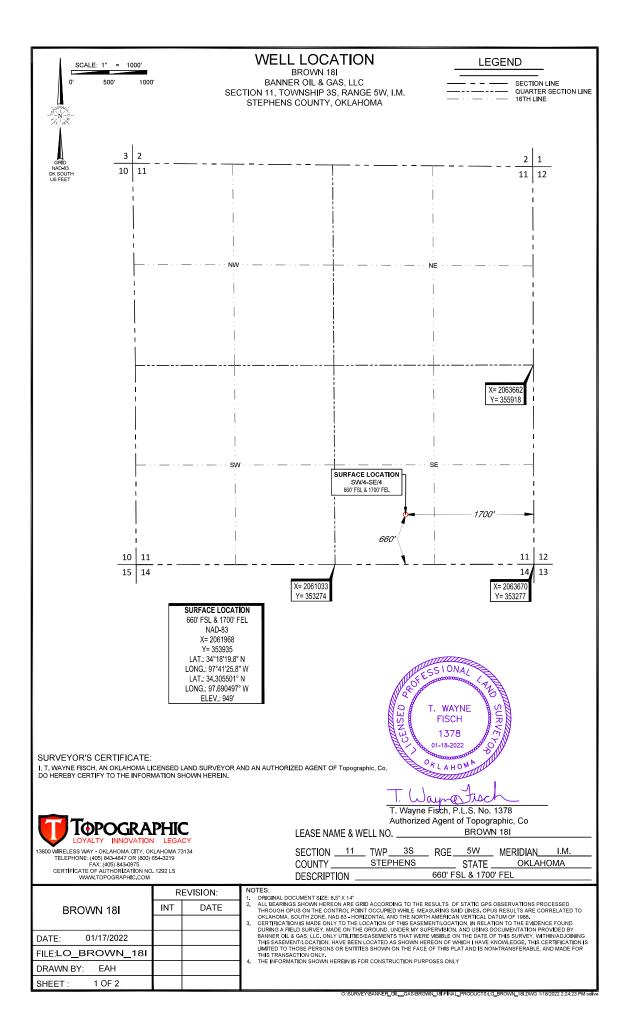
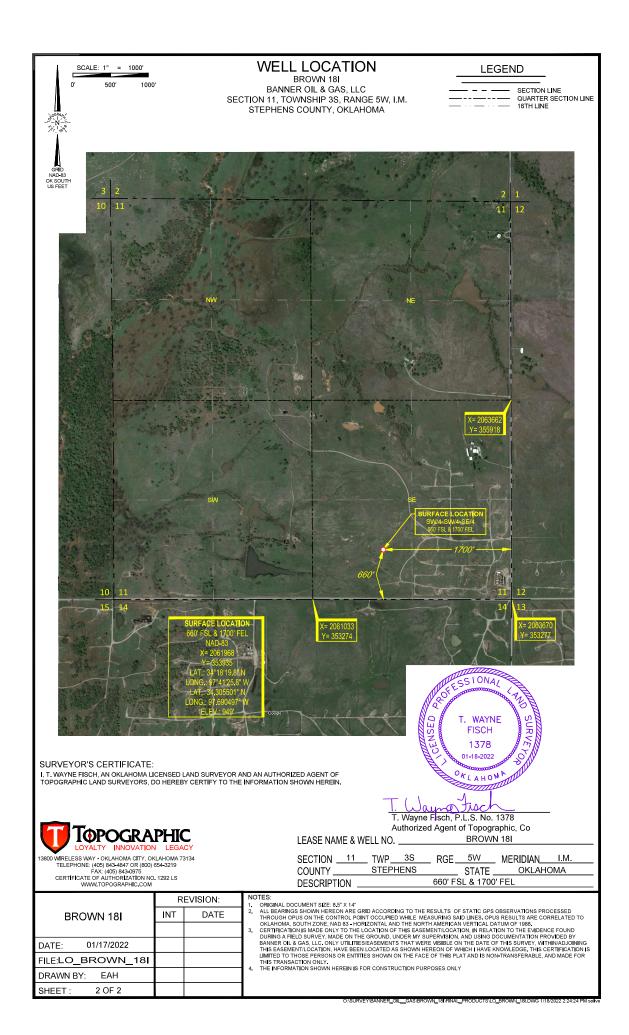
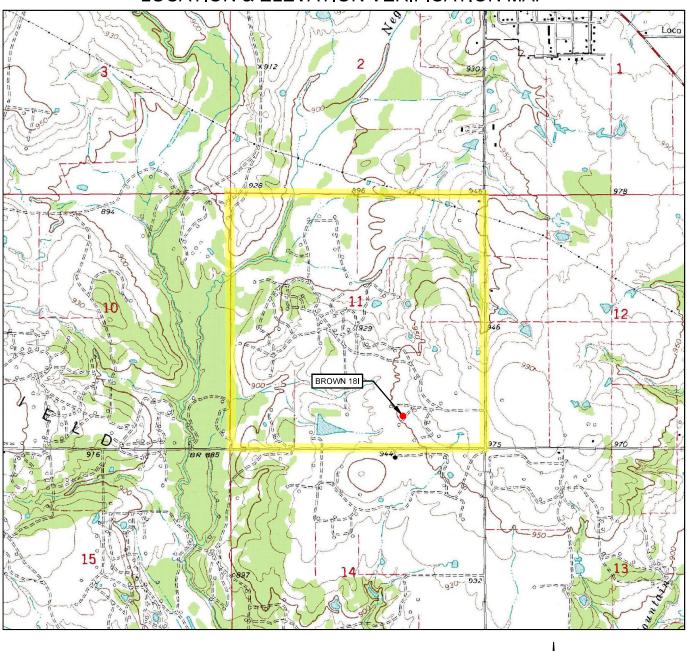
| API NUMBER: Straight Hole | 137 27668 Oil & Gas | OIL & GAS CONSE P.O. BO OKLAHOMA CIT (Rule 16 | RATION COMMISSION RVATION DIVISION IX 52000 Y, OK 73152-2000 5:10-3-1) | Approval Date: 03/18/2022 Expiration Date: 09/18/2023 | | |
|---------------------------------|---|--|--|--|--|--|
| WELL LOCATION | I: Section: 11 Township: | 3S Range: 5W County: ST | FEPHENS | | | |
| SPOT LOCATION: | : W2 E2 SW SE | FEET FROM QUARTER: FROM SOUTH | FROM EAST | | | |
| | | SECTION LINES: 660 | 1700 | | | |
| Lease Name: | BROWN | Well No: 18 | Well will b | be 660 feet from nearest unit or lease boundary. | | |
| Operator Name: | BANNER OIL & GAS LLC | Telephone: 405882245 | 6 | OTC/OCC Number: 22792 0 | | |
| BANNER OI | IL & GAS LLC | | ROBERT JOHNSON | | | |
| 10011 S PE | NNSYLVANIA AVE | | 18667 N 2980 ROAD | | | |
| OKLAHOMA | A CITY, OK | 73159-6905 | LOCO | OK 73442 | | |
| | | | | 01 73442 | | |
| | | | | | | |
| | | | | | | |
| Formation(s) | (Permit Valid for Listed For | mations Only): | | | | |
| Name | Code | Depth | | | | |
| 1 LOCO | 405LC | OCO 900 | | | | |
| Spacing Orders: | No Spacing | Location Exception Orders: | No Exceptions | Increased Density Orders: No Density | | |
| Pending CD Num | bers: No Pending | Working interest owners | ' notified: *** | Special Orders: No Special | | |
| Total Depth: | 1100 Ground Elevation: 9 | Surface Casing: 1 | 160 Dep | th to base of Treatable Water-Bearing FM: 110 | | |
| Unde | er Federal Jurisdiction: No | | Approved Method for disposal of D | Drilling Fluids: | | |
| | er Supply Well Drilled: No | | | | | |
| Surfac | ce Water used to Drill: No | | F. Haul to Commercial soil farming facility | Sec. 2 Twn. 6S Rng. 4W Cnty. 67 Order No: 587652 | | |
| PIT 1 INFOR | RMATION | | Category of Pit: C | | | |
| Type of | f Pit System: CLOSED Closed System | m Means Steel Pits | Liner not required for Category: C | | | |
| Type of Mud System: WATER BASED | | | Pit Location is: ALLUVIAL | | | |
| | 1800 Average: 700 | | Pit Location Formation: ALLU | JVIUM | | |
| | o top of ground water greater than 10ft b | below base of pit? Y | | | | |
| Within 1 | I mile of municipal water well? N | | | | | |
| | Wellhead Protection Area? N | | | | | |
| Pit <u>is</u> | located in a Hydrologically Sensitive Are | ea. | | | | |

NOTES:

| Category | Description |
|----------------------|---|
| HYDRAULIC FRACTURING | [3/18/2022 - G56] - OCC 165:10-3-10 REQUIRES: |
| | NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT |
| | LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND, |
| | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG |
| МЕМО | [3/18/2022 - G56] - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST |
| SPACING | [3/18/2022 - G56] - LOCO UNSPACED; 60-ACRE LEASE (SW4 SE4, E2 SE4 SW4) |





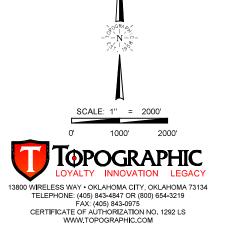


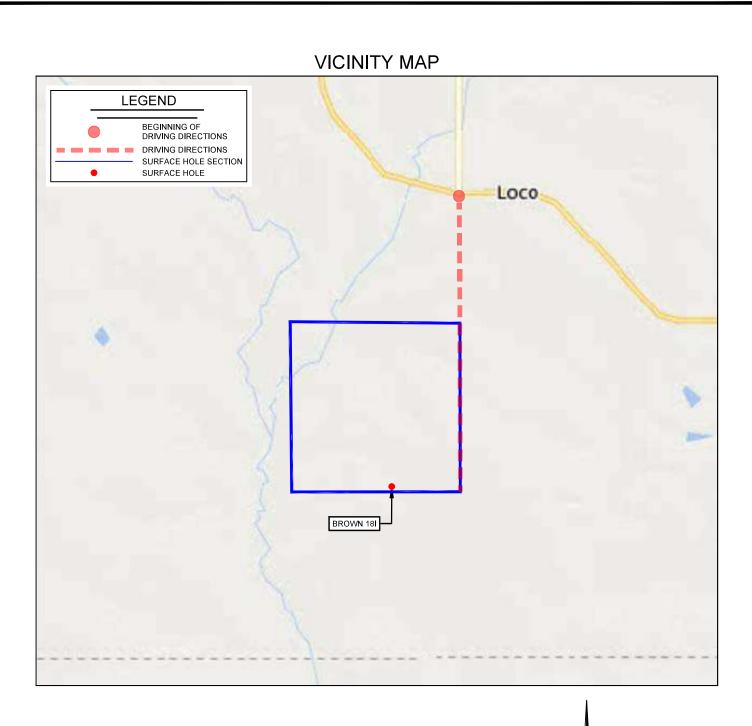
LOCATION & ELEVATION VERIFICATION MAP

| LEASE NAME & V | NELL NO. | BROWN 18I | | | |
|----------------|----------|-----------|---|------|--|
| COUNTY | STEPHENS | STATE _ | _ MERIDIAN <u>I.M</u> Oklahoma)' Fel | | |

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY BANNER OIL & GAS, LLC. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET AND THE NORTH AMERICAN VERTICAL DATUM OF 1988.





| LEASE NAME & WELL NO. | BROWN 18I | | | | | | | |
|---|----------------------|---------|----------|------|--|--|--|--|
| | | | | | | | | |
| SECTION 11 TWP 3S | _ RGE_ | 5W | MERIDIAN | I.M. | | | | |
| COUNTY STEPHENS | | STATE _ | OKLAHO | OMA | | | | |
| DESCRIPTION | 660' FSL & 1700' FEL | | | | | | | |
| DISTANCE & DIRECTION | | | | | | | | |
| FROM LOCO, OK, GO ±1.75 MI. SOUTH ON N2980 RD. TO THE | | | | | | | | |
| SOUTHEAST CORNER OF SECTION 11-T3S-R5W. | | | | | | | | |
| | | | | | | | | |

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