|                 |                   |                 |               |                    |               | RATION COMM             |                    |               |                    |                       |        |
|-----------------|-------------------|-----------------|---------------|--------------------|---------------|-------------------------|--------------------|---------------|--------------------|-----------------------|--------|
| PI NUMBER:      | 139 20652         | А               |               | OIL & GA           | P.O. BO       | RVATION DIVI<br>X 52000 | SION               |               | Approval Date:     | 07/12/2023            |        |
|                 |                   |                 |               | OKLAH              | OMA CITY      | (, OK 73152-20          | 000 L              |               | Expiration Date:   | 01/12/2025            |        |
| aight Hole      | Oil &             | Gas             |               |                    | (Rule 16      | 5:10-3-1)               |                    |               |                    |                       |        |
|                 |                   |                 |               | PERMI              | <u>Г ТО R</u> | ECOMPL                  | <u>ETE</u>         |               |                    |                       |        |
| VELL LOCATION:  | Section:          | 20 7            | Township: 3N  | Range: 12EC        | County: TE    | XAS                     |                    |               |                    |                       |        |
| POT LOCATION:   | W2 E2             | NE              | NW FEET       | FROM QUARTER: FROM | NORTH         | FROM WEST               |                    |               |                    |                       |        |
|                 |                   |                 |               | SECTION LINES:     | 660           | 1981                    |                    |               |                    |                       |        |
| ease Name:      | STONEBRAK         | ER AQ           |               | Well No:           | : 2           |                         | Well will          | be 660        | feet from neares   | st unit or lease bour | ndary. |
| perator Name:   |                   | <b>ЗҮ СОМРА</b> | NY            | Telephone          | : 972628107   | 9                       |                    |               | OTC/OCC            | Number: 189           | 34 0   |
|                 |                   | N1)/            |               |                    |               |                         |                    |               |                    |                       |        |
| MERIT ENER      |                   | AN Y            |               |                    |               |                         | FAMILY RANC        | HLID.         |                    |                       |        |
|                 |                   |                 |               |                    |               | P.O. BOX 58             | 89                 |               |                    |                       |        |
| DALLAS,         |                   |                 | TX 7524       | 0-7312             |               | TEXHOMA                 |                    |               | OK 739             | 949                   |        |
|                 |                   |                 |               |                    |               |                         |                    |               |                    |                       |        |
|                 |                   |                 |               |                    |               |                         |                    |               |                    |                       |        |
| Formation(s)    | (Permit Va        | lid for Lis     | ted Formatior | ns Only):          |               |                         |                    |               |                    |                       |        |
| Name            |                   |                 | Code          | Depth              |               |                         |                    |               |                    |                       |        |
| LANSING         |                   |                 | 405LNSG       | 4428               |               |                         |                    |               |                    |                       |        |
| MORROW S        | 3-3               |                 | 402MRWS3      | 6190               |               |                         |                    |               |                    |                       |        |
|                 | 56482<br>56481    |                 |               | Location Exce      | ption Orders: | 443431                  |                    | In            | creased Density Or | ders: No Den          | sity   |
| ending CD Numbe | ers: 2023018      | 35              |               | Working in         | terest owners | notified: YES           |                    |               | Special Or         | ders: No Spe          | cial   |
| Total Depth: 6  | 317               | Ground Ele      | evation: 3350 | Surface            | Casing: 1     | 615 IP                  | De                 | pth to base   | of Treatable Water | Bearing FM: 290       |        |
| Under           | Federal Jurisdic  | tion: No        |               |                    |               | Approved Metho          | od for disposal of | Drilling Flui | ids:               |                       |        |
| Fresh Water     | r Supply Well Dri | lled: No        |               |                    |               |                         |                    | -             |                    |                       |        |
| Surface         | e Water used to I | Drill: No       |               |                    |               |                         |                    |               |                    |                       |        |

NOTES:

| Category                    | Description  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
| HYDRAULIC FRACTURING        | [6/6/2023 - GC2] - OCC 165:10-3-10 REQUIRES:   |  |  |  |  |  |
|                             | 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF<br>HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING<br>WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE<br>TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE<br>HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN<br>PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE<br>INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; |  |  |  |  |  |
|                             | 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT<br>LEAST 48 HOURS PRIOR TO COMMENCEMENT OF FRACTURING OPERATIONS. FORM 6000NHF<br>SHALL BE FOUND HERE: HTTPS://OKLAHOMA.GOV/OCC/DIVISIONS/OIL-GAS/OGCD-FORMS;<br>AND,  |  |  |  |  |  |
|                             | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS<br>TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC<br>FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG   |  |  |  |  |  |
| LOCATION EXCEPTION - 443431 | [6/8/2023 - GB7] - 20-3N-12E<br>X56481 LNSG<br>X56438 OTHER<br>X56482 MRWS3<br>SHL NCL 660' FSL, NCT 2640 FWL<br>EOG RSOURCES INC<br>08/03/2000  |  |  |  |  |  |
| PENDING - CD2023-001835     | [6/27/2023 - GB7] - 20-3N-12E<br>XCD2000-002695 CHANGE OF OPERATOR TO MERIT ENERGY COMPANY LLC<br>REC 07/11/2023 (PORTER)  |  |  |  |  |  |
| SPACING - 56481             | [6/8/2023 - GB7] - (640) 20-3N-12E<br>EST LNSG   |  |  |  |  |  |
| SPACING - 56482             | [6/8/2023 - GB7] - (640) 20-3N-12E<br>EST MRWS3  |  |  |  |  |  |