API NUMBER: 011 24215

Type of Mud System: WATER BASED

Within 1 mile of municipal water well? N

Is depth to top of ground water greater than 10ft below base of pit? Y

located in a Hydrologically Sensitive Area.

Chlorides Max: 75000 Average: 5000

Liner not required for Category: C
Pit Location is AP/TE DEPOSIT
Pit Location Formation: TERRACE

Wellhead Protection Area?

Category of Pit: C

Oil & Gas

Horizontal Hole

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 05/14/2019
Expiration Date: 11/14/2020

PERMIT TO DRILL

WELL LOCATION: SPOT LOCATION:		FEET FROM QUARTER: FROM N		EST D	
Lease Name:	MOON DUCK		-6H	Well will I	be 210 feet from nearest unit or lease boundary.
Operator Name:	ACACIA ENERGY PARTNERS LLO		Telephone: 97255	62950	OTC/OCC Number: 24252 0
	ENERGY PARTNERS LLC CAROLYN PKWY STE 1500 TX	75039-3912		JOHN GRANT WIO P.O. BOX 69 DAVENPORT	OK 74026
Formation(s)	(Permit Valid for Listed For Name	rmations Only): Depth		Name	Depth
1 ! 2 3	MISSISSIPPIAN	10300	6 7 8		
4 5			9 10		
Spacing Orders:	674517	Location Exception Or	rders:		Increased Density Orders:
ending CD Numb	pers: 201900347				Special Orders:
Total Depth: 1	Ground Elevation: 17	750 Surface Ca	asing: 1500	Dep	pth to base of Treatable Water-Bearing FM: 200
Under Federal	Jurisdiction: No	Fresh Water S	upply Well Drilled: N	lo	Surface Water used to Drill: Yes
PIT 1 INFORMATION			Approved Method for disposal of Drilling Fluids:		
	m: CLOSED Closed System Means	Steel Pits			

D. One time land application -- (REQUIRES PERMIT)

H. SEE MEMO

PERMIT NO: 19-36640

PIT 2 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: OIL BASED
Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N
Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C
Pit Location is AP/TE DEPOSIT
Pit Location Formation: TERRACE

HORIZONTAL HOLE 1

Sec 06 Twp 17N Rge 13W County **BLAINE** Spot Location of End Point: SE SW SW SW Feet From: SOUTH 1/4 Section Line: 50 WEST Feet From: 1/4 Section Line: 390

Depth of Deviation: 10086 Radius of Turn: 900 Direction: 180

Total Length: 4950

Measured Total Depth: 16450

True Vertical Depth: 10930

End Point Location from Lease.

Unit, or Property Line: 50

Notes:

Category Description

DEEP SURFACE CASING 4/18/2019 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF

CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR

SURFACE CASING

HYDRAULIC FRACTURING 4/17/2019 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE:

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE

"FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK:

OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

INTERMEDIATE CASING 4/17/2019 - G71 - DUE TO THE KNOWN POTENTIAL RISK OF ENCOUNTERING AN OVER-

PRESSURED ZONE IN THE MORROW SERIES IN THIS AREA, THE TECHNICAL MANAGER RECOMMENDS SETTING AN INTERMEDIATE STRING OF CASING IMMEDIATELY ABOVE THE

MORROW SERIES

MEMO 4/17/2019 - G71 - PITS 1 & 2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, PIT 2 -

OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT

Category Description

4/19/2019 - G56 - (I.O.) 6-17N-13W X674517 MSSP, OTHERS PENDING CD - 201900347

COMPL INT NCT 165' FNL, NCT 165' FSL, NCT 330' FWL

NO OP NAMED

REC 3/4/2019 (DENTON)

SPACING - 674517 4/19/2019 - G56 - (640)(HOR) 6-17N-13W

VAC 180294 CSTR, MSSLM

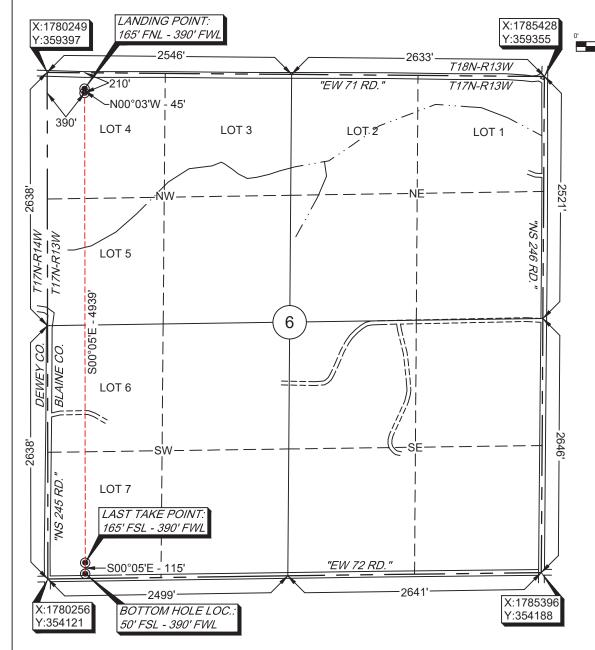
VAC 269914 KDRK, MSSLM, OTHERS EXT 658277 MSSP, OTHERS POE TO BHL NLT 660' FB

Lease Name and No.: MOON DUCK 1-6H 35-011-24215

Footage: 210' FNL - 390' FWL Gr. Elevation: 1750' Section: 6 Township: 17N Range: 13W I.M.

State of Oklahoma County: Blaine

Terrain at Loc.: Location fell in a pasture, South and East of an existing fence.



All bearings shown are grid bearings.

Sec. 6-17N-13W I.M.

GPS DATUM NAD 83 OK NORTH ZONE

Surface Hole Loc.:

1" = 1000'

Lat: 35°59'06.13"N Lon: 98°38'05.94"W Lat: 35.98503654 Lon: -98.63498463 X: 1780639 Y: 359184 Landing Point: Lat: 35°59'06.58"N Lon: 98°38'05.95"W Lat: 35.98516014 Lon: -98.63498577 X: 1780639

Y: 359229 Last Take:

Lat: 35°58'17.74"N Lon: 98°38'05.48"W Lat: 35.97159387 Lon: -98.63485438

X: 1780646 Y: 354291 Bottom Hole Loc.:

Lat: 35°58'16.60"N Lon: 98°38'05.46"W Lat: 35.97127794 Lon: -98.63485132

X: 1780646 Y: 354176

-Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed. Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined. GPS data is observed from RTK - GPS.
-NOTE: X and Y data shown hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey. -Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section corners, or occupation thereof, and may not have been measured on-the-ground, and further, does not represent a true boundary survey.

Survey and plat by:

Invoice #8478

Arkoma Surveying and Mapping, PLLC P.O. Box 238 Wilburton, OK 74578

Ph. 918-465-5711 Fax 918-465-5030 Certificate of Authorization No. 5348

Expires June 30, 2020

Date Staked: 01/31/19 By: J.W. Date Drawn: 02/01/18

Certification:

This is to certify that this Well Location Plat represents the results of a survey made on the ground performed under the supervision of the undersigned.

02/05/19

LANCE G. MATHIS

