API NUMBER: 045 23816

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 10/09/2019
Expiration Date: 04/09/2021

Horizontal Hole Multi Unit Oil & Gas

PERMIT TO DRILL

| POT LOCATION | N: SE NW | / SW NW | SECTION LINES: | NORTH FROM W 1782 45 | /EST 55 | | | |
|--------------------------|---------------------------------------|---------------------|----------------------------------|-------------------------------------|--|---|-----------|--|
| Lease Name: | GREENBACK | 33X28-19-26 | Well No: | 1HC | Well | will be 455 feet from nearest unit or lease | boundary. | |
| Operator Name: | FOURPOIN | T ENERGY LLC | | Telephone: 30329 | 900990 | OTC/OCC Number: 23429 0 | | |
| | DINT ENERG | | | | MEWBOURNE | OIL COMPANY | | |
| DENVER | | CO | 80206-5140 | | 1 LEADERSHIP SQ; 211 NORTH ROBINSON, STE 200 | | | |
| DEINVER | Χ, | CO | 60206-5140 | | OKLAHOMA CI | TY OK 73102 | | |
| ormation(s | s) (Permit \ | /alid for Listed Fo | rmations Only): | | | | | |
| Formation(s | s) (Permit \ Name | /alid for Listed Fo | rmations Only): | | Name | Depth | | |
| 1 | , , | /alid for Listed Fo | • , | 6 | Name | Depth | | |
| 1 2 | Name | /alid for Listed Fo | Depth | 6 7 8 | Name | Depth | | |
| 1 | Name | /alid for Listed Fo | Depth | 7 | Name | Depth | | |
| 1 2 3 | Name | /alid for Listed Fo | Depth | 7 8 | Name | Depth | | |
| 1 2 3 4 5 | Name CLEVELAND | /alid for Listed Fo | Depth | 7 8 9 10 | Name | Depth Increased Density Orders: 696872 | | |
| 1 2 3 4 5 sacing Orders: | Name CLEVELAND 100596 699465 | /alid for Listed Fo | Depth 8640 | 7 8 9 10 | Name | | | |
| 1 2 3 4 5 sacing Orders: | Name CLEVELAND 100596 699465 mbers: | /alid for Listed Fo | Depth 8640 Location Exception C | 7 8 9 10 | Name | Increased Density Orders: 696872 | 460 | |
| 2 3 4 5 pacing Orders: | Name CLEVELAND 100596 699465 mbers: | Ground Elevation: 2 | Location Exception C | 7 8 9 10 Orders: 700115 | | Increased Density Orders: 696872 Special Orders: | | |

D. One time land application -- (REQUIRES PERMIT)

H. SEE MEMO

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED
Chlorides Max: 8000 Average: 5000

Within 1 mile of municipal water well? N
Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is BED AQUIFER

Pit Location Formation: OGALLALA

PERMIT NO: 19-36989

PIT 2 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: OIL BASED
Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N
Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C
Pit Location is BED AQUIFER
Pit Location Formation: OGALLALA

HORIZONTAL HOLE 1

Sec 28 Twp 19N Rge 26W County **ELLIS** NE Spot Location of End Point: NW NE NF Feet From: NORTH 1/4 Section Line: 10 Feet From: EAST 1/4 Section Line: 600

Depth of Deviation: 8883
Radius of Turn: 482
Direction: 350
Total Length: 7146

Measured Total Depth: 16787

True Vertical Depth: 9024

End Point Location from Lease,
Unit, or Property Line: 10

Notes:

Category Description

HYDRAULIC FRACTURING 9/26/2019 - GC2 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE:

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK:

OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS

TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

INCREASED DENSITY - 696872 10/9/2019 - GC2 - 33-19N-26W

X100596 CLVD 2 WELLS

FOURPOINT ENERGY, LLC

5-30-2019

LOCATION EXCEPTION - 700115 10/9/2019 - GC2 - (I.O.) 28 & 33-19N-26W

X100596 CLVD 28 & 33-19N-26W

COMPL. INT. (33-19N-26W) NCT 0' FNL, NCT 3,200' FSL, NCT 330' FEL COMPL. INT. (28-19N-26W) NCT 0' FSL, NCT 165' FNL, NCT 330' FEL

FOURPOINT ENERGY, LLC

8-1-2019

MEMO 9/26/2019 - GC2 - PITS 1 & 2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, PIT 2

- OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT

SPACING - 100596 10/9/2019 - GC2 - (640) 28 & 33-19N-26W

EXT OTHERS
EST CLVD, OTHERS

SPACING - 699465 10/9/2019 - GC2 - (I.O.) 28 & 33-19N-26W

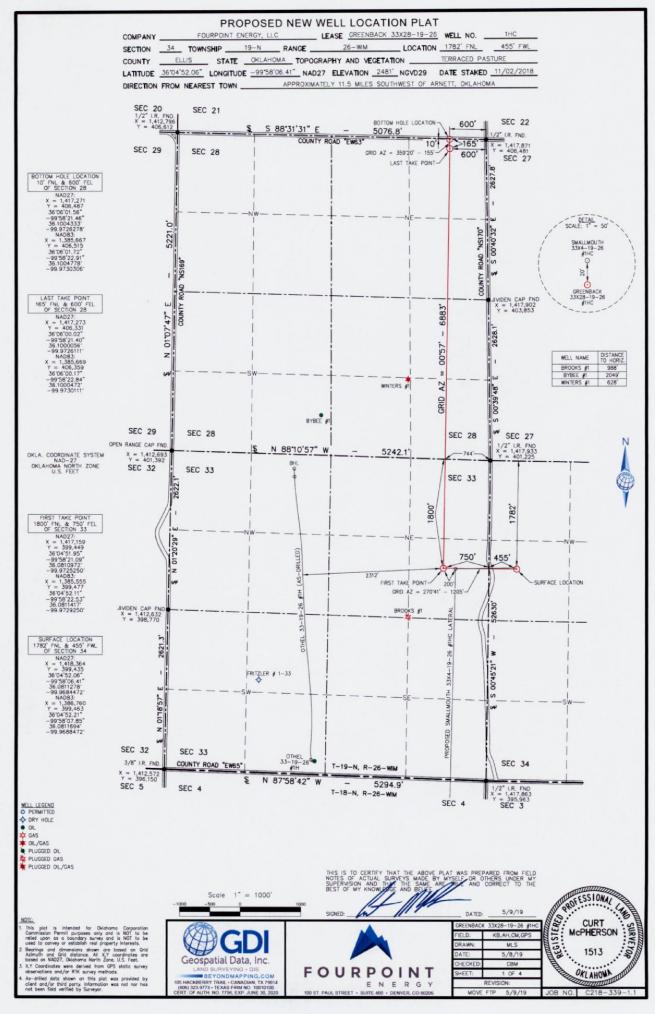
EST MULTIUNIT HORIZONTAL WELL X100596 CLVD 28 & 33-19N-26W

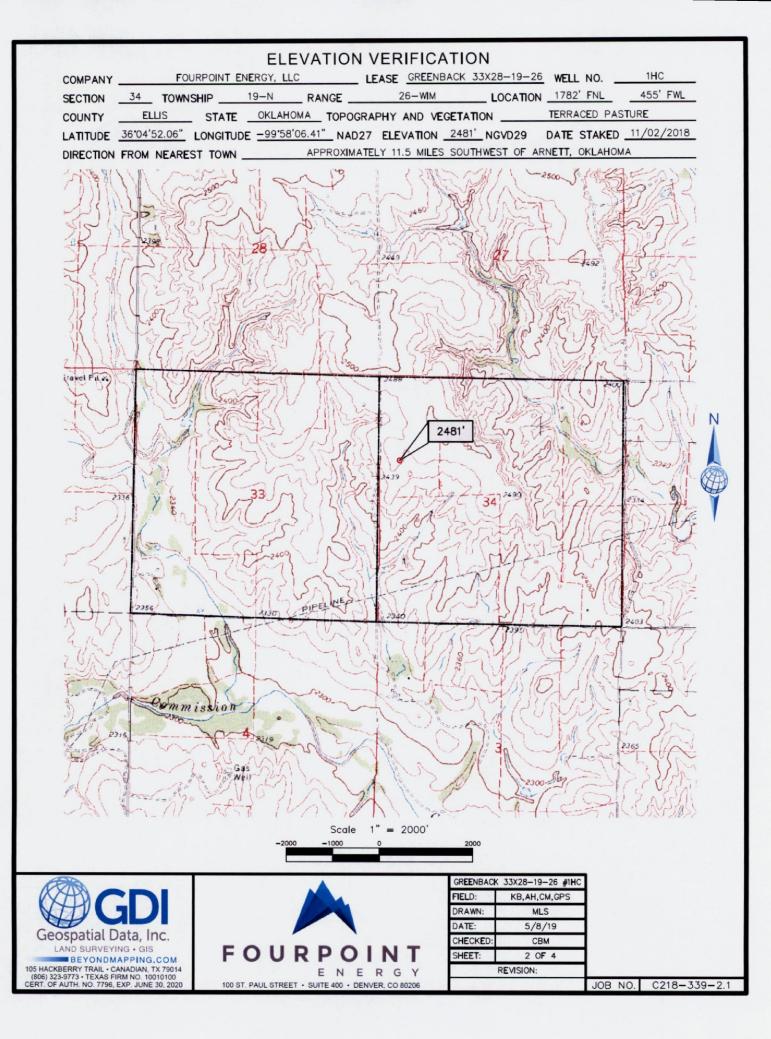
67% 28-19-26W 33% 33-19N-26W

FOURPOINT ENERGY, LLC

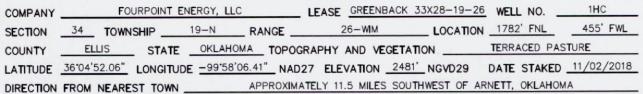
7-22-2019

API: 045-23816





AERIAL PLAT









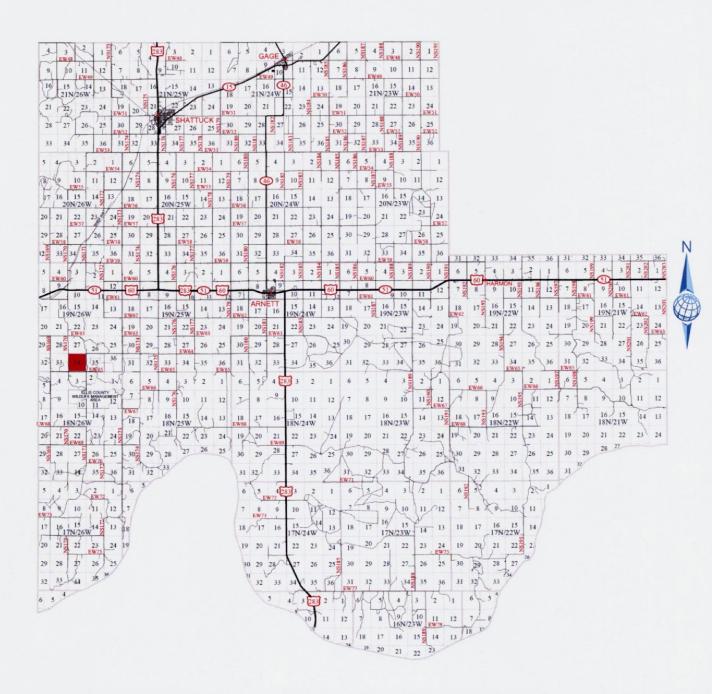


| GREENBACK 33X28-19-26 #1HC | | | | |
|----------------------------|--------------|--|--|--|
| FIELD: | KB,AH,CM,GPS | | | |
| DRAWN: | MLS | | | |
| DATE: | 5/8/19 | | | |
| CHECKED: | СВМ | | | |
| SHEET: | 3 OF 4 | | | |
| REVISION: | | | | |

| JOB NO. | C218-339-3.1 |
|---------|--------------|
|---------|--------------|

VICINITY MAP

| COMPANY | | FOURPOINT I | ENERGY, LI | LC | LEASE | GREENE | BACK 33 | 3X28-19- | 26 WELL | L NO | 1HC |
|-----------|-------------|-------------|------------|--------------|-----------|---------|---------|----------|----------|----------|------------|
| SECTION | 34 TO | WNSHIP | 19-N | RANGE | 2 | 26-WIM | | LOCATIO | ON _1782 | 2' FNL | 455' FWL |
| COUNTY | ELLIS | STATE | OKLAH | OMA TOPOC | RAPHY | AND VE | GETATIO | ON | TERRA | ACED PAS | TURE |
| LATITUDE | 36'04'52.06 | E" LONGITU | DE -99*58 | 3'06.41" NAD | 27 ELE | NOITAV | 2481' | NGVD29 | DATE | STAKED | 11/02/2018 |
| DIRECTION | FROM NEA | REST TOWN | | APPROXIM | ATELY 11. | 5 MILES | SOUTH | WEST OF | ARNETT, | OKLAHOM | 1A |







| GREENBACK 33X28-19-26 #1HC | | | | |
|----------------------------|--------------|--|--|--|
| FIELD: | KB,AH,CM,GPS | | | |
| DRAWN: | MLS | | | |
| DATE: | 5/8/19 | | | |
| CHECKED: | СВМ | | | |
| SHEET: | 4 OF 4 | | | |
| REVISION: | | | | |

JOB NO. C218-339-4.1