API NUMBER: 051 24732

Disposal

Straight Hole

## OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

| Approval Date:   | 11/05/2019 |
|------------------|------------|
| Expiration Date: | 05/05/2021 |

PERMIT TO DRILL

| WELL LOCATION: Sec: 31 To                         | wp: 6N Rge: 5W               | County: GRA   | DV                   |  |                            |                        |                         |
|---|------------------------------|---------------|----------------------|--|----------------------------|------------------------|-------------------------|
| SPOT LOCATION: SE SW                              |                              | QUARTER: FROM | SOUTH FROM           | EAST   |                            |                        |                         |
| or or 200/mon <u>(62</u>                          | SECTION L                    |               | 230                  | 2071   |                            |                        |                         |
| Lease Name: ALEX BOX SWD                          |                              | Well No:      | 1                    |  | Well will be 230           | feet from nearest      | unit or lease boundary. |
|   | ER LOGISTICS LLC             |               | Telephone:           | 4057531105   |                            | C/OCC Number:          | 24110 0                 |
| Name:   |                              |               | releptione.          | 4037331193   | Oic                        | /OCC Number.           | 24110 0                 |
|   |                              |               |                      |  |                            |                        |                         |
|   |                              |               |                      |  |                            |                        |                         |
| LAGOON WATER LOG                                  | ISTICS LLC                   |               |                      | WIDT LI D  | PAND ID                    |                        |                         |
| 101 N ROBINSON AVE STE 400                        |                              |               |                      | WIRT H BRAND JR  |                            |                        |                         |
| OKLAHOMA CITY, OK 73102-5502                      |                              |               |                      | PO BOX 344   |                            |                        |                         |
| ·   |                              |               |                      | ALEX   |                            | OK 730                 | 002                     |
|   |                              |               |                      |  |                            |                        |                         |
|   |                              |               |                      |  |                            |                        |                         |
| Formation(s) (Permit Val                          | id for Listed Formations     | Only):        |                      |  |                            |                        |                         |
| Name  | Name Depth                   |               |                      | Name Depth   |                            |                        |                         |
| 1 TONKAWA   |                              | 6968          |                      | 6 DEESE  |                            | 9848                   |                         |
| 2 COTTAGE GROVE                                   |                              | 8523          |                      | 7  |                            |                        |                         |
| 3 HOGSHOOTER                                      |                              | 8788          |                      | 8  |                            |                        |                         |
| 4 CHECKERBOARD                                    |                              | 8936          |                      | 9  |                            |                        |                         |
| 5 CLEVELAND                                       |                              | 9247          |                      | 10   |                            |                        |                         |
| Spacing Orders: No Spacing Location Exception Ord |                              |               | Orders:              | Increased Density Orders:  |                            |                        |                         |
| Pending CD Numbers:                               |                              |               |                      | Special Orders:  |                            |                        |                         |
|   |                              |               |                      |  |                            |                        |                         |
| Total Depth: 10000                                | Ground Elevation: 1103       | Surface       | Casing: 490          |  | Depth to bas               | e of Treatable Water-B | searing FM: 240         |
| Under Federal Jurisdiction: No Fresh Water Supp   |                              |               | r Supply Well Drille | rilled: No Surface Water used to Drill: Yes                        |                            |                        | ed to Drill: Yes        |
| PIT 1 INFORMATION                                 |                              |               | A                    | Approved Method for  | disposal of Drilling Fluid | ds:                    |                         |
| Type of Pit System: CLOSED Clo                    | osed System Means Steel Pits |               |                      |  |                            |                        |                         |
| Type of Mud System: WATER BASED                   |                              |               |                      | D. One time land application (REQUIRES PERMIT) PERMIT NO: 19-37037 |                            |                        |                         |
| Chlorides Max: 3500 Average: 2500                 |                              |               |                      | H. CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST                   |                            |                        |                         |
| Is depth to top of ground water grea              |                              | Υ             | -                    |  |                            |                        |                         |
| Within 1 mile of municipal water well             |                              |               |                      |  |                            |                        |                         |
| Wellhead Protection Area? N                       |                              |               |                      |  |                            |                        |                         |
| Pit is located in a Hydrologic                    | ally Sensitive Area.         |               |                      |  |                            |                        |                         |
| Category of Pit: C                                | •                            |               |                      |  |                            |                        |                         |
| Liner not required for Category: C                | ;                            |               |                      |  |                            |                        |                         |

Notes:

Pit Location is BED AQUIFER
Pit Location Formation: DUNCAN

Category Description

HYDRAULIC FRACTURING 10/18/2019 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK:

OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

SPACING 10/18/2019 - G71 - N/A - DISPOSAL WELL