API NUMBER: 051 23515 B

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 09/17/2020
Expiration Date: 03/17/2022

Directional Hole Oil & Gas

NOTES:

Surface Casing will be run.

## **PERMIT TO RECOMPLETE**

| WELL LOCATION: Section: 26 Township: 5N   | Range: 5W Cou          | inty: GRADY                              |   |  |
|---|------------------------|--|---|--|
|   | FROM QUARTER: FROM SOL |  |   |  |
|   | SECTION LINES: 1470    |  |   |  |
| Lease Name: MCELVANY  | Well No: 1-26          | 6 Well w                                 | ill be 1470 feet from nearest unit or lease boundary. |  |
| Operator Name: RED ROCKS OIL & GAS OPERATING LLC  | Telephone: 405         | 6003065                                  | OTC/OCC Number: 22649 0                               |  |
|   | <u> </u>               |  |   |  |
| RED ROCKS OIL & GAS OPERATING LLC   |                        | JAMES & LINDA MCELV                      | 'ANY  |  |
| 1321 N ROBINSON AVE STE A   |                        | PO BOX 147                               |   |  |
| OKLAHOMA CITY, OK 7310  | 3-4821                 | BRADLEY                                  | OK 73011  |  |
|   |                        |  |   |  |
|   |                        |  |   |  |
| Formation(s) (Permit Valid for Listed Formation   | ns Only):              |  |   |  |
| Name Code   | Depth                  | Name                                     | Code Depth  |  |
| 1 HART 404HART  | 8945                   | 6 SIMPSON UP                             | 202SMPSU 12679  |  |
| 2 SYCAMORE 352SCMR  | 11132                  | 7 SIMPSON LOW                            | 202SMPSL 12967  |  |
| 3 WOODFORD 319WDFD  | 11222                  |  |   |  |
| 4 HUNTON 269HNTN  | 11426                  |  |   |  |
| 5 VIOLA 202VIOL   | 12118                  |  |   |  |
| Spacing Orders: 712924  | Location Exception (   | Orders: 713291                           | Increased Density Orders: 568560                      |  |
| 713831  |                        | 712776                                   | 712776  |  |
| 348999  |                        | 570159                                   |   |  |
| 29201   |                        |  | No Consist Orders                                     |  |
| Pending CD Numbers: No Pending  |                        |  | Special Orders: No Special Orders                     |  |
| Total Depth: 13270 Ground Elevation: 1018 Surface Casing: 1022 IP Depth to base of Treatable Water-Bearing FM: 40 |                        |  |   |  |
| Under Federal Jurisdiction: No  |                        | Approved Method for disposal of          | Approved Method for disposal of Drilling Fluids:      |  |
| Fresh Water Supply Well Drilled: Yes  |                        |  |   |  |
| Surface Water used to Drill: Yes  |                        |  |   |  |
|   |                        |  |   |  |
| DIRECTIONAL HOLE 1  |                        |  |   |  |
| Section: 26 Township: 5N  | Range: 5W              |  |   |  |
| County: GRADY   |                        | Measured Total                           | Depth: 13270  |  |
| Spot Location of End Point: NE SW N   | W SE                   | True Vertical                            | Depth: 13258  |  |
| Feet From: NORTH 1/4  | Section Line: 974      | Ford Delicat Locate                      | ·   |  |
| Feet From: <b>WEST</b> 1/4  | Section Line: 463      | End Point Locat<br>Lease, Unit, or Prope |   |  |

| Category                    | Description   |
|-----------------------------|---|
| HYDRAULIC FRACTURING        | 9/16/2020 - G56 - OCC 165:10-3-10 REQUIRES: 1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE; 2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND, 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG |
| INCREASED DENSITY - 568560  | 9/15/2020 - G56 - W2 SE4 26-5N-5W<br>X29201 SMPSU, SMPSL<br>X348999 SCMR, HNTN, VIOL<br>1 WELL<br>CROW CREEK OP. CO. II, L.L.C.<br>6-22-09  |
| INCREASED DENSITY - 712776  | 9/15/2020 - G56 - X568560 CHANGE OF OPERATOR TO RED ROCKS OIL & GAS OPERATING, LLC  |
| LOCATION EXCEPTION - 570159 | 9/15/2020 - G56 - (F.O.) W2 SE4 26-5N-5W X29201 SMPSU, SMPSL X348999 SCMR, WDFD, HNTN, VIOL SHL 1170' FNL, 340' FEL ENTRY (SCMR) 981' FNL, 569' FWL EXIT (SCMR) 981' FNL, 569' FWL EXIT (WDFD) 981' FNL, 569' FWL EXIT (WDFD) 976' FNL, 548' FWL EXIT (WDFD) 976' FNL, 548' FWL EXIT (HNTN) 976' FNL, 548' FWL EXIT (HNTN) 968' FNL, 513' FWL EXIT (HNTN) 968' FNL, 513' FWL EXIT (VIOL) 972' FNL, 490' FWL EXIT (VIOL) 972' FNL, 490' FWL EXIT (SMPSU) 973' FNL, 474' FWL EXIT (SMPSL) 973' FNL, 474' FWL EXIT (SMPSL) 974' FNL, 463' FWL CROW CREEK OP. CO. II, L.L.C. 9/11/2009  |
| LOCATION EXCEPTION - 712776 | 9/15/2020 - G56 - X570159 CHANGE OF OPERATOR TO RED ROCKS OIL & GAS OPERATING, LLC  |
| LOCATION EXCEPTION - 713291 | 9/15/2020 - G56 - (I.O.) W2 SE4 26-5N-5W X712924 HART, OTHERS*** SHL 1170' FNL, 340' FEL ENTRY NCT 974' FNL, NCT 463' FWL EXIT NCT 974' FNL, NCT 463' FWL RED ROCKS OIL & GAS OPERATING, LLC 7/20/2020  *** S/B X712924/713831 HART, OTHERS; WILL BE CORRECTED AT FINAL HEARING PER ATTORNEY FOR OPERATOR   |
| SPACING - 29201             | 9/15/2020 - G56 - (80) S2 26-5N-5W SU NE/SW<br>EST SMPSU (BRMD1 & BRMD2), SMPSL (TPCK, MCLS, OLCK)  |
| SPACING - 348999            | 9/15/2020 - G56 - (80) SE4 26-5N-5W SU NE/SW<br>EXT 291204 HNTN, VIOL<br>EXT 346321 SCMR, WDFD  |
| SPACING - 712924            | 9/15/2020 - G56 - (80) W2 SE4 26-5N-5W SU NCT 330' FB<br>VAC 28967 DSNLY<br>EST HART, OTHERS  |
| SPACING - 713831            | 9/15/2020 - G56 - NPT CORRECTING EXHIBIT "A" PLAT TO SHOW W2 SE4 26-5N-5W   |