API NUMBER: 087 22369 A

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 06/16/2022
Expiration Date: 12/16/2023

Multi Unit Oil & Gas

Amend reason: CHANGE SHL

AMEND PERMIT TO DRILL

| WELL LOCATION: | Section: | 15 | Township: | 6N | Range: | 2W | County: N | MCCL | AIN | | | | | |
|----------------|--------------|----------|-----------|-----|------------------|-----------|-----------|------|--------------|--------------|-----|-----------|----------------------|-------------|
| SPOT LOCATION: | SW SE | SE | SW | FE | ET FROM QUARTER: | FROM | SOUTH | FROM | WEST | | | | | |
| | | | | | SECTION LINES: | | 268 | | 2118 | | | | | |
| Lease Name: | MCELDERRY N | /IU37 22 | -27 | | | Well No: | 2HX | | | Well will be | 268 | feet from | nearest unit or leas | e boundary. |
| Operator Name: | LRR IV OPERA | TING IN | С | | Te | elephone: | 71329295 | 510 | | | | отс | /OCC Number: | 24554 0 |
| LRR IV OPER | ATING INC | | | | | | |] [| MCELDERRY | RENTALS, LLO | ; | | | |
| 1111 BAGBY | STREET ST | E 4600 |) | | | | | | P.O. BOX 428 | | | | | |
| HOUSTON, | | | TX | 770 | 002 | | | | PURCELL | | | ОК | 73080 | |
| | | | | | | | | I – | | · | , | • | | |

| Formation(s) (Permit | Valid for Listed Formations | Only): | | | |
|------------------------|-----------------------------|---------------------------|--------------------|--|------------|
| Name | Code | Depth | | | |
| 1 WOODFORD | 319WDFD | 7154 | | | |
| Spacing Orders: 660243 | | Location Exception Orders | s: 724925 | Increased Density Orders: | 725010 |
| 678048 | | | | | 725011 |
| 726179 | | | | | |
| Pending CD Numbers: No | Pending | Working interest owne | ers' notified: *** | Special Orders: | No Special |
| Total Depth: 18614 | Ground Elevation: 1125 | Surface Casing: | 390 | Depth to base of Treatable Water-Beari | ng FM: 340 |

Under Federal Jurisdiction: No
Fresh Water Supply Well Drilled: No
Surface Water used to Drill: Yes

| Approved Method for disposal of Drilling Fluids: | | | | | | | |
|--|--|--|--|--|--|--|--|
| F. Haul to Commercial soil farming facility | Sec. 1 Twn. 7S Rng. 3E Cnty. 85 Order No: 549455 | | | | | | |
| H. (Other) | CLOSED SYSTEM=STEEL PITS (REQUIRED - PURCELL LAKE) | | | | | | |

| PIT 1 INFORMATION | Category of Pit: C | | | | | |
|--|------------------------------------|--|--|--|--|--|
| Type of Pit System: CLOSED Closed System Means Steel Pits | Liner not required for Category: C | | | | | |
| Type of Mud System: WATER BASED | Pit Location is: BED AQUIFER | | | | | |
| Chlorides Max: 5000 Average: 3000 | Pit Location Formation: PURCELL | | | | | |
| Is depth to top of ground water greater than 10ft below base of pit? Y | | | | | | |
| Within 1 mile of municipal water well? N | | | | | | |
| Wellhead Protection Area? N | | | | | | |
| Pit <u>is</u> located in a Hydrologically Sensitive Area. | | | | | | |

| MULTI UNIT HOLE 1 | | | | | | | | |
|-------------------|---------------|-------|-----|----------------------|--------------|----|--------------------------------|---------|
| Section: 27 | Township: | 6N | Ran | ge: 2W | Meridian: | IM | Total Length: | : 10245 |
| | County: | MCCLA | AIN | | | | Measured Total Depth: | 18614 |
| Spot Location of | of End Point: | S2 | S2 | SW | SW | | True Vertical Depth: | 7500 |
| Feet From: SOUTH | | | ł | 1/4 Section Line: 90 | | | End Point Location from | |
| | Feet From: | WEST | | 1/4 Secti | on Line: 660 | | Lease, Unit, or Property Line: | 90 |
| | | | | | | | | |

NOTES:

| Category | Description |
|-----------------------------|--|
| HYDRAULIC FRACTURING | [9/8/2022 - GC2] - OCC 165:10-3-10 REQUIRES: |
| | 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; |
| | 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND, |
| | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG |
| INCREASED DENSITY - 725010 | [9/14/2022 - GB1] - 22-6N-2W X660243 WDFD 3 WELLS LRR IV OPERATING INC 4/21/2022 |
| INCREASED DENSITY - 725011 | [9/14/2022 - GB1] - 27-6N-2W X678048 WDFD 3 WELLS LRR IV OPERATING INC 4/21/22 |
| LOCATION EXCEPTION - 724925 | [9/14/2022 - GB1] - (I.O.) 22 & 27-6N-2W X660243 WDFD 22-6N-2W X678048 WDFD 27-6N-2W COMPL INT (22-6N-2W) NCT 165' FNL, NCT 0' FSL, NCT 330' FWL COMPL INT (27-6N-2W) NCT 0' FNL, NCT 165' FSL, NCT 330' FWL LRR IV OPERATING INC 4/18/22 |
| SPACING - 660243 | [9/14/2022 - GB1] - (640)(HOR) 22-6N-2W EXT 635106 WDFD COMPL. INT. NCT 165' FNL/FSL, NCT 330' FEL/FWL |
| SPACING - 678048 | [9/14/2022 - GB1] - (640)(HOR) 27-6N-2W VAC 450070 NW4 WDFD EXT 660056 WDFD COMPL. INT. NLT 165' FNL/FSL, NLT 330' FEL/FWL |
| SPACING - 726179 | [9/14/2022 - GB1] - (I.O.) 22 &27-6N-2W EST MULTIUNIT HORIZONTAL WELL X660243 WDFD 22-6N-2W X678048 WDFD 27-6N-2W 50% 22-6N-2W 50% 27-6N-2W LRR IV OPERATING INC 6/15/22 |