765292 | 35° 43' 33.81"<br>-98° 41' 04.61" | 35.726059<br>-98.684613 | 34-15N-14W:   TD: 21728'  <br>261' FSL / 222' FWL   | --                    | --                  |
| X-4   | WINGARD #2                    | 260830   | 1768977 | 35° 42' 52.68"<br>-98° 40' 19.56" | 35.714633<br>-98.672100 | 3-14N-14W:   TD: 10496'  <br>1320' FSL / 1328' FEL  | --                    | --                  |
| X-5   | WINGARD #3                    | 262504   | 1767008 | 35° 43' 09.10"<br>-98° 40' 43.58" | 35.719195<br>-98.678773 | 3-14N-14W:   TD: 10300'  <br>2232' FNL / 1980' FWL  | --                    | --                  |
| X-6   | WINGARD #4                    | 263480   | 1768461 | 35° 43' 18.85"<br>-98° 40' 26.04" | 35.721904<br>-98.673901 | 3-14N-14W:   TD: 9910'  <br>1241' FNL / 1873' FEL   | --                    | --                  |
| X-7   | KO KIPP #1-3-10XH             | 264499   | 1766714 | 35° 43' 28.81"<br>-98° 40' 47.32" | 35.724670<br>-98.679812 | 3-14N-14W:   TD: 24747'  <br>240' FNL / 1650' FWL   | --                    | --                  |
| X-8   | BOYD MILLER #2                | 255617   | 1768923 | 35° 42' 01.13"<br>-98° 40' 19.78" | 35.700313<br>-98.672161 | 4-14N-14W:   TD: 10648'  <br>1320' FSL / 1332' FEL  | --                    | --                  |
| X-9   | BOYD MILLER #4                | 255617   | 1766271 | 35° 42' 00.94"<br>-98° 40' 51.93" | 35.700261<br>-98.681091 | 4-14N-14W:   TD: 10100'  <br>1320' FSL / 1320' FWL  | --                    | --                  |
| X-10  | BOYD MILLER #3                | 258215   | 1768948 | 35° 42' 26.82"<br>-98° 40' 19.69" | 35.707450<br>-98.672137 | 4-14N-14W:   TD: 10712'  <br>1294' FNL / 1332' FEL  | --                    | --                  |
| X-11  | BOYD MILLER #1                | 258257   | 1766296 | 35° 42' 27.05"<br>-98° 40' 51.85" | 35.707514<br>-98.681071 | 4-14N-14W:   TD: 10785'  <br>1301' FNL / 1320' FWL  | --                    | --                  |
| X-12  | BOYD-MILLER #5-10             | 254957   | 1767445 | 35° 41' 54.50"<br>-98° 40' 37.64" | 35.698471<br>-98.677123 | 4-14N-14W:   TD: 10859'  <br>660' FSL / 2500' FWL   | --                    | --                  |

### REVISIONS

| No. | DATE     | STAKED   | BY  | DESCRIPTION               | COMMENTS            |
|-----|----------|----------|-----|---------------------------|---------------------|
| 00  | 04-05-22 | **--22   | HDG | ISSUED FOR APPROVAL       | --                  |
| 01  | 04-08-22 | **--21   | HDG | REV'D KO KIPP 2 BHL CALLS | REV'D SHEETS A1 & 2 |
| 02  | 04-22-22 | **--22   | HDG | REV'D WELL NAMES/BHLS     | REV'D ALL SHEETS    |
| 03  | 04-27-22 | **--22   | HDG | MOVED PAD EAST            | REV'D ALL SHEETS    |
| 04  | 04-29-22 | 05-09-22 | HDG | UPDATED WELL ID'S         | REV'D SHEET A1 & A2 |
| 05  | 05-18-22 | 05-09-22 | HDG | REV'D KO KIPP 3 BHL       | REV'D SHEET A1 - A3 |

Certificate of Authorization No. 7318



Prepared By:  
PSLS  
14612 Bogert Parkway  
Oklahoma City, OK 73134

EXHIBIT: A (2 of 4)  
 SHEET: 8.5x11  
 SHL: 34-15N-14W  
 BHL-3: 10-14N-14W  
 BHL-4: 10-14N-14W



WELL PAD ID:  
 C2178E87-9C2B-9841-605C-640F2A0E9E0B  
 SH-3-ID: RAJKS3QJBD  
 SH-4-ID: SBDFG0J8A0

## COVER SHEET

### CONTINENTAL RESOURCES, INC.

P.O. BOX 26900 OKLAHOMA CITY, OK 73126 \* (T) 1-800-256-8955 (F) 405-234-9253

Section 34 Township 15N Range 14W I.M.

SH-3: KO KIPP 3-34-3-10XHM

County CUSTER State OK

SH-4: KO KIPP 4-34-3-10XHW

Operator CONTINENTAL RESOURCES, INC.

NAD-27

| POINT | WELL NAME                     | NORTHING | EASTING | LATITUDE<br>LONGITUDE             | LATITUDE<br>LONGITUDE   |                                                     | EXISTING<br>ELEVATION | DESIGN<br>ELEVATION |
|-------|-------------------------------|----------|---------|-----------------------------------|-------------------------|-----------------------------------------------------|-----------------------|---------------------|
| SH-3  | KO KIPP 3-34-3-10XHM          | 269687   | 1799950 | 35° 44' 20.30"<br>-98° 40' 26.64" | 35.738974<br>-98.674068 | 320' FNL / 2060' FEL (NE/4 NW/4 NE/4 SEC 34)        | 1708.51'              | 1708.72'            |
| LP-3  | LANDING POINT                 | 269690   | 1799760 | 35° 44' 20.32"<br>-98° 40' 28.95" | 35.738978<br>-98.674708 | 320' FNL / 2250' FEL (NE/4 SEC 34)                  | --                    | --                  |
| BHL-3 | BOTTOM HOLE LOCATION          | 254322   | 1799593 | 35° 41' 48.32"<br>-98° 40' 29.68" | 35.696757<br>-98.674910 | 50' FSL / 2250' FEL (SE/4 SEC 10)                   | --                    | --                  |
| SH-4  | KO KIPP 4-34-3-10XHW          | 269657   | 1799950 | 35° 44' 20.01"<br>-98° 40' 26.64" | 35.738891<br>-98.674067 | 350' FNL / 2060' FEL (SE/4 NW/4 NW/4 NE/4 SEC 34)   | 1708.78'              | 1708.72'            |
| LP-4  | LANDING POINT                 | 269650   | 1800359 | 35° 44' 19.97"<br>-98° 40' 21.67" | 35.738881<br>-98.672687 | 350' FNL / 1650' FEL (NE/4 SEC 34)                  | --                    | --                  |
| BHL-4 | BOTTOM HOLE LOCATION          | 254322   | 1800193 | 35° 41' 48.37"<br>-98° 40' 22.40" | 35.696769<br>-98.672889 | 50' FSL / 1650' FEL (SE/4 SEC 10)                   | --                    | --                  |
| X-1   | KIPPENBERGER #1               | 266010   | 1800642 | 35° 43' 43.99"<br>-98° 40' 17.94" | 35.728887<br>-98.671651 | 34-15N-14W:   TD: 11848'  <br>1320' FSL / 1325' FEL | --                    | --                  |
| X-2   | YODER #1                      | 265377   | 1797995 | 35° 43' 37.55"<br>-98° 40' 50.00" | 35.727097<br>-98.680554 | 34-15N-14W:   TD: 10570'  <br>660' FSL / 1320' FWL  | --                    | --                  |
| X-3   | PICKENS QUARTER<br>#1-34-27XH | 264989   | 1796893 | 35° 43' 33.64"<br>-98° 41' 03.32" | 35.726010<br>-98.684255 | 34-15N-14W:   TD: 21728'  <br>261' FSL / 222' FWL   | --                    | --                  |
| X-4   | WINGARD #2                    | 260804   | 1800579 | 35° 42' 52.50"<br>-98° 40' 18.27" | 35.714584<br>-98.671742 | 3-14N-14W:   TD: 10496'  <br>1320' FSL / 1328' FEL  | --                    | --                  |
| X-5   | WINGARD #3                    | 262478   | 1798609 | 35° 43' 08.92"<br>-98° 40' 42.29" | 35.719146<br>-98.678415 | 3-14N-14W:   TD: 10300'  <br>2232' FNL / 1980' FWL  | --                    | --                  |
| X-6   | WINGARD #4                    | 263455   | 1800062 | 35° 43' 18.68"<br>-98° 40' 24.75" | 35.721855<br>-98.673543 | 3-14N-14W:   TD: 9910'  <br>1241' FNL / 1873' FEL   | --                    | --                  |
| X-7   | KO KIPP #1-3-10XH             | 264474   | 1798315 | 35° 43' 28.64"<br>-98° 40' 46.03" | 35.724621<br>-98.679453 | 3-14N-14W:   TD: 24747'  <br>240' FNL / 1650' FWL   | --                    | --                  |
| X-8   | BOYD MILLER #2                | 255592   | 1800524 | 35° 42' 00.95"<br>-98° 40' 18.49" | 35.700264<br>-98.671804 | 4-14N-14W:   TD: 10648'  <br>1320' FSL / 1332' FEL  | --                    | --                  |
| X-9   | BOYD MILLER #4                | 255591   | 1797873 | 35° 42' 00.76"<br>-98° 40' 50.64" | 35.700212<br>-98.680734 | 4-14N-14W:   TD: 10100'  <br>1320' FSL / 1320' FWL  | --                    | --                  |
| X-10  | BOYD MILLER #3                | 258190   | 1800549 | 35° 42' 26.64"<br>-98° 40' 18.41" | 35.707401<br>-98.671780 | 4-14N-14W:   TD: 10712'  <br>1294' FNL / 1332' FEL  | --                    | --                  |
| X-11  | BOYD MILLER #1                | 258231   | 1797897 | 35° 42' 26.87"<br>-98° 40' 50.57" | 35.707465<br>-98.680713 | 4-14N-14W:   TD: 10785'  <br>1301' FNL / 1320' FWL  | --                    | --                  |
| X-12  | BOYD-MILLER #5-10             | 254932   | 1799046 | 35° 41' 54.32"<br>-98° 40' 36.36" | 35.698422<br>-98.676765 | 4-14N-14W:   TD: 10859'  <br>660' FSL / 2500' FWL   | --                    | --                  |

Certificate of Authorization No. 7318



Prepared By:  
 PSLS  
 14612 Bogert Parkway  
 Oklahoma City, OK 73134

CURRENT REV.: 5

EXHIBIT: A (3 of 4)  
SHEET: 8.5x14  
SHL: 34-15N-14W  
BHL-3: 10-14N-14W

**PETRO LAND SERVICES SOUTH, LLC**

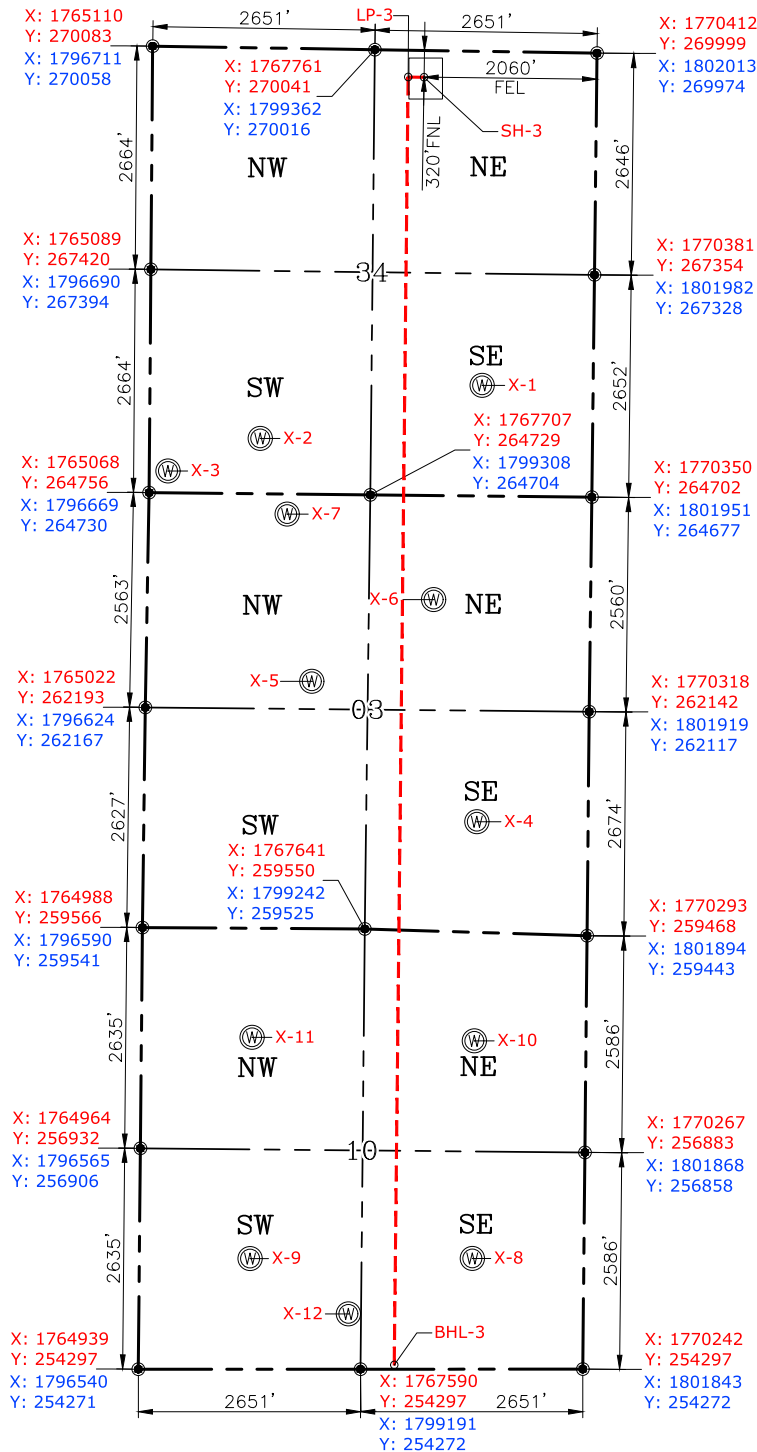
14612 BOGERT PARKWAY, OKLA. CITY, OKLA. 73134 \* OFFICE (405) 212-3108  
Certificate of Authorization No. 7318



CONTINENTAL  
RESOURCES, INC.  
(OPERATOR)

CUSTER County Oklahoma  
320' FNL-2060' FEL Section 34 Township 15N Range 14W I.M.

WELL: KO KIPP  
3-34-3-10XHM



GPS DATUM  
NAD-83  
NAD-27  
OK NORTH ZONE  
US FEET  
SCALE:  
1" = 1800'

CURRENT REV.: 5

Date Drawn: 05-18-22

Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed. Please contact PLS promptly if any inconsistency is determined. GPS data is observed from RTK-GPS. NOTE: X and Y data shown hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey. Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section corners, or occupation thereof, and may not have been measured on-the-ground, and further, does not represent a true Boundary Survey.

**CERTIFICATE:**

I, **FRED A. SELENSKY**, an Oklahoma Licensed Land Surveyor and an authorized agent of Petro Land Services South, LLC, do hereby certify to the information shown herein.



Oklahoma PLS No.1860 DATE 5-18-22

EXHIBIT: A (4 of 4)  
SHEET: 8.5x14  
SHL: 34-15N-14W  
BHL-4: 10-14N-14W

**PETRO LAND SERVICES SOUTH, LLC**

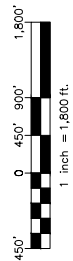
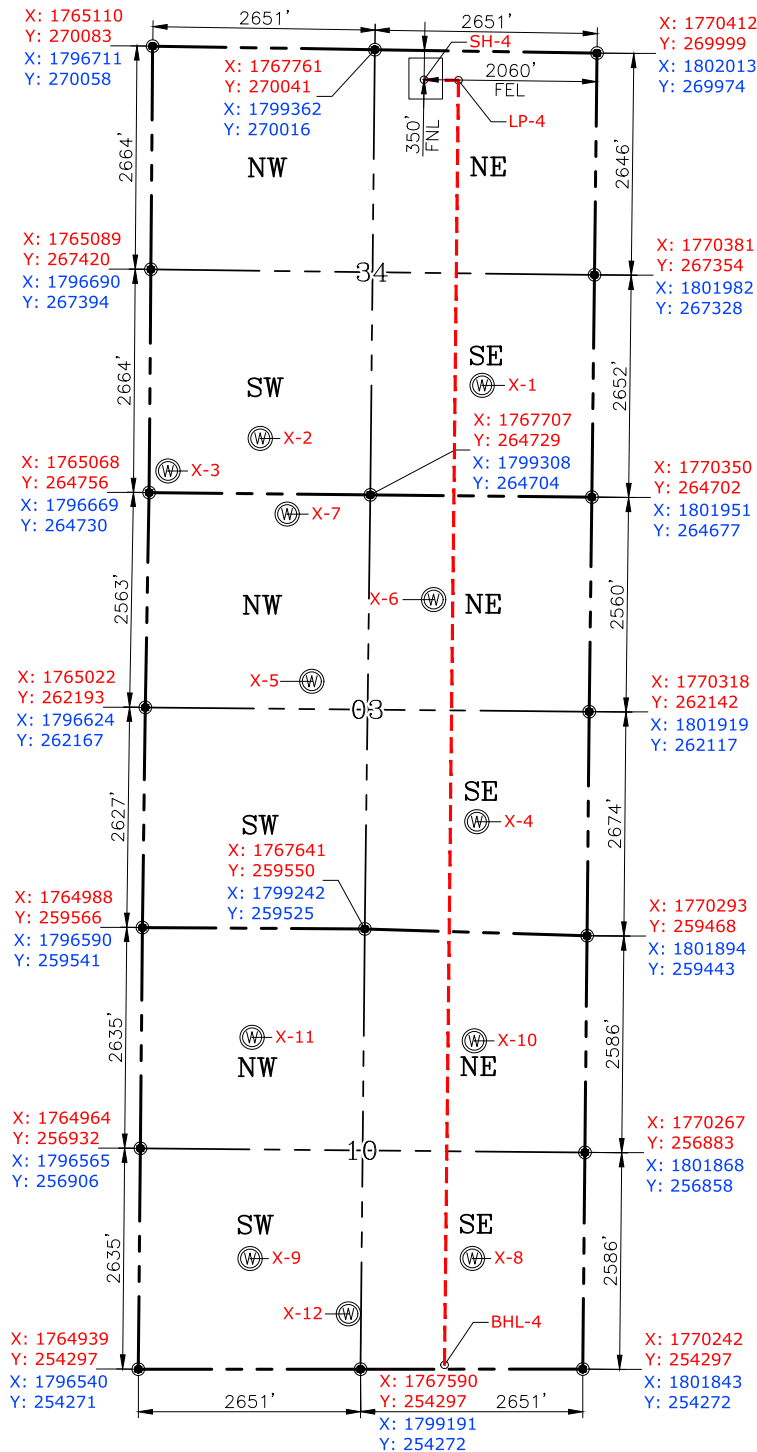
14612 BOGERT PARKWAY, OKLA. CITY, OKLA. 73134 \* OFFICE (405) 212-3108  
Certificate of Authorization No. 7318



CONTINENTAL  
RESOURCES, INC.  
(OPERATOR)

CUSTER County Oklahoma  
350' FNL-2060' FEL Section 34 Township 15N Range 14W I.M.

WELL: KO KIPP  
4-34-3-10XHW



GPS DATUM  
NAD-83  
NAD-27  
OK NORTH ZONE  
US FEET  
SCALE:  
1" = 1800'

CURRENT REV.: 5

Date Drawn: 05-18-22

Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed. Please contact PLS promptly if any inconsistency is determined. GPS data is observed from RTK-GPS. NOTE: X and Y data shown hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey. Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section corners, or occupation thereof, and may not have been measured on-the-ground, and further, does not represent a true Boundary Survey.

**CERTIFICATE:**

I, **FRED A. SELENSKY**, an Oklahoma Licensed Land Surveyor and an authorized agent of Petro Land Services South, LLC, do hereby certify to the information shown herein.



Oklahoma PLS No.1860 DATE 5-18-22

EXHIBIT: B  
SHEET: 8.5x11  
SHL: 34-15N-14W  
BHL-3: 10-14N-14W  
BHL-4: 10-14N-14W

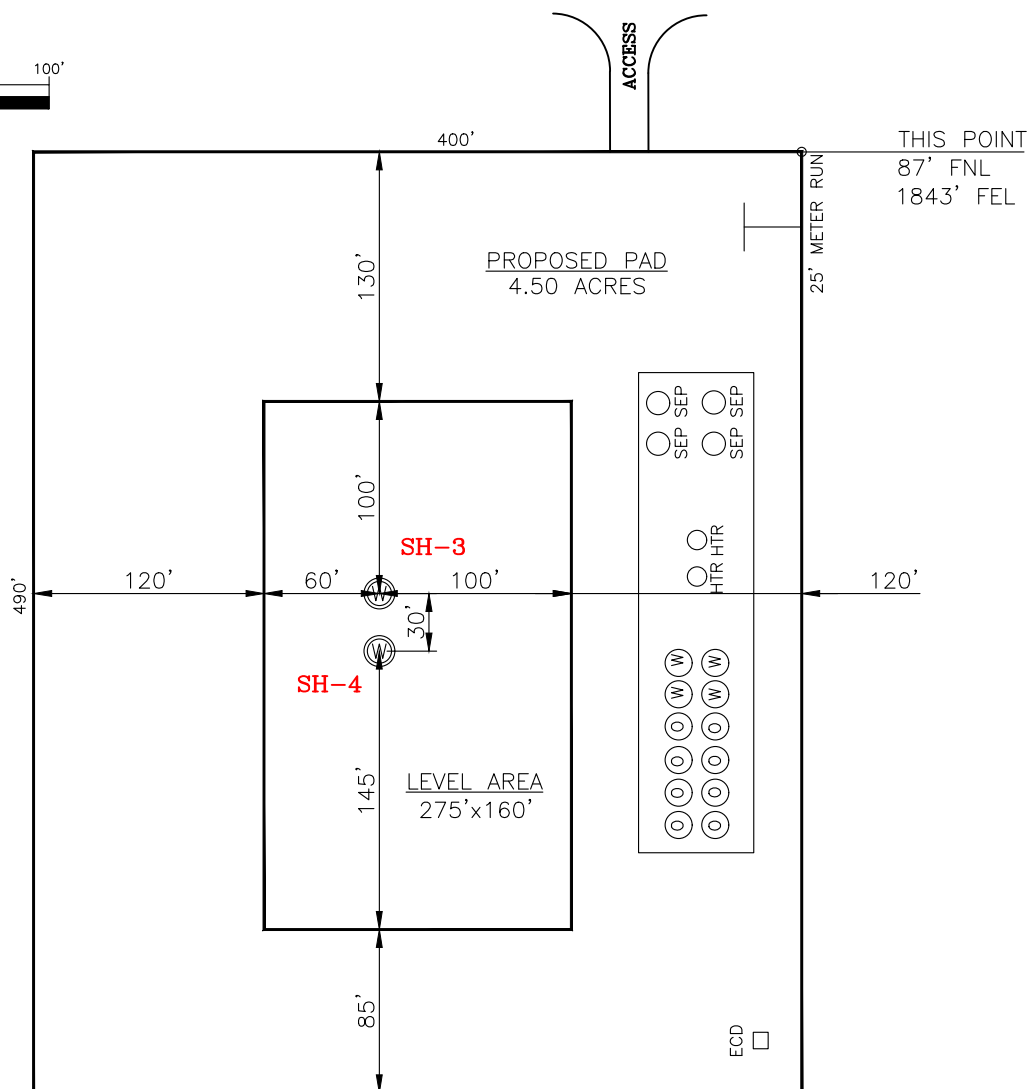
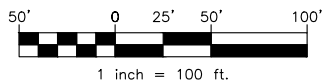
# PETRO LAND SERVICES SOUTH, LLC

14612 BOGERT PARKWAY, OKLA. CITY, OKLA. 73134 \* OFFICE (405) 212-3108  
Certificate of Authorization No. 7318



CONTINENTAL  
RESOURCES, INC  
(OPERATOR)

SH-3: 320' FNL-2060' FEL CUSTER County Oklahoma  
SH-4: 350' FNL-2060' FEL Section 34 Township 15N Range 14W I.M.



CURRENT REV.: 5

SH-3: KO KIPP 3-34-3-10XHM

DATUM: NAD-83

NORTHING: 269712

EASTING: 1768348

LAT: N35°44'20.48"

LONG: W98°40'27.94"

LAT: 35.739022°

LONG: -98.674427°

STATE PLANE  
COORDINATES  
(US FEET): NORTH

SH-4: KO KIPP 4-34-3-10XHW

DATUM: NAD-83

NORTHING: 269682

EASTING: 1768348

LAT: N35°44'20.18"

LONG: W98°40'27.93"

LAT: 35.738940°

LONG: -98.674426°

Operator: CONTINENTAL RESOURCES, INC.

Lease Name: --

Topography & Vegetation: Pasture Good Drill Site? Yes

Reference Stakes or Alternate Location Stakes Set: No

Best Accessibility to Location: From The North Line

Distance & Direction From Hwy. or Town: Leaving Thomas, head east for 3.23 miles & turn right on N-2420 Rd. Head south for 1.56 miles & turn left on E-0880 Rd. and head east for 0.62 miles to the proposed access road.

THE INFORMATION SHOWN  
HEREIN IS FOR CONSTRUCTION  
PURPOSES ONLY

Well SH-3: KO KIPP 3-34-3-10XHM

Well SH-4: KO KIPP 4-34-3-10XHW

Certificate of Authorization No. 7318

LANDING POINT, BOTTOM HOLE AND DRILL PATH  
INFORMATION PROVIDED BY OPERATOR LISTED,  
NOT SURVEYED.

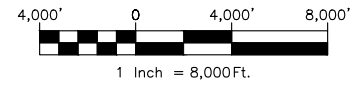


Prepared By:  
PSLS  
14612 Bogert Parkway  
Oklahoma City, OK 73134

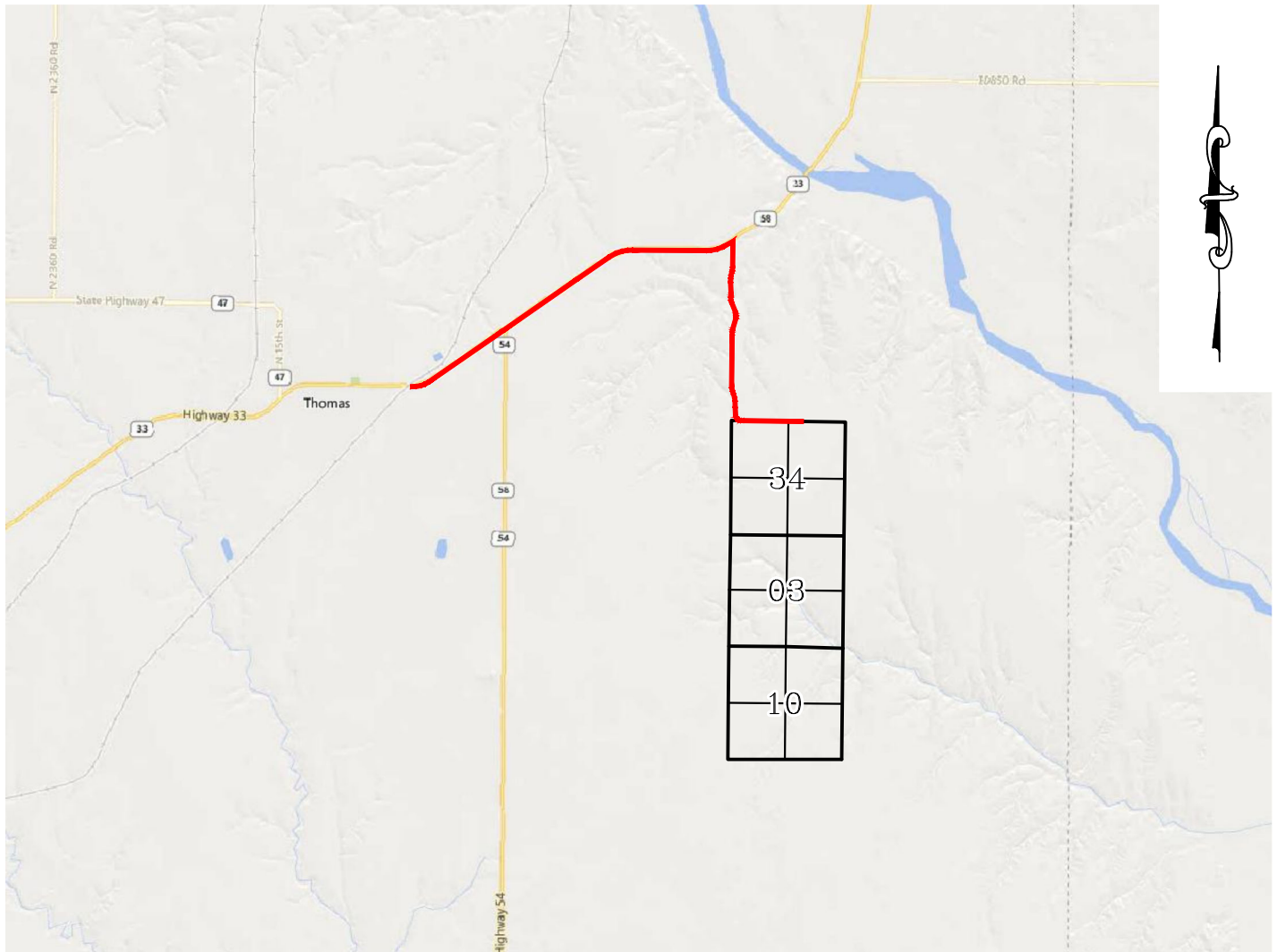
( This Information Was Gathered With a GPS  
Receiver With ±1 Foot Horiz./Vert. Accuracy  
Certificate of Authorization No. 7318 )



EXHIBIT: C  
SHEET: 8.5x11  
SHL: 34-15N-14W  
BHL-3: 10-14N-14W  
BHL-4: 10-14N-14W



## VICINITY MAP



LEAVING THOMAS, HEAD EAST FOR 3.23 MILES & TURN RIGHT ON N-2420 RD. HEAD SOUTH FOR 1.56 MILES & TURN LEFT ON E-0880 RD. AND HEAD EAST FOR 0.62 MILES TO THE PROPOSED ACCESS ROAD.

### CONTINENTAL RESOURCES, INC.

P.O. BOX 26900 OKLAHOMA CITY, OK 73126 \* (T) 1-800-256-8955 (F) 405-234-9253



Prepared By:  
Petro Land Services South  
14612 Bogert Parkway  
Oklahoma City, OK 73134

Section 34 Township 15N Range 14W I.M. Well SH-3: KO KIPP 3-34-3-10XHM  
County CUSTER State OK Well SH-4: KO KIPP 4-34-3-10XHW  
Operator CONTINENTAL RESOURCES, INC.

EXHIBIT:       D        
SHEET:       8.5x11        
SHL:       34-15N-14W        
BHL-3:       10-14N-14W        
BHL-4:       10-14N-14W      



Well SH-3: KO KIPP 3-34-3-10XHM

Well SH-4: KO KIPP 4-34-3-10XHW

## FACING NORTH



## FACING SOUTH



CURRENT REV.: 5

|                                                                                                                                                                        |         |              |          |           |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|----------|-----------|-----------|
| Prepared<br>By:<br><br><br>PSLS<br>14612 Bogert Parkway.<br>Oklahoma City, OK 73134 | TERRAIN | DRAWN BY:    | HDG      | SCALE:    | N.T.S.    |
|                                                                                                                                                                        |         | CHECKED BY:  | MJL      | JOB No.:  | --        |
|                                                                                                                                                                        |         | APPROVED BY: | --       | DWG. NO.: | TERRAIN-1 |
|                                                                                                                                                                        |         | DATE ISSUED: | 05-18-22 | SHEET:    | 1 OF 2    |
|                                                                                                                                                                        |         |              |          |           |           |



EXHIBIT: E  
SHEET: 8.5x11  
SHL: 34-15N-14W  
BHL-3: 10-14N-14W  
BHL-4: 10-14N-14W



Well SH-3: KO KIPP 3-34-3-10XHM

Well SH-4: KO KIPP 4-34-3-10XHW

## FACING EAST



## FACING WEST



CURRENT REV.: 5

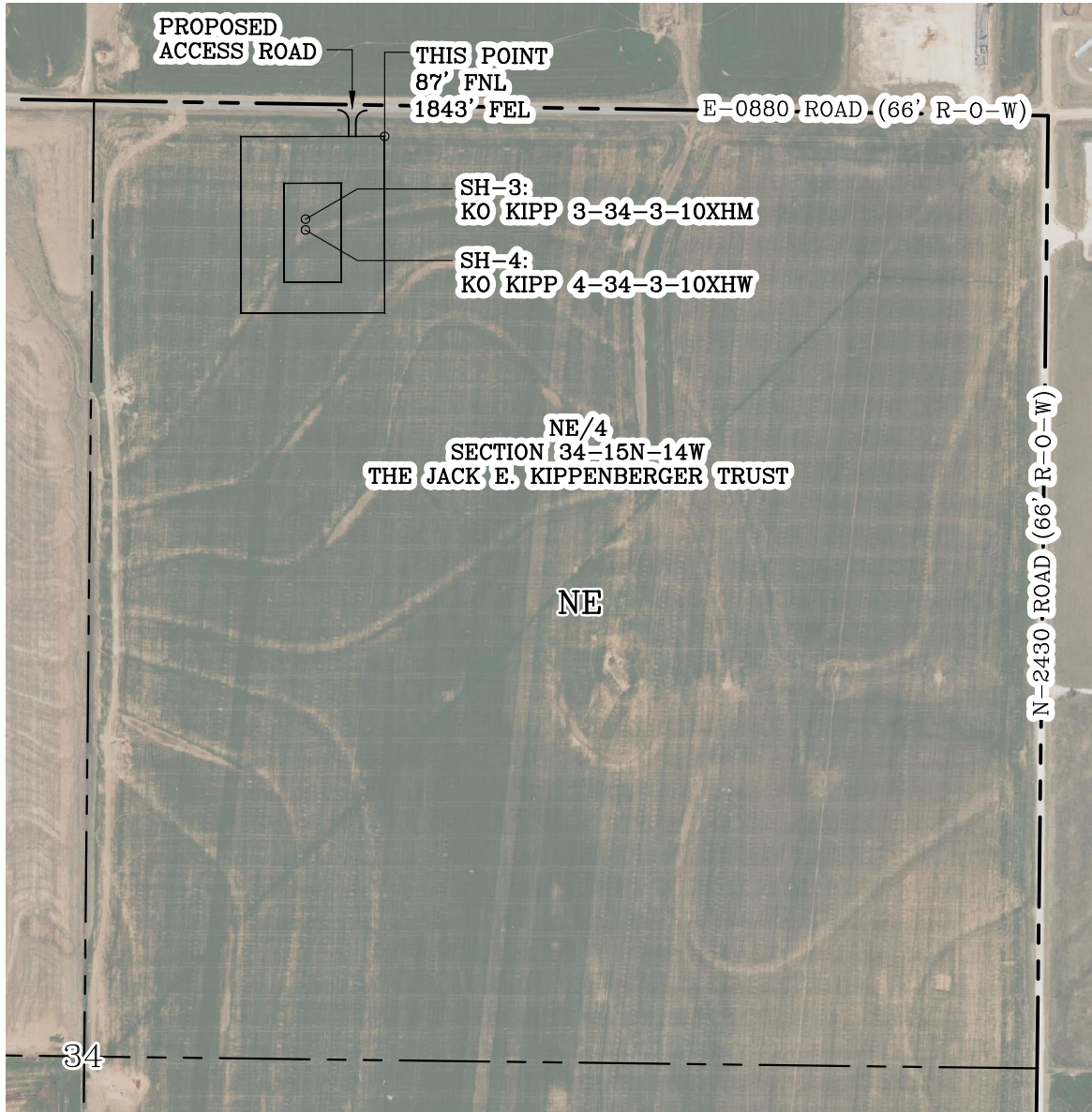
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|----------|-----------|-----------|
| Prepared<br>By:<br><br>PSLS<br>14612 Bogert Parkway,<br>Oklahoma City, OK 73134 | TERRAIN | DRAWN BY:    | HDG      | SCALE:    | N.T.S.    |
|                                                                                                                                                                    |         | CHECKED BY:  | MJL      | JOB No.:  | --        |
|                                                                                                                                                                    |         | APPROVED BY: | --       | DWG. NO.: | TERRAIN-2 |
|                                                                                                                                                                    |         | DATE ISSUED: | 05-18-22 | SHEET:    | 2 OF 2    |
|                                                                                                                                                                    |         |              |          |           |           |

EXHIBIT: F  
SHEET: 8.5x11  
SHL: 34-15N-14W  
BHL-3: 10-14N-14W  
BHL-4: 10-14N-14W



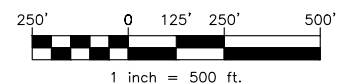
Well SH-3: KO KIPP 3-34-3-10XHM  
Well SH-4: KO KIPP 4-34-3-10XHW

PROPOSED ACCESS ROAD = 79' | 4.79 RODS (TOTAL)



GPS DATUM - NAD83, OK NORTH ZONE  
US FEET SCALE: 1" = 500'

Section 34 Township 15N Range 14W I.M.  
County CUSTER State OK  
Operator CONTINENTAL RESOURCES, INC.



CURRENT REV.: 5

|                                                                                                                                                                 |             |              |          |           |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------|-----------|
| Prepared By:<br><br>PSLS<br>14612 Bogert Parkway.<br>Oklahoma City, OK 73134 | AERIAL PLAT | DRAWN BY:    | HDG      | SCALE:    | 1" = 500' |
|                                                                                                                                                                 |             | CHECKED BY:  | MJL      | JOB No.:  | --        |
|                                                                                                                                                                 |             | APPROVED BY: | --       | DWG. NO.: | AERIAL-1  |
|                                                                                                                                                                 |             | DATE ISSUED: | 05-18-22 | SHEET:    | 1 OF 4    |

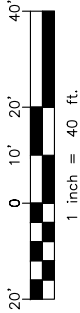
EXHIBIT:           G            
SHEET:           8.5x11            
SHL:           34-15N-14W            
BHL-3:           10-14N-14W            
BHL-4:           10-14N-14W          

E-0880 Road

NE/4  
SECTION 34-15N-14W  
THE JACK E. KIPPENBERGER TRUST

ACCESS ROAD TO  
KO KIPP 3-34-3-10XHM  
KO KIPP 4-34-3-10XHW

GPS DATUM - NAD83, OK NORTH ZONE  
US FEET SCALE: 1" = 40'



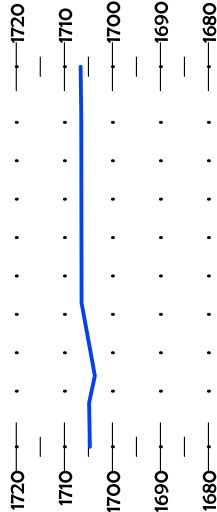
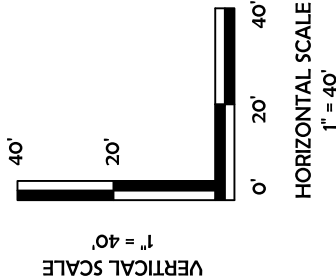
PROPOSED ACCESS ROAD = 79' | 4.79 RODS (TOTAL)

Well SH-3: KO KIPP 3-34-3-10XHM

Well SH-4: KO KIPP 4-34-3-10XHW

\* THIS PROPOSED LEASE ROAD PLAT DOES NOT REPRESENT A TRUE BOUNDARY SURVEY.

\* THE FOOTAGES AND TIES SHOWN HEREON ARE FROM LINES OF OCCUPATION AND MAY NOT BE FROM ACTUAL PROPERTY CORNERS.



|              |                                                                                                                                                  |                                                                                       |                                                                                              |                                 |  |                                                          |                              |                                           |                                 |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------|--|----------------------------------------------------------|------------------------------|-------------------------------------------|---------------------------------|
| Prepared By: | <br>PSLS<br>14612 Bogert Parkway<br>Oklahoma City, OK 73134 |  | P.O. Box 26900<br>Oklahoma City<br>Oklahoma, 73126<br>(T) 1-800-256-8955<br>(F) 405-234-9253 | LEASE ROAD<br>PLAN &<br>PROFILE |  | DRAWN BY:<br>CHECKED BY:<br>APPROVED BY:<br>DATE ISSUED: | HDG<br>MJL<br>--<br>05-18-22 | SCALE:<br>JOB No.:<br>DWG. NO.:<br>SHEET: | AS NOTED<br>--<br>P&P<br>2 OF 4 |
|              |                                                                                                                                                  |                                                                                       |                                                                                              |                                 |  |                                                          |                              |                                           |                                 |
|              |                                                                                                                                                  |                                                                                       |                                                                                              |                                 |  |                                                          |                              |                                           |                                 |
|              |                                                                                                                                                  |                                                                                       |                                                                                              |                                 |  |                                                          |                              |                                           |                                 |

CURRENT REV.: 5



Well SH-3: KO KIPP 3-34-3-10XHM  
Well SH-4: KO KIPP 4-34-3-10XHW



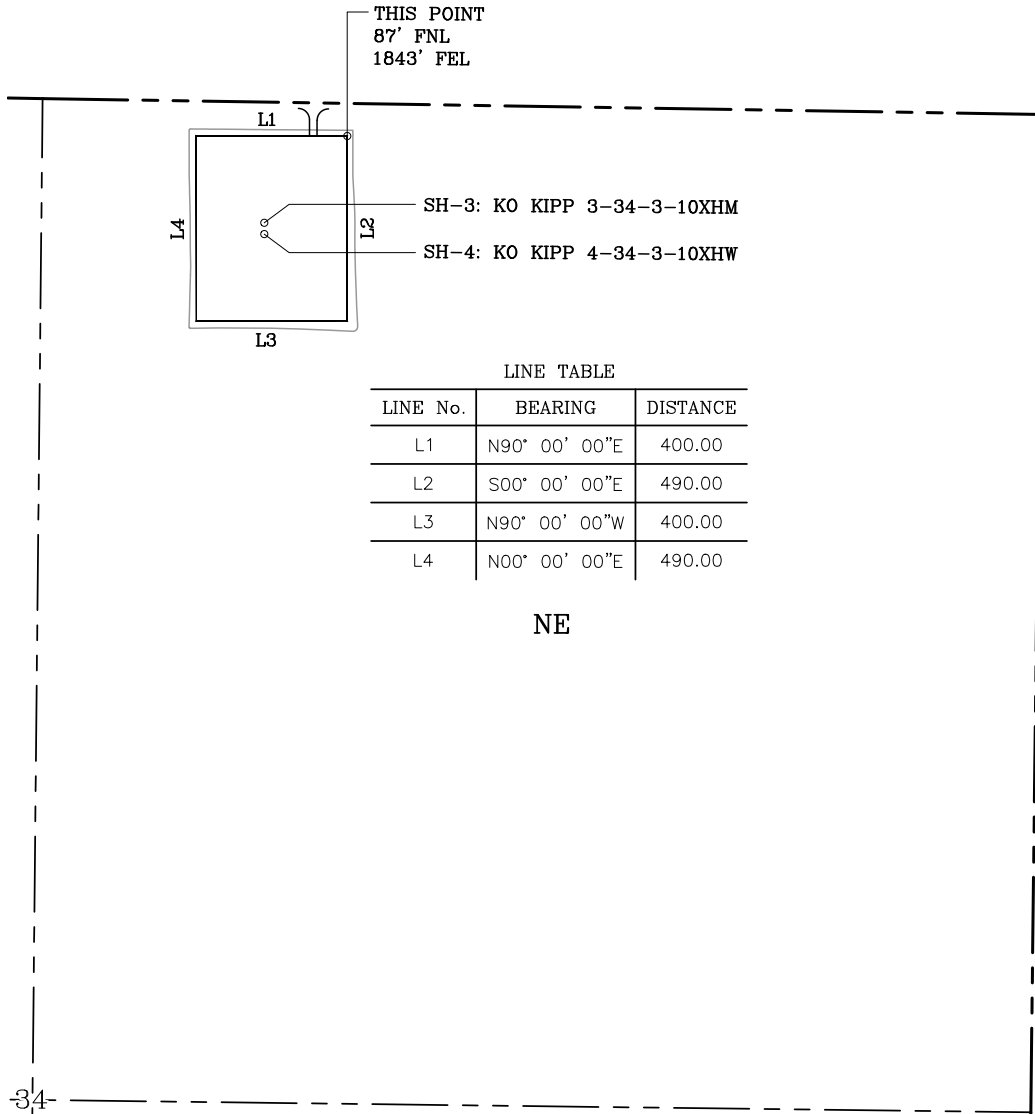
# EXHIBIT "A"

## TABLE OF QUANTITIES

DISTURBED AREA = 5.30 ACRES  
ACCESS ROAD = ±79'

LOCATED ON THE LANDS OF:  
THE JACK E. KIPPENBERGER TRUST

NE/4 SEC 34-15N-14W  
CUSTER COUNTY, OKLAHOMA



LINE TABLE

| LINE No. | BEARING       | DISTANCE |
|----------|---------------|----------|
| L1       | N90° 00' 00"E | 400.00   |
| L2       | S00° 00' 00"E | 490.00   |
| L3       | N90° 00' 00"W | 400.00   |
| L4       | N00° 00' 00"E | 490.00   |

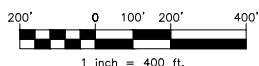
NE

## GENERAL NOTES:

- THIS IS NOT A BOUNDARY SURVEY.
- THIS SURVEY DOES NOT GUARANTEE TITLE OR OWNERSHIP.

## LEGEND

- PROPOSED WELL PAD
- PROPOSED DISTURBED AREA
- SECTION LINE
- QUARTER SECTION LINE



GPS DATUM -  
NAD83, OK NORTH ZONE  
US FEET SCALE: 1" = 400'

PREPARED BY:



PSLS  
14612 BOGERT PARKWAY  
Oklahoma City, OK 73134

| Drawn By:   | HDG                   | Date:     | 05-18-22  |
|-------------|-----------------------|-----------|-----------|
| Checked By: | MJL                   | Scale:    | 1" = 400' |
| Sheet Size: | 8.5x14                | Sheet No. | 1 of 1    |
| REV.        | Description           | Date      |           |
| 2           | REV'D WELL NAMES/BHLS | 04-22-22  |           |
| 3           | MOVED PAD EAST        | 04-27-22  |           |
| 4           | UPDATED WELL ID'S     | 04-29-22  |           |
| 5           | REV'D KO KIPP 3 BHL   | 05-18-22  |           |