| API NUMBER: 073 26522 A                                                                         | OIL & GAS CON<br>P.O.         | ORATION COMMISSIC<br>SERVATION DIVISION<br>BOX 52000<br>CITY, OK 73152-2000 | Approval Date: 03/26/2019<br>Expiration Date: 09/26/2020                                                            |
|-------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Horizontal Hole Oil & Gas                                                                       |                               | 165:10-3-1)                                                                 | 2.0.201201200                                                                                                       |
| Multi Unit                                                                                      |                               |                                                                             |                                                                                                                     |
| mend reason: CHANGE SHL AND BHL. UPDATE OCC ORE                                                 | AMEND P                       | ERMIT TO DRILL                                                              |                                                                                                                     |
| WELL LOCATION: Sec: 19 Twp: 16N Rge: 8V                                                         | N County: KINGFISHER          |                                                                             |                                                                                                                     |
| SPOT LOCATION: SE SW SE SE                                                                      | FEET FROM QUARTER: FROM SOUTH | FROM EAST                                                                   |                                                                                                                     |
|                                                                                                 | SECTION LINES: 240            | 775                                                                         |                                                                                                                     |
| Lease Name: YOST                                                                                | Well No: 1608 6               | H-18X                                                                       | Well will be 240 feet from nearest unit or lease boundary.                                                          |
|                                                                                                 |                               |                                                                             |                                                                                                                     |
| Operator NEWFIELD EXPLORATION MID-C<br>Name:                                                    |                               | phone: 2812105100; 9188781                                                  | OTC/OCC Number: 20944 0                                                                                             |
| NEWFIELD EXPLORATION MID-CON                                                                    | INC                           |                                                                             |                                                                                                                     |
| 4 WATERWAY AVE STE 100                                                                          |                               | MICHAEL                                                                     | AND DIANE YOST                                                                                                      |
|                                                                                                 | 77000 0704                    | 7739 SATE                                                                   | E HIGHWAY 33                                                                                                        |
| THE WOODLANDS, TX                                                                               | 77380-2764                    | KINGFISH                                                                    | ER OK 73750                                                                                                         |
|                                                                                                 |                               |                                                                             |                                                                                                                     |
| Formation(s) (Permit Valid for Listed For                                                       | rmations Only):               |                                                                             |                                                                                                                     |
| Name                                                                                            | Depth                         | Name                                                                        | Depth                                                                                                               |
| 1 WOODFORD                                                                                      | 9288                          | 6                                                                           |                                                                                                                     |
| 2 MISSISSIPPIAN                                                                                 | 9320                          | 7                                                                           |                                                                                                                     |
| 3                                                                                               |                               | 8<br>9                                                                      |                                                                                                                     |
| 5                                                                                               |                               | 9<br>10                                                                     |                                                                                                                     |
| 014022                                                                                          |                               |                                                                             |                                                                                                                     |
| Spacing Orders: 614033<br>687817                                                                | Location Exception Orders:    | 686483                                                                      | Increased Density Orders:                                                                                           |
| 705017                                                                                          |                               | 687820                                                                      |                                                                                                                     |
|                                                                                                 |                               | 705020<br>705023                                                            |                                                                                                                     |
|                                                                                                 |                               | 103023                                                                      |                                                                                                                     |
| Pending CD Numbers: 201905770<br>201905771                                                      |                               |                                                                             | Special Orders:                                                                                                     |
| Total Depth: 19920 Ground Elevation: 1                                                          | <sup>110</sup> Surface Casing | a: 1500                                                                     | Depth to base of Treatable Water-Bearing FM: 160                                                                    |
|                                                                                                 |                               | -                                                                           |                                                                                                                     |
| Under Federal Jurisdiction: No                                                                  | Fresh Water Supply V          |                                                                             | Surface Water used to Drill: No                                                                                     |
| PIT 1 INFORMATION                                                                               |                               | Approved Method for di                                                      | isposal of Drilling Fluids:                                                                                         |
| Type of Pit System: CLOSED Closed System Means                                                  | Steel Pits                    | D One first load "                                                          |                                                                                                                     |
| Type of Mud System: WATER BASED                                                                 |                               |                                                                             | ication (REQUIRES PERMIT) PERMIT NO: 19-37101<br>I pit facility: Sec. 31 Twn. 12N Rng. 8W Cnty. 17 Order No: 587498 |
| Chlorides Max: 5000 Average: 3000<br>Is depth to top of ground water greater than 10ft below ba | ase of pit? Y                 | H. SEE MEMO                                                                 |                                                                                                                     |
| Within 1 mile of municipal water well? N                                                        |                               |                                                                             |                                                                                                                     |
| Wellhead Protection Area? N                                                                     |                               |                                                                             |                                                                                                                     |
| Pit <b>is</b> located in a Hydrologically Sensitive Area.                                       |                               |                                                                             |                                                                                                                     |
| Category of Pit: C                                                                              |                               |                                                                             |                                                                                                                     |
|                                                                                                 |                               |                                                                             |                                                                                                                     |
| Liner not required for Category: C                                                              |                               |                                                                             |                                                                                                                     |
| Liner not required for Category: C Pit Location is BED AQUIFER                                  |                               |                                                                             |                                                                                                                     |

PIT 2 INFORMATION Type of Pit System: CLOSED Closed System Means Steel Pits Type of Mud System: OIL BASED Chlorides Max: 300000 Average: 200000 Is depth to top of ground water greater than 10ft below base of pit? Y Within 1 mile of municipal water well? N Wellhead Protection Area? N Pit is located in a Hydrologically Sensitive Area. Category of Pit: C Liner not required for Category: C

Pit Location is BED AQUIFER Pit Location Formation: CEDAR HILLS

## HORIZONTAL HOLE 1

| HORIZONTAL HOLE T                       |                                                                                                                                                                                                                                                      |  |  |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Sec 18 Twp 16N Rge 8W Coun              | ty KINGFISHER                                                                                                                                                                                                                                        |  |  |
| Spot Location of End Point: NE NE NW NE |                                                                                                                                                                                                                                                      |  |  |
| Feet From: NORTH 1/4 Section Line:      | 85                                                                                                                                                                                                                                                   |  |  |
| Feet From: EAST 1/4 Section Line:       | 1496                                                                                                                                                                                                                                                 |  |  |
| Depth of Deviation: 8585                |                                                                                                                                                                                                                                                      |  |  |
| Radius of Turn: 715                     |                                                                                                                                                                                                                                                      |  |  |
| Direction: 350                          |                                                                                                                                                                                                                                                      |  |  |
| Total Length: 10212                     |                                                                                                                                                                                                                                                      |  |  |
| Measured Total Depth: 19920             |                                                                                                                                                                                                                                                      |  |  |
| True Vertical Depth: 9320               |                                                                                                                                                                                                                                                      |  |  |
| End Point Location from Lease,          |                                                                                                                                                                                                                                                      |  |  |
| Unit, or Property Line: 85              |                                                                                                                                                                                                                                                      |  |  |
|                                         |                                                                                                                                                                                                                                                      |  |  |
| Notes:                                  |                                                                                                                                                                                                                                                      |  |  |
| Category                                | Description                                                                                                                                                                                                                                          |  |  |
| DEEP SURFACE CASING                     | 11/25/2019 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS<br>OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR<br>OR SURFACE CASING                                                                    |  |  |
| EXCEPTION TO RULE - 686483 (201807734)  | 3/25/2019 - G58 - (I.O.) 18 & 19-16N-8W<br>X165:10-3-28(C)(2)(B) MSSP (YOST 1608 6H-18X)<br>MAY BE CLOSER THAN 600' TO THE YOST 1608 1H-18X<br>MAY BE CLOSER THAN 600' TO PROPOSED WELLS<br>11/9/2018                                                |  |  |
| EXCEPTION TO RULE - 705023 (201807734)  | 12/10/2019 - GB6 - EXTENSION OF ORDER # 686483 UNTIL 11/09/2020                                                                                                                                                                                      |  |  |
| HYDRAULIC FRACTURING                    | 11/25/2019 - G71 - OCC 165:10-3-10 REQUIRES:                                                                                                                                                                                                         |  |  |
|                                         | 1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;                           |  |  |
|                                         | 2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL<br>WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE<br>"FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK:<br>OCCEWEB.COM/OG/OGFORMS.HTML; AND,      |  |  |
|                                         | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS<br>TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE<br>HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG                      |  |  |
| INTERMEDIATE CASING                     | 11/25/2019 - G71 - DUE TO THE KNOWN POTENTIAL RISK OF ENCOUNTERING AN OVER-<br>PRESSURED ZONE IN THE MORROW SERIES IN THIS AREA, THE TECHNICAL MANAGER<br>RECOMMENDS SETTING AN INTERMEDIATE STRING OF CASING IMMEDIATELY ABOVE THE<br>MORROW SERIES |  |  |
|                                         |                                                                                                                                                                                                                                                      |  |  |

073 26522 YOST 1608 6H-18X

| LOCATION EXCEPTION - 687820<br>(201807731) | 12/10/2019 - GB6 - (I.O.) 18 & 19-16N-8W<br>X614033 MSSP, WDFD<br>COMPL. INT. 19-16N-8W NCT 0' FNL, NCT 165' FSL, NCT 660' FEL<br>COMPL. INT. 18-16N-8W NCT 0' FSL, NCT 165' FNL, NCT 660' FEL<br>NEWFIELD EXPLORATION MID-CONTINENT INC.<br>12/6/2018                                                                                                                                          |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION EXCEPTION - 705020<br>(201807731) | 12/10/2019 - GB6 - EXTENSION OF ORDER # 687820 UNTIL 12/06/2020                                                                                                                                                                                                                                                                                                                                 |
| МЕМО                                       | 11/25/2019 - G71 - PIT 1 & 2 - CLOSED SYSTEM = STEEL PITS PER OPERATOR REQUEST,<br>WBM/CUTTINGS & OBM CUTTINGS CAPTURED IN STEEL HALF PITS, WBM/CUTTINGS WILL BE<br>SOIL FARMED, OBM CUTTINGS TRANSFERRED TO R360 587498 (31-12N-8W), CANADIAN CO,<br>PIT 2 - OBM TO VENDOR                                                                                                                     |
| PENDING CD - 201905770                     | 12/12/2019 - GB6 - 18-16N-8W<br>X614033 MSSP<br>7 WELLS<br>NO OP. NAMED<br>FILED 12/11/2019                                                                                                                                                                                                                                                                                                     |
| PENDING CD – 201905771                     | 12/12/2019 - GB6 - 19-16N-8W<br>X614033 MSSP<br>7 WELLS<br>NO OP. NAMED<br>FILED 12/11/2019                                                                                                                                                                                                                                                                                                     |
| SPACING - 614033                           | 3/25/2019 - G58 - (640)(HOR) 18 & 19-16N-8W<br>VAC 42491 MCSTR<br>VAC 83896 MISS, MNNG<br>VAC 131715 MSSNC, MNNG (SEC 18)<br>VAC 195139 MSSNC, MNNG, WDFD (SEC 18)<br>EST MSSP, WDFD<br>POE TO BHL (MSSP) NCT 660' FB<br>POE TO BHL (WDFD) NCT 165 FNL/FSL, NCT 330' FEL/FWL<br>(COEXIST WITH PRODUCING NON-HORIZONTAL SPACING UNITS; SUPERSEDE NON-<br>DEVELOPED NON-HORIZONTAL SPACING UNITS) |
| SPACING - 687817 (201807728)               | 12/10/2019 - GB6 - (I.O.) 18 & 19-16N-8W<br>EST MULTIUNIT HORIZONTAL WELL<br>X614033 MSSP, WDFD<br>(WDFD IS ADJACENT CSS TO MSSP)<br>50% 18-16N-8W<br>50% 19-16N-8W<br>NEWFIELD EXPLORATION MID-CONTINENT INC.<br>12/6/2018                                                                                                                                                                     |
| SPACING - 705017 (201807728)               | 12/10/2019 - GB6 - EXTENSION OF ORDER # 687817 UNTIL 12/06/2020                                                                                                                                                                                                                                                                                                                                 |

