| API NUMBER: | 087 | 22286 |
|-------------|-----|-------|

Horizontal Hole

Oil & Gas

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 02/25/2020 Expiration Date: 08/25/2021

## PERMIT TO DRILL

| WELL LOCATION:                  | Section:           | 31                                     | Township      | : 8N Ra           | inge: 4W      | County: I   | ACCLAIN                |                       |          |   |            |
|---------------------------------|--------------------|--|---------------|-------------------|---------------|-------------|------------------------|-----------------------|----------|---|------------|
| SPOT LOCATION:                  | S2 S2              | SE                                     | SW            | FEET FROM QUA     | RTER: FROM    | SOUTH       | FROM WEST              |                       |          |   |            |
|                                 |                    |  |               | SECTION           |               | 308         | 1980                   |                       |          |   |            |
| Lease Name:                     | TRIDENT 3031       | l                                      |               |                   | Well No:      |             | 1300                   | Well will be          | 308      | feet from nearest unit or lease bounda  | <i>ı</i> . |
| Operator Name:                  | EOG RESOUR         | CES INC                                |               |                   | Telephone     | 40524632    | 224                    |                       |          | OTC/OCC Number: 16231                   | 0          |
|                                 |                    |  |               |                   |               |             |                        |                       |          |   |            |
| EOG RESOU                       | JRCES INC          |  |               |                   |               |             |                        |                       |          |   |            |
| 3817 NW EX                      | PRESSWAY           | STE 5                                  | 00            |                   |               |             | HAYDEN M ANI           | D DEBORAH I           | e dui    | NSWORTH                                 |            |
| OKLAHOMA                        | CITY,              |  | OK            | 73112-148         | 3             |             | 10257 280TH S          | TREET                 |          |   |            |
|                                 |                    |  |               |                   |               |             | BLANCHARD              |                       |          | OK 73010                                |            |
|                                 |                    |  |               |                   |               |             |                        |                       |          |   |            |
| Formation(s)                    | (Permit Val        | id for l                               | isted Fo      | rmations Only     | <i>\</i> ).   |             |                        |                       |          |   |            |
| Name                            |                    |  | Code          | -                 | Depth         |             |                        |                       |          |   |            |
| 1 MISSISSIPF                    |                    |  | 359N          |                   | 10080         |             |                        |                       |          |   |            |
| 2 WOODFOR                       |                    |  |               | VDFD              | 10340         |             |                        |                       |          |   |            |
| 3 HUNTON                        |                    |  | 269           |                   | 10520         |             |                        |                       |          |   |            |
| Spacing Orders:                 | No Spacing         |  |               |                   | Location Exce | ption Order | : No Exceptions        |                       | Inc      | creased Density Orders: No Density Orde | s          |
| Pending CD Numbe                | ers: 2019055       | 20                                     |               | -                 |               |             |                        |                       |          | Special Orders: No Special Orde         | S          |
|                                 | 2019055            |  |               |                   |               |             |                        |                       |          |   |            |
|                                 | 2010000            | 51                                     |               |                   |               |             |                        |                       |          |   |            |
| Total Depth: 2                  | 20633              | Ground E                               | levation:     | 1247              | Surface       | Casing:     | 730                    | Depth to              | o base ( | of Treatable Water-Bearing FM: 480      |            |
| Under                           | Federal Jurisdict  | ion: No                                |               |                   |               |             | Approved Method for    | disposal of Drilli    | ng Flui  | ds:                                     |            |
| Fresh Water                     | r Supply Well Dril | led: No                                |               |                   |               |             | D. One time land appli | cation (REQUIRI       | ES PER   | MIT) PERMIT NO: 20-3727                 | 9          |
| Surface                         | e Water used to [  | Drill: Yes                             | 6             |                   |               |             | E. Haul to Commercial  | pit facility: Sec. 31 | Twn. 1   | 2N Rng. 8W Cnty. 17 Order No: 587498    |            |
|                                 |                    |  |               |                   |               |             |                        |                       |          |   |            |
| <b>PIT 1 INFOR</b>              | MATION             |  |               |                   |               |             | Categor                | yofPit: C             |          |   |            |
| Type of                         | Pit System: CL     | OSED C                                 | losed Syste   | em Means Steel F  | Pits          |             | Liner not required for | or Category: C        |          |   |            |
| Type of Mud System: WATER BASED |                    |  | Pit Loca      | tion is: BED AQ   | UIFER         |             |                        |                       |          |   |            |
| Chlorides Max: 50               | -                  |  |               |                   |               |             | Pit Location Form      | mation: DUNCAI        | N        |   |            |
| Is depth to                     | top of ground wa   | ter greate                             | er than 10ft  | below base of pit | ? Y           |             |                        |                       |          |   |            |
| Within 1                        | mile of municipal  |  |               |                   |               |             |                        |                       |          |   |            |
|                                 | Wellhead Prote     | ction Are                              | a? Y          |                   |               |             |                        |                       |          |   |            |
| Pit <u>is</u> le                | ocated in a Hydro  | logically                              | Sensitive A   | rea.              |               |             |                        |                       |          |   |            |
| PIT 2 INFOR                     | MATION             |  |               |                   |               |             | Categor                | yofPit: C             |          |   |            |
| Type of                         | Pit System: CL     | OSED C                                 | losed Syste   | em Means Steel F  | Pits          |             | Liner not required for | or Category: C        |          |   |            |
| Type of M                       | lud System: OIL    | BASED                                  |               |                   |               |             | Pit Loca               | tion is: BED AQ       | UIFER    |   |            |
| Chlorides Max: 30               | 00000 Average:     | 200000                                 |               |                   |               |             |                        |                       | N        |   |            |
| Is depth to                     | top of around wr   | 200000                                 |               |                   |               |             | Pit Location Form      | mation: DUNCAI        | N        |   |            |
|                                 | top of ground wa   |  | er than 10ft  | below base of pit | ? Y           |             | Pit Location Forr      | mation: DUNCAI        | N        |   |            |
| Within 1                        | mile of municipal  | iter greate                            |               | below base of pit | ? Y           |             | Pit Location Forr      | nation: DUNCA         | N        |   |            |
| Within 1                        |                    | iter greate<br>water we                | II? Y         | below base of pit | ? Y           |             | Pit Location For       | nation: DUNCA         | N        |   |            |
|                                 | mile of municipal  | ater greate<br>water we<br>ection Area | II? Y<br>a? Y |                   | ? Y           |             | Pit Location For       | nation: DUNCAI        | N        |   |            |

| HORIZONTAL HOLE 1                 |                        |                                |       |
|-----------------------------------|------------------------|--------------------------------|-------|
| Section: 30 Township: 8N          | Range: 4W              | Total Length:                  | 10200 |
| County: MCCLAIN                   |                        | Measured Total Depth:          | 20633 |
| Spot Location of End Point: NW NE | NE NW                  | True Vertical Depth:           | 11000 |
| Feet From: NORTH                  | 1/4 Section Line: 165  | End Point Location from        |       |
| Feet From: WEST                   | 1/4 Section Line: 2199 | Lease, Unit, or Property Line: | 165   |
|                                   |                        |                                |       |

| NOTES:                   |   |
|--------------------------|---|
| Category                 | Description   |
| HYDRAULIC FRACTURING     | 2/21/2020 - GC2 - OCC 165:10-3-10 REQUIRES:   |
|                          | 1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL<br>WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH<br>WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;  |
|                          | 2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS<br>TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC<br>NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,  |
|                          | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS<br>TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC<br>FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG   |
| МЕМО                     | 2/21/2020 - GC2 - PITS 1 & 2 – CLOSED SYSTME=STEEL PITS PER OPERATOR REQUEST, PIT 1 – WBM/CUTTINGS WILL BE SOIL FARMED & PIT 2 – OBM CUTTINGS WILL BE HAUL TO HEARTLAND ENV RES IN CADDO CTY (705674) AS PRIMARY - BACK UP WILL BE R360 IN CANDADIAN CTY – OBM TO THE VENDOR  |
| PENDING CD - 201905589   | 2/25/2020 - GB1 - (I.O.)(640)(HOR)(IRR) W2 30 & W2 31-8N-4W<br>VAC 463691 MSSSD NW4 31-8N-4W<br>VAC 127728/128676 HNTN 30-8N-4W<br>EST MSSP, WDFD, HNTN<br>COMPL INT (MSSP, HNTN) NCT 660' FB<br>COMPL INT (WDFD) NCT 165' FNL/FSL, NCT 330' FEL/FWL<br>(COEXIST SP # 225167 MSRH SW4 31-8N-4W; SP # 463691 MSRH NW4 31-8N-4W)<br>REC 2/3/2020 (DENTON) |
| PENDING CD - 201905591   | 2/25/2020 - GB1 - (I.O.)(IRR) W2 30 & W2 31-8N-4W<br>X201905589 MSSP, WDFD, HNTN<br>X165:10-3-28(C)(2)(B) MAY BE CLOSER THAN 600' TO TRIDENT 2031 2H***<br>COMPL INT (W2 31-8N-4W) NCT 165' FSL, NCT 0' FNL, NCT 330' FEL<br>COMPL INT (W2 30-8N-4W) NCT 0' FSL, NCT 165' FNL, NCT 330' FEL<br>NO OP NAMED<br>REC 2/3/2020 (DENTON)                     |
| PUBLIC WATER SUPPLY WELL | 2/21/2020 - GC2 - ACES SPORTS BAR - 1 PWS NE/4 36-8N-5W   |

API 087-22286

