

OKLAHOMA CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
P.O. BOX 52000
OKLAHOMA CITY, OK 73152-2000
(Rule 165:10-3-1)

API NUMBER: 073 26664

Approval Date: 01/27/2020

Expiration Date: 07/27/2021

Horizontal Hole
Multi Unit

Oil & Gas

PERMIT TO DRILL

WELL LOCATION: Sec: 23 Twp: 15N Rge: 8W

County: KINGFISHER

SPOT LOCATION: ☐ NE ☐ SE ☐ SW ☐ SW

FEET FROM QUARTER: FROM SOUTH FROM WEST

SECTION LINES: 445 1205

Lease Name: JUANITA FIU 1508

Well No: 4H-14X

Well will be 445 feet from nearest unit or lease boundary.

Operator Name: NEWFIELD EXPLORATION MID-CON INC

Telephone: 2812105100; 9188781

OTC/OCC Number: 20944 0

NEWFIELD EXPLORATION MID-CON INC
4 WATERWAY AVE STE 100
THE WOODLANDS, TX 77380-2764

JUANITA M. KRITTENBRINK AND MICHAEL E. KRITTENBRINK
28188 N. 2780 RD.
OKARCHE OK 73762

Formation(s) (Permit Valid for Listed Formations Only):

Name	Depth	Name	Depth
1 MISSISSIPPIAN	8785	6	
2		7	
3		8	
4		9	
5		10	

Spacing Orders: 631544
696774

Location Exception Orders: 696775
695984

Increased Density Orders: 702204
702205

Pending CD Numbers:

Special Orders:

Total Depth: 19489

Ground Elevation: 1117

Surface Casing: 1500

Depth to base of Treatable Water-Bearing FM: 380

Deep surface casing has been approved

Under Federal Jurisdiction: No

Fresh Water Supply Well Drilled: No

Surface Water used to Drill: No

PIT 1 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED

Chlorides Max: 5000 Average: 3000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit is not located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is NON HSA

Pit Location Formation: CHICKASHA

Approved Method for disposal of Drilling Fluids:

D. One time land application -- (REQUIRES PERMIT)

PERMIT NO: 20-37210

E. Haul to Commercial pit facility: Sec. 31 Twn. 12N Rng. 8W Cnty. 17 Order No: 587498

H. SEE MEMO

This permit does not address the right of entry or settlement of surface damages.

The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1.

Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

PIT 2 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: OIL BASED

Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit is not located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is NON HSA

Pit Location Formation: CHICKASHA

HORIZONTAL HOLE 1

Sec 14 Twp 15N Rge 8W County KINGFISHER

Spot Location of End Point: NE NE NE NW

Feet From: NORTH 1/4 Section Line: 85

Feet From: WEST 1/4 Section Line: 2318

Depth of Deviation: 8528

Radius of Turn: 455

Direction: 10

Total Length: 10246

Measured Total Depth: 19489

True Vertical Depth: 9009

End Point Location from Lease,
Unit, or Property Line: 85

Notes:

Category

Description

DEEP SURFACE CASING

1/23/2020 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING

EXCEPTION TO RULE - 695984 (201810500)

1/27/2020 - GB6 - (I.O.) 14 & 23 -15N-8W
X165:10-3-28(C)(2)(B) MSSP (JUANITA FIU 1508 4H-14X)
MAY BE CLOSER THAN 600' TO EXISTING WELLS JUANITA 1H-14X (API 07325078), WITTROCK 1-23 (API 07324625) AND/OR PROPOSED WELLS JUANITA FIU 1508 2H-14X, JUANITA FIU 1508 3H-14X, JUANITA FED 1508 5H-14X, JUANITA FED 1508 6H-14X, JUANITA FED 1508 7H-14X
NO OP. NAMED
05/13/2019

HYDRAULIC FRACTURING

1/23/2020 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

INCREASED DENSITY - 702204 (201810486)

1/27/2020 - GB6 - 14-15N-8W
X631544 MSSP
6 WELLS
NO OP. NAMED
09/13/2019

This permit does not address the right of entry or settlement of surface damages.

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Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

073 26664 JUANITA FIU 1508 4H-14X

INCREASED DENSITY - 702205 (201810487)	1/27/2020 - GB6 - 23-15N-8W X631544 MSSP 6 WELLS NO OP. NAMED 09/13/2019
INTERMEDIATE CASING	1/23/2020 - G71 - DUE TO THE KNOWN POTENTIAL RISK OF ENCOUNTERING AN OVER-PRESSURED ZONE IN THE MORROW SERIES IN THIS AREA, THE TECHNICAL MANAGER RECOMMENDS SETTING AN INTERMEDIATE STRING OF CASING IMMEDIATELY ABOVE THE MORROW SERIES
LOCATION EXCEPTION - 696775 (201810493)	1/27/2020 - GB6 - (I.O.) 14 & 23 -15N-8W X631544 MSSP, OTHER COMPL. INT. (23-15N-8W) NCT 165' FSL, NCT 0' FNL, NCT 1980' FEL COMPL. INT. (14-15N-8W) NCT 0' FSL, NCT 165' FNL, NCT 1980' FEL) NO OP. NAMED 05/29/2019
MEMO	1/23/2020 - G71 - PIT 1 & 2 - CLOSED SYSTEM = STEEL PITS PER OPERATOR REQUEST, WBM/CUTTINGS & OBM CUTTINGS CAPTURED IN STEEL HALF PITS, WBM/CUTTINGS WILL BE SOIL FARMED, OBM CUTTINGS TRANSFERRED TO R360 587498 (31-12N-8W), CANADIAN CO, PIT 2 - OBM TO VENDOR
SPACING - 696774 (201810492)	1/27/2020 - GB6 - (I.O.) 14 & 23 -15N-8W EST MULTIUNIT HORIZONTAL WELL X631544 MSSP, OTHER 50% 14-15N-8W 50% 23-15N-8W NEWFIELD EXPLORATION MID-CONTINENT INC. 05/29/2019
SPACING – 631544	1/27/2020 - GB6 - (640)(HOR) 14 & 23 -15N-8W VAC 37910 MSCST IN 14-15N-8W VAC 76186 MSSSD IN 14-15N-8W EXT 594598 MSSP, OTHER COMPL. INT. (MSSP) NCT 660' FB COMPL. INT. (WDFD) NCT 165' FSL, NCT 165' FNL, NCT 330' FEL, NCT 330' FWL (COEXIST SP. ORDER # 37910 MSCST IN 23-15N-8W, SP. ORDER # 76186 MSSSD IN 23-15N-8W)

This permit does not address the right of entry or settlement of surface damages.

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Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

TOPOGRAPHIC LAND SURVEYORS

13800 Wireless Way, Okla. City, OK 73134 * LOCAL (405) 843-4847 * OUT OF STATE (800) 654-3219

Certificate of Authorization No. 1292 LS

API 073-26664

KINGFISHER

COUNTY, OKLAHOMA

445' FSL - 1205' FWL

SECTION 23

TOWNSHIP 15N

RANGE 8W

I.M.

GRID
OK NORTH
US FEET

SCALE: 1" = 2000'

0' 1000' 2000'

NOTES:

- THE INFORMATION SHOWN HEREIN IS FOR CONSTRUCTION PURPOSES ONLY.
- ALL BEARINGS SHOWN ARE GRID, NAD-83, OKLAHOMA NORTH.
- LANDING POINT, LAST TAKE POINT, BOTTOM HOLE AND DRILL PATH INFORMATION PROVIDED BY CLIENT LISTED, NOT SURVEYED.

SURFACE LOCATION

DATUM: NAD-27

LAT: 35°45'20.1" N

LONG: 98°01'33.6" W

LAT: 35.755590° N

LONG: 98.026011° W

STATE PLANE

COORDINATES: (US Feet)

ZONE: OK NORTH

X: X 1992282

Y: Y 275042

DATUM: NAD-83

LAT: 35°45'20.3" N

LONG: 98°01'34.8" W

LAT: 35.755635° N

LONG: 98.026343° W

STATE PLANE

COORDINATES: (US Feet)

ZONE: OK NORTH

X: X 1960684

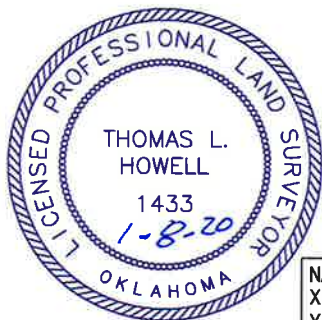
Y: Y 275065

(This information was
gathered with a GPS receiver
with ±1 foot Horiz./Vert. accuracy)

CERTIFICATE:

I, Thomas L. Howell an
Oklahoma Licensed Land Surveyor and
an authorized agent of Topographic
Land Surveyors of Oklahoma, do
hereby certify to the information shown
herein.

Thomas L. Howell
Oklahoma Reg. No. 1433



NAD-27
X 1991076.94
Y 274586.37
NAD-83
X 1959478.47
Y 274609.92

SURFACE LOCATION

445' FSL - 1205' FWL

S 76°21'05" E

1145.28'

1205'

445'

N 89°29'57" E 2627.52'

LANDING POINT

ELEVATION:

1117' Gr. at Stake (NGVD29)

1118' Gr. at Stake (NAVD88)

PROJECT #

132002

DATE OF DRAWING: JANUARY 8, 2020

DATE STAKED: JANUARY 7, 2020

DRAWN BY: EAH

REVISION: 1

FILE NAME: LO JUANITA FIU 4H-14X REV1