API NUMBER: 073 26927

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

| Approval Date: | 09/19/2022 |
|------------------|------------|
| Expiration Date: | 03/19/2024 |

Horizontal Hole Oil & Gas

PERMIT TO DRILL

| WELL LOOATION | 0 | Taxonabias 45N | Danier OW Orient | KINOFICI IED | | | |
|--|------------------------|----------------------------|--|--|------------------------------------|-----------------------------------|--|
| WELL LOCATION: | Section: 02 | Township: 15N | Range: 9W County | /: KINGFISHER | | | |
| SPOT LOCATION: | SW NE | NE NW FEET F | ROM QUARTER: FROM NORT | H FROM WEST | | | |
| | | : | SECTION LINES: 432 | 2101 | | | |
| Lease Name: | STANGL UNIT 2-15 | N-9W | Well No: 3H | | Well will be 432 feet from | n nearest unit or lease boundary. | |
| Operator Name: | DEVON ENERGY P | PRODUCTION CO LP | Telephone: 40523 | 53611; 4052353611; | ОТО | C/OCC Number: 20751 0 | |
| DEVON ENERGY PRODUCTION CO LP | | | | ANTHONY F. S | ANTHONY F. STANGL & MARY E. STANGL | | |
| 333 W SHERIDAN AVE | | | | 27432 N. 2750 | 27432 N. 2750 ROAD | | |
| OKLAHOMA CITY, OK 73102-5015 | | | OKARCHE | OKARCHE OK 73762 | | | |
| | · | | | | 5 | 70702 | |
| | | | | | | | |
| | | | | | | | |
| Formation(s) | (Permit Valid fo | or Listed Formations | Only): | | | | |
| Name | | Code | Depth | | | | |
| 1 MISSISSIPF | PIAN (LESS CHESTER | R) 359MSNLC | 9190 | | | | |
| Spacing Orders: | 664889 | | Location Exception Ord | ders: 725629 | Increased De | nsity Orders: 725502 | |
| Pending CD Numb | ers: 202203694 | | Working interest ov | vners' notified: *** | Sp | ecial Orders: No Special | |
| Total Depth: 1 | 3936 Grou | und Elevation: 1164 | Surface Casing | g: 1999 | Depth to base of Treatable | e Water-Bearing FM: 310 | |
| | | | | | Deen surf | ace casing has been approved | |
| | | | | | | acc cacing hac been approved | |
| Under Federal Jurisdiction: No | | | | Approved Method for disposal of Drilling Fluids: | | | |
| Fresh Water Supply Well Drilled: No Surface Water used to Drill: Yes | | | D. One time land application (REQUIRES PERMIT) PERMIT NO: 22-38565 | | | | |
| | | | | H. (Other) | SEE MEMO | | |
| PIT 1 INFOR | MATION | | | Categor | ry of Pit: C | | |
| | | D Closed System Means | Steel Pits | | Liner not required for Category: C | | |
| Type of Mud System: WATER BASED | | | Pit Loca | Pit Location is: NON HSA | | | |
| Chlorides Max: 8000 Average: 5000 | | | Pit Location For | Pit Location Formation: CHICKASHA | | | |
| Is depth to | top of ground water g | reater than 10ft below bas | e of pit? Y | | | | |
| Within 1 | mile of municipal wate | r well? N | | | | | |
| | Wellhead Protection | Area? N | | | | | |
| Pit <u>is not</u> lo | ocated in a Hydrologic | ally Sensitive Area. | | | | | |
| PIT 2 INFOR | MATION | | | Categor | ry of Pit: C | | |
| Type of Pit System: CLOSED Closed System Means Steel Pits | | | Liner not required for | Liner not required for Category: C | | | |
| Type of Mud System: OIL BASED | | | Pit Loca | Pit Location is: NON HSA | | | |
| Chlorides Max: 300000 Average: 200000 | | | | Pit Location For | mation: CHICKASHA | | |
| Is depth to | top of ground water g | reater than 10ft below bas | e of pit? Y | | | | |
| Within 1 mile of municipal water well? N | | | | | | | |
| | Wellhead Protection | Area? N | | | | | |
| Pit <u>is not</u> lo | ocated in a Hydrologic | ally Sensitive Area. | | | | | |

HORIZONTAL HOLE 1

Section: 2 Township: 15N Range: 9W Meridian: IM Total Length: 4377

County: KINGFISHER Measured Total Depth: 13936
Spot Location of End Point: SE SW SW SE True Vertical Depth: 9286

Feet From: SOUTH

1/4 Section Line: 50

End Point Location from

Feet From: EAST

1/4 Section Line: 2263

End Point Location from
Lease,Unit, or Property Line: 50

| NOTES: | | | | | |
|-----------------------------|--|--|--|--|--|
| Category | Description | | | | |
| DEEP SURFACE CASING | [9/7/2022 - GC2] - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING | | | | |
| HYDRAULIC FRACTURING | [9/7/2022 - GC2] - OCC 165:10-3-10 REQUIRES: | | | | |
| | 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; | | | | |
| | 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND, | | | | |
| | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG | | | | |
| INCREASED DENSITY - 725502 | [9/8/2022 - GB7] - 2-15N-9W X664889 MSNLC 2 WELLS NO OP. NAMED 5/13/2022 | | | | |
| INTERMEDIATE CASING | [9/7/2022 - GC2] - DUE TO THE KNOWN POTENTIAL RISK OF ENCOUNTERING AN OVER- PRESSURED ZONE IN THE MORROW SERIES IN THIS AREA, THE TECHNICAL MANAGER RECOMMENDS SETTING AN INTERMEDIATE STRING OF CASING IMMEDIATELY ABOVE THE MORROW SERIES | | | | |
| LOCATION EXCEPTION - 725629 | [9/8/2022 - GB7] - (I.O.) 2-15N-9W X664889 MSNLC, OTHER COMPL. INT. NCT 165' FNL, NCT 165' FSL, NCT 660' FWL, NCT 660' FEL NO OP. NAMED REC 5-13-2022 (THOMAS) | | | | |
| MEMO | [9/7/2022 - GC2] - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT | | | | |
| PENDING – CD2022-003694 | [9/16/2022 - GB7] - (E.O.) 2-15N-9W X165:10-3-28(C)(2)(B) MSNLC (STANGL 2-15N-9W 3H)** MAY BE CLOSER THAN 600' TO HENNESSEY REALTY 2-A (API# 073-23541) NO OPER. NAMED REC. 09/16/2022 (THOMAS) ** NAME TO BE CHANGED TO STANGL UNIT 2-15N-9W 3H IN FINAL ORDER PER ATTORNEY FOR OPERATOR | | | | |
| SPACING - 664889 | [9/8/2022 - GB7] - (640)(HOR) 2-15N-9W EST MSNLC EXT OTHER COMPL. INT. NCT 660' FB (COEXIST SP. ORDER # 222684 MSSLM) REC 3/23/2017 (DUNN) | | | | |