API NUMBER: 081 05000

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

| Approval Date:   | 05/11/2023 |  |
|------------------|------------|--|
| Expiration Date: | 11/11/2024 |  |

Straight Hole Oil & Gas

## **PERMIT TO RECOMPLETE**

| WELL LOCATION: Section                              | on: 26          | Township:   | 14N I          | Range: 4E  | County: LI     | NCOLN         |                            |            |   |                         |            |             |  |
|---|-----------------|-------------|----------------|--|----------------|---------------|----------------------------|------------|---|-------------------------|------------|-------------|--|
| POT LOCATION: C                                     | SW SW           | NW          | FEET FROM C    | QUARTER: FROM                                    | SOUTH          | FROM WEST     |                            | _          |   |                         |            |             |  |
|   |                 |             | SECTIO         | ON LINES:  | 330            | 330           |                            |            |   |                         |            |             |  |
| ease Name: WRIGHT                                   | "B"             |             |                | Well No  | : 2            |               | Well                       | will be    | 330   | feet from nearest un    | it or leas | e boundary. |  |
| perator Name: OTC/OC                                | C NOT ASSIGNE   | ĒD          |                | Telephone  | :              |               |                            |            |   | OTC/OCC Nur             | nber:      | 9998 0      |  |
| OTC/OCC NOT ASSI                                    | GNED            |             |                |  |                |               |                            |            |   |                         |            |             |  |
| 2101 N LINCOLN BL                                   | /D              |             |                |  |                |               |                            |            |   |                         |            |             |  |
| OKLAHOMA CITY,                                      |                 | OK          | 73105          |  |                |               |                            |            |   |                         |            |             |  |
| •   |                 |             |                |  |                |               |                            |            |   |                         |            |             |  |
|   |                 |             |                |  |                |               |                            |            |   |                         |            |             |  |
|   |                 |             |                |  |                |               |                            |            |   |                         |            |             |  |
| Formation(s) (Permi                                 | t Valid for Lis | sted Forr   | mations Or     | nly):  |                |               |                            |            |   |                         |            |             |  |
| Name  |                 | Code        |                | Depth  |                |               |                            |            |   |                         |            |             |  |
| SKINNER   |                 | 404SK       | (NR            | 3962   |                |               |                            |            |   |                         |            |             |  |
| pacing Orders: No Spa                               | acing           |             |                | Location Exce                                    | eption Orders: | No Except     | tions                      |            | Inc   | creased Density Orders: | No         | Density     |  |
| Pending CD Numbers: No Pending Working interest own |                 |             | nterest owners | s' notified: DNA                                 |                |               | Special Orders: No Special |            |   |                         |            |             |  |
| Total Depth: 4036                                   | Ground Ele      | evation: 83 | 33             | Surface Casing: 13                               |                | 130           | 30                         |            | Depth to base of Treatable Water-Bearing FM: 40 |                         |            |             |  |
| Under Federal Jurisdiction: No                      |                 |             |                | Approved Method for disposal of Drilling Fluids: |                |               |                            |            |   |                         |            |             |  |
|   |                 |             |                |  |                | Approved Meth | oa for alsposa             | וווווו     | ig riui   | us.                     |            |             |  |
| Fresh Water Supply W                                | ell Drilled: No |             |                |  |                | Approved Meth | od for disposa             | TOI DITIII | ig riui   | us.                     |            |             |  |