API NUMBER: 123 23904 A

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 08/11/2022
Expiration Date: 02/11/2024

Straight Hole Oil & Gas

Amend reason: CHANGE DISPOSAL METHOD

## **AMEND PERMIT TO DRILL**

| WELL LOCATION:   | Section:        | 34         | Township:    | 2N  | Range            | 7E  | County:        | PONT                               | отос   |               | ]                      |                |                      |          |            |        |
|--|-----------------|------------|--------------|-----|------------------|---|----------------|------------------------------------|--|---------------|------------------------|----------------|----------------------|----------|------------|--------|
| SPOT LOCATION:   | SE NW           | NW         | NW           | F   | EET FROM QUARTER | FROM  | NORTH          | FROM                               | WEST   |               |                        |                |                      |          |            |        |
|  |                 |            |              |     | SECTION LINES    |   | 541            |                                    | 586  |               |                        |                |                      |          |            |        |
| Lease Name:  | SHEPPARD        |            |              |     |                  | Well No   | : 2R           |                                    |  | Well          | will be                | 541            | feet from nearest un | it or le | ase bounda | ry.    |
| Operator Name:   | SHADOWPE        | AK OPER    | ATING LLC    |     | Т                | elephone  | : 4058822      | 456                                |  |               |                        |                | OTC/OCC Nu           | mber:    | 24739      | 0      |
| SHADOWPEAK OPERATING LLC   |                 |            |              |     |                  |   | ] [-           | THE ESTATE                         | OF LUC   | / SHE         | PPAR                   | RD             |                      |          |            |        |
| 10011 S PENNSYLVANIA AVE   |                 |            |              |     |                  |   |                | 22101 E COUNTY ROAD 1660           |  |               |                        |                |                      |          |            |        |
| OKLAHOMA CITY, OK 73159-6905   |                 |            |              |     |                  |   | ;              | STONEWALI                          | L  |               |                        | OK 74871       |                      |          |            |        |
| ,                                |                 |            |              |     |                  |   |                | _                                  |  |               |                        |                |                      |          |            |        |
|  |                 |            |              |     |                  |   |                | ] _                                |  |               |                        |                |                      |          |            |        |
| F('/-)   | (D ) (s         | Pal Can I  | 'atad Fan    |     | 0-1-)            |   |                |                                    |  |               |                        |                |                      |          |            |        |
| Formation(s)   | (Permit Va      | alia for L |              |     | ons Only):       |   |                | 1                                  |  |               |                        |                |                      |          |            |        |
| Name   |                 | Code       |              |     |                  | Depth   |                |                                    |  |               |                        |                |                      |          |            |        |
| 1 CROMWELL   |                 |            |              |     | 3435             |   |                |                                    |  |               |                        |                |                      |          |            |        |
| Spacing Orders: 419248 Location Exception ( 419558                     |                 |            |              |     | ption Order      | s: N  | lo Exception   | ons                                |  | Inc           | creased Density Orders | : No           | Densit               | :y       |            |        |
|  |                 |            |              |     |                  |   |                |                                    |  |               |                        |                | Special Orders       | . Na     | Cnasis     | . I    |
| Pending CD Numbers: No Pending Working interest own                    |                 |            |              |     |                  |   | ers' not       | ified: ***                         |  |               |                        | Special Orders | INC                  | Specia   | 11         |        |
| Total Depth: 3675 Ground Elevation: 700 Surface Casing:                |                 |            |              |     |                  | 575   |                |                                    | Depth t  | o base        | of Treatable Water-Bea | ring FM        | : 100                |          |            |        |
|  |                 |            |              |     |                  |   |                |                                    |  |               |                        | D              | Deep surface casir   | g has    | s been ap  | proved |
| Under Federal Jurisdiction: No   |                 |            |              |     |                  |   |                | A                                  | pproved Method   | d for disposa | of Drill               | ing Flui       | ids:                 |          |            |        |
| Fresh Water Supply Well Drilled: No                                    |                 |            |              |     |                  |   |                |                                    | D. One time land application (REQUIRES PERMIT) PERMIT NO: 22-38626 |               |                        |                |                      |          |            | <br>S  |
| Surface  | e Water used to | Drill: No  |              |     |                  |   |                |                                    |  |               |                        |                |                      |          |            |        |
| PIT 1 INFORMATION  |                 |            |              |     |                  |   | Cate           | gory of Pit:                       | С  |               |                        |                |                      |          |            |        |
| Type of Pit System: CLOSED Closed System Means Steel Pits              |                 |            |              |     |                  |   | L              | Liner not required for Category: C |  |               |                        |                |                      |          |            |        |
| Type of Mud System: WATER BASED  |                 |            |              |     |                  | Pit Location is: ALLUVIAL  Pit Location Formation: ALLUVIUM |                |                                    |  |               |                        |                |                      |          |            |        |
| Chlorides Max: 5000 Average: 3000                                      |                 |            |              |     |                  |   | Pit Location I | Formation:                         | ALLUVI   | UM            |                        |                |                      |          |            |        |
| Is depth to top of ground water greater than 10ft below base of pit? Y |                 |            |              |     |                  |   |                |                                    |  |               |                        |                |                      |          |            |        |
| Within 1 mile of municipal water well? N  Wellhead Protection Area? N  |                 |            |              |     |                  |   |                |                                    |  |               |                        |                |                      |          |            |        |
| Dit in it  |                 |            |              |     |                  |   |                |                                    |  |               |                        |                |                      |          |            |        |
| Pit <u>is</u> lo   | ocated in a Hyd | ologically | Sensitive Ar | ea. |                  |   |                |                                    |  |               |                        |                |                      |          |            |        |
|  |                 |            |              |     |                  |   |                |                                    |  |               |                        |                |                      |          |            |        |

NOTES:

| Category             | Description  |
|----------------------|--|
| DEEP SURFACE CASING  | [7/26/2022 - GC2] - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF<br>CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR<br>SURFACE CASING   |
| HYDRAULIC FRACTURING | [7/26/2022 - GC2] - OCC 165:10-3-10 REQUIRES:  |
|                      | 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; |
|                      | 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,   |
|                      | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG   |
| SPACING – 419248     | [8/11/2022 - GB7] - (UNIT) N2 & SE4 & N2 SW4 & N2 SE4 SW4 34-2N-7E<br>EST CROMWELL SAND WATERFLOOD UNIT – JESSE FIELD FOR THE CMWL   |
| SPACING – 419558     | [8/11/2022 - GB7] - NPT 419248 TO CORRECT NAME TO CROMWELL SAND WATERFLOOD UNIT – JESSE FIELD  |