| API NUMBER: 063 24  | 851 A                        | OIL & GAS   | CORPORATION CON<br>S CONSERVATION D<br>P.O. BOX 52000<br>OMA CITY, OK 73152 | IVISION                          | Approval Date:<br>Expiration Date: | 09/25/2018<br>03/25/2020 |  |
|---|------------------------------|---|---|----------------------------------|------------------------------------|--------------------------|--|
| Straight Hole Dis   | posal                        |   | (Rule 165:10-3-1)   |                                  |                                    |                          |  |
| Amend reason: CHANGE OF OPE                                     | RATOR                        | AMI   | END PERMIT TO DRIL  | <u>_L</u>                        |                                    |                          |  |
| WELL LOCATION: Sec:   | 14 Twp: 9N Rge:              | 12E County: HUGI                                    | HES   |                                  |                                    |                          |  |
| SPOT LOCATION:  |                              | FEET FROM QUARTER: FROM                             | SOUTH FROM WEST   |                                  |                                    |                          |  |
|   |                              | SECTION LINES:                                      | 660 1980  |                                  |                                    |                          |  |
| Lease Name: BROWN   |                              | Well No:  | SWD 1   | Well will be                     | 660 feet from nearest u            | nit or lease boundary.   |  |
|   | BRIDGE ARKOMA OPER           |   | Telephone: 804241587  |                                  | OTC/OCC Number:                    | 24139 0                  |  |
| WATERBRIDGE A<br>1501 E PIERCE A                                | NRKOMA OPERATII              | NG LLC  |   | RAY FAMILY TRUS<br>O. BOX 390091 | т                                  |                          |  |
| MCALESTER, OK   |                              | 74501-3808  |   | DUSTIN                           |                                    | OK 74839                 |  |
|   |                              |   |   | 5711                             | UK 740                             | 39                       |  |
| Name 1 SIMPSON 2 WILCOX 3 ARBUCKLE 4 5 Spacing Orders: Na Casai |                              | Depth<br>4400<br>4472<br>4900<br>Location Exception | 6<br>7<br>8<br>9<br>10  | lame                             | Depth                              |                          |  |
| No Spacin   | ng                           |   |   |                                  |                                    |                          |  |
| Pending CD Numbers:   |                              |   |   | Spe                              | ecial Orders:                      |                          |  |
| Total Depth: 6400   | Ground Elevation:            | 803 Surface   | Casing: 240   | Depth                            | to base of Treatable Water-Be      | earing FM: 190           |  |
| Under Federal Jurisdiction:                                     | No                           | Fresh Water   | Supply Well Drilled: No   |                                  | Surface Water used                 | to Drill: Yes            |  |
| PIT 1 INFORMATION   |                              |   | Approved M  | ethod for disposal of Drillir    | ng Fluids:                         |                          |  |
| Type of Pit System: CLOSI                                       | ED Closed System Mean        | s Steel Pits  |   |                                  |                                    |                          |  |
| Type of Mud System: WAT   | ER BASED                     |   | D. One time   | e land application (REQ          | UIRES PERMIT)                      | PERMIT NO: 18-35489      |  |
| Chlorides Max: 8000 Average                                     | je: 5000                     |   | H. CLOSEI   | O SYSTEM=STEEL PITS              | PER OPERATOR REQUEST               |                          |  |
| Is depth to top of ground wat                                   | er greater than 10ft below   | base of pit? Y                                      |   |                                  |                                    |                          |  |
| Within 1 mile of municipal wa                                   | ater well? N                 |   |   |                                  |                                    |                          |  |
| Wellhead Protection Area?                                       | Ν                            |   |   |                                  |                                    |                          |  |
|   | trologically Sensitive Area. |   |   |                                  |                                    |                          |  |
| Category of Pit: C  |                              |   |   |                                  |                                    |                          |  |
| Liner not required for Cate                                     | gory: C                      |   |   |                                  |                                    |                          |  |
| Pit Location is BED AQUI  |                              |   |   |                                  |                                    |                          |  |
| Pit Location Formation:   | SENORA                       |   |   |                                  |                                    |                          |  |

Notes:

HYDRAULIC FRACTURING

Description

9/20/2018 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

SPACING

9/20/2018 - G71 - N/A - DISPOSAL WELL