API NUMBER: 073 26544

Oil & Gas

Horizontal Hole

## OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 04/18/2019
Expiration Date: 10/18/2020

23991 0

Well will be 235 feet from nearest unit or lease boundary.

OTC/OCC Number:

PERMIT TO DRILL

WELL LOCATION:         Sec:         15         Twp:         19N         Rge:         8W         County:         KINGFISHER           SPOT LOCATION:         SE         SE         SW         SE         FEET FROM QUARTER:         FROM         SOUTH         FROM         EAST           Lease Name:         CAPTAIN SCULL 19-08-15         Well No:         1MH           Operator Name:         CHISHOLM OIL & GAS OPERATING LLC         Telephone:         9184886400						PERIVITI	101	DRILL
SECTION LINES: 235 1515  Lease Name: CAPTAIN SCULL 19-08-15 Well No: 1MH  Operator CHISHOLM OIL & GAS OPERATING LLC Telephone: 9184886400			<u> </u>				EDOM	FAST
Operator CHISHOLM OIL & GAS OPERATING LLC Telephone: 9184886400	of the Education.		<u> </u>				1110111	
1 diephone. 3 104000400	Lease Name: (	CAPTAIN SCULL 19-	-08-15	Wel	ll No:	1MH		
						Teleph	one:	9184886400

SHARON GUNTER
2724 N. PERSHING STREET

WICHITA KS 67220

CHISHOLM OIL & GAS OPERATING LLC 6100 S YALE AVE STE 1700 TULSA. OK 74136-1921

Formation(s) (Permit Valid for Listed Formations Only):

	Name	Depth	Name	Depth
1	MISSISSIPPIAN	7530	6	
2			7	
3			8	
4		!	9	
5			10	
Spacing Orders:	643183	Location Exception Orders:		Increased Density Orders:

Pending CD Numbers: 201807010 Special Orders:

Total Depth: 12681 Ground Elevation: 1187 Surface Casing: 360 Depth to base of Treatable Water-Bearing FM: 310

Under Federal Jurisdiction: No Fresh Water Supply Well Drilled: No Surface Water used to Drill: Yes

PIT 1 INFORMATION Approved Method for disposal of Drilling Fluids:

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED D. One time land application -- (REQUIRES PERMIT) PERMIT NO: 19-36500 Chlorides Max: 5000 Average: 3000 H. CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST

Within 1 mile of municipal water well? N
Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Is depth to top of ground water greater than 10ft below base of pit? Y

Category of Pit: C

Liner not required for Category: C
Pit Location is AP/TE DEPOSIT
Pit Location Formation: TERRACE

## **HORIZONTAL HOLE 1**

Sec 15 Twp 19N Rge 8W County KINGFISHER

Spot Location of End Point: NE NE NW NE
Feet From: NORTH 1/4 Section Line: 175
Feet From: EAST 1/4 Section Line: 1356

Depth of Deviation: 7329 Radius of Turn: 521

Direction: 1

Total Length: 4534

Measured Total Depth: 12681

True Vertical Depth: 7850

End Point Location from Lease,
Unit. or Property Line: 175

Notes:

Category Description

HYDRAULIC FRACTURING 4/13/2019 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE

"FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK:

OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

PENDING CD - 201807010 4/18/2019 - G56 - (I.O.) 15-19N-8W

X643183 MSSP

COMPL INT NCT 150' FNL, NCT 150' FSL, NCT 660' FEL

NO OP NAMED REC 4/1/2019 (MOORE)

SPACING - 643183 4/18/2019 - G56 - (640)(HOR) 15-19N-8W

EXT OTHERS
EST MSSP, OTHER
COMPL INT NCT 660' FB

(COEXIST WITH SP # 69169/104380 MSSSD, # 144025 MNNG, # 153450 MNNG)

Sec. 15-19N-8W I.M. Well Location Plat Operator: CHISHOLM OIL & GAS OPERATING, LLC 35-073-26544 Lease Name and No.: CAPTAIN SCULL 19-08-15 1MH Footage: 235' FSL - 1515' FEL Gr. Elevation: 1187' SE/4-SE/4-SW/4-SE/4 Section: 15 Township: 19N Range: 8W I.M. State of Oklahoma County: Kingfisher Terrain at Loc.: Location fell in flat, open hay field. All bearings shown are grid bearings. X: 1926015 X: 1920728 13118933 1" = 1000' 2645 2645 **GPS DATUM** "E0610 RD. **NAD 83 NAD 27** BOTTOM HOLE LOC. UTM - ZONE 14 175' FNL - 1356' FEL Surface Hole Loc.: Lat: 36°07'01.17"N Lon: 98°02'16.90"W Lat: 36.11695336 2632 Lon: -98.03768804 "DRUMMOND X:1924556 Y:13113977 Landing Point: Lat: 36°07'04.31"N Lon: 98°02'14.96"W Lat: 36.11782546 Lon: -98.03715104 15 X:1924712 Y:13114296 ====== Bottom Hole Loc.: Lat: 36°07'49.30"N Lon: 98°02'15.02"W Lat: 36.13032316 Lon: -98.03716718 X:1924662 Y:13118844 LANDING POINT: 551' FSL - 1356' FEL

-Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed. Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined. GPS data is observed from RTK - GPS.
-NOTE: X and Y data shown hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey. -Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section corners, or occupation thereof, and may not have been measured on-the-ground, and further, does not represent a true boundary survey.

2645'

Survey and plat by: Arkoma Surveying and Mapping, PLLC P.O. Box 238 Wilburton, OK 74578

Ph. 918-465-5711 Fax 918-465-5030 Certificate of Authorization No. 5348

Expires June 30, 2020 Invoice #8125

1920785

Date Staked: 09/11/18 By: Z.D. Date Drawn: 09/13/18 By: J.D. Revise LP & BHL: 09/17/18 By: J.D. Revise Lease Name: 01/30/19

## Certification:

N26°34'E-355'

235

This is to certify that this Well Location Plat represents the results of a survey made on the ground performed under the supervision of the undersigned.

2645

X: 1926073

13113771

LANCE G. MATHIS

01/30/19 **OK LPLS 1664** 

