| API NUMBER: | 143 76247 |
|-------------|-----------|

Straight Hole

Oil & Gas

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 06/07/2023 Expiration Date: 12/07/2024

PERMIT TO RECOMPLETE

| | | | | | | | | | | ٦ | | | | |
|--|-----------------|-----------|-----------|--|---|--|-------|-----------|------------|-----------------|-------|-------------------------|---------|-------------|
| WELL LOCATION: Section | in: 01 | Township: | : 20N | Range: | 12E | County: | TULSA | | | | | | | |
| POT LOCATION: NE | SW | NW | FEET FRO | M QUARTER: | FROM | SOUTH | FROM | WEST | | | | | | |
| | | | SEC | CTION LINES: | | 1860 | | 1850 | | | | | | |
| ease Name: HOFFMA | N | | | | Well No: | 1 | | | Well | will be | 530 | feet from nearest unit | or leas | e boundary. |
| perator Name: OTC/OC | C NOT ASSIGNE | ED | | Te | elephone: | | | | | | | OTC/OCC Num | ber: | 9998 0 |
| OTC/OCC NOT ASSI | GNED | | | | | | | | | | | | | |
| 2101 N LINCOLN BL | /D | | | | | | | | | | | | | |
| OKLAHOMA CITY, | | ОК | 73105 | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Walid for Lie | atod Cor | motiona (| 2014 | | | | | | | | | | |
| | t Valid for Lis | | | ., | | | | | | | | | | |
| Name | ne Code | | | Depth | | | | | | | | | | |
| BARTLESVILLE | | 404B | RVL | 1 | 250 | | | | | | | | | |
| Spacing Orders: No Spa | acing | | | Locat | ion Excep | tion Order | s: No | Exception | S | | In | creased Density Orders: | No | Density |
| Pending CD Numbers: No Pending | | | w | Working interest owners' notified: DNA | | | | | | Special Orders: | No \$ | Special | | |
| Total Depth: 1305 Ground Elevation: 700 Surface Casing: 12 | | | | 1203 | 03 Depth to base of Treatable Water-Bea | | | | | ng FM: | 40 | | | |
| Under Federal Jurisdiction: No | | | | | Apr | Approved Method for disposal of Drilling Fluids: | | | | | | | | |
| | | | | | | | | | i alopooui | | | | | |
| Fresh Water Supply W | | | | | | | | | - disposal | | | | | |