| API NUMBER:<br><i>I</i> ulti Unit | 137 27605<br>Oil & Gas                      | OIL & GAS              | CONSEF<br>P.O. BO | , OK 73152-2000                 | Approval Date:<br>Expiration Date: | 03/03/2020<br>03/03/2022   |
|-----------------------------------|---|------------------------|-------------------|---------------------------------|------------------------------------|----------------------------|
|                                   |   | PER                    | MIT T             | O DRILL                         | Exte                               | ended                      |
| WELL LOCATION:                    | Section: 15 Township: 2N                    | Range: 4W C            | County: STE       | EPHENS                          |                                    |                            |
| SPOT LOCATION:                    | SW NW SW NE                                 | EET FROM QUARTER: FROM | NORTH F           | ROM EAST                        |                                    |                            |
|                                   |   |                        | 1945              | 2335                            |                                    |                            |
|                                   |   |                        |                   |                                 |                                    |                            |
| Lease Name:                       | VANARKEL                                    | Well No: 8             | 8-15-10XHS        | Well w                          | vill be 1945 feet from neare       | st unit or lease boundary. |
| Operator Name:                    | CONTINENTAL RESOURCES INC                   | Telephone: 4           | 4052349020        | ; 4052349000;                   | OTC/OC                             | C Number: 3186 0           |
| CONTINENT                         | AL RESOURCES INC                            |                        |                   | PUMPING UNIT SERVIC             | CE INC.                            |                            |
| PO BOX 268                        | 870   |                        |                   | PO BOX 712                      |                                    |                            |
| OKLAHOMA                          |   | 126-8870               |                   |                                 |                                    | 050                        |
|                                   |   | 120-0070               |                   | LINDSAY                         | OK 73                              | 052                        |
|                                   |   |                        |                   |                                 |                                    |                            |
|                                   |   |                        |                   |                                 |                                    |                            |
| Formation(s)                      | (Permit Valid for Listed Formati            | ions Only):            |                   |                                 |                                    |                            |
| Name                              | Code  | Depth                  |                   |                                 |                                    |                            |
| 1 SPRINGER                        |   | 13020                  |                   |                                 |                                    |                            |
| Spacing Orders:                   | 601726                                      |                        |                   | No Exceptions                   | Increased Density C                | rders. No Density Orders   |
| opaoling oracio.                  | 131585                                      | Location Exception     | on Orders:        |                                 | Increased Density C                |                            |
|                                   |   |                        |                   |                                 | Special O                          | rders. No Special Orders   |
| Pending CD Numb                   |   | Working inter          | est owners'       | notified: ***                   | Opecial O                          |                            |
|                                   | 202000300                                   |                        |                   |                                 |                                    |                            |
|                                   | 202000296                                   |                        |                   |                                 |                                    |                            |
|                                   | 202000297                                   |                        |                   |                                 |                                    |                            |
| Total Depth: 2                    | 20373 Ground Elevation: 1154                | Surface Ca             | asing: 1          | 500                             | Depth to base of Treatable Wate    | r-Bearing FM: 550          |
|                                   |   |                        |                   |                                 | Deep surface of                    | asing has been approved    |
| Lindor                            | Federal Jurisdiction: No                    |                        |                   | Approved Method for disposal of | of Drilling Eluido                 |                            |
|                                   | r Supply Well Drilled: No                   |                        |                   | D. One time land application (R | -                                  | PERMIT NO: 20-37290        |
| Surface Water used to Drill: Yes  |   |                        |                   |                                 | ,                                  | PERMIT NO: 20-37290        |
|                                   |   |                        |                   | H. (Other)                      | SEE MEMO                           |                            |
| PIT 1 INFOR                       | MATION                                      |                        |                   | Category of Pit: C              | ;                                  |                            |
|                                   | Pit System: CLOSED Closed System Me         | eans Steel Pits        |                   | Liner not required for Category | /: C                               |                            |
| Type of Mud System: WATER BASED   |   |                        |                   | Pit Location is: B              | ED AQUIFER                         |                            |
| Chlorides Max: 30                 | 000 Average: 2000                           |                        |                   | Pit Location Formation: D       | DUNCAN                             |                            |
| Is depth to                       | top of ground water greater than 10ft below | base of pit? Y         |                   |                                 |                                    |                            |
| Within 1                          | mile of municipal water well? N             |                        |                   |                                 |                                    |                            |
|                                   | Wellhead Protection Area? N                 |                        |                   |                                 |                                    |                            |
| Pit <u>is</u> l                   | ocated in a Hydrologically Sensitive Area.  |                        |                   |                                 |                                    |                            |
| PIT 2 INFOR                       | MATION                                      |                        |                   | Category of Pit: C              | ;                                  |                            |
|                                   | Pit System: CLOSED Closed System Me         | eans Steel Pits        |                   | Liner not required for Category | /: C                               |                            |
| Type of M                         | lud System: OIL BASED                       |                        |                   | Pit Location is: B              | ED AQUIFER                         |                            |
| Chlorides Max: 30                 | 00000 Average: 200000                       |                        |                   | Pit Location Formation: D       | DUNCAN                             |                            |
| Is depth to                       | top of ground water greater than 10ft below | base of pit? Y         |                   |                                 |                                    |                            |
| Within 1                          | mile of municipal water well? N             |                        |                   |                                 |                                    |                            |
|                                   | Wellhead Protection Area? N                 |                        |                   |                                 |                                    |                            |
| Pit <u>is</u> le                  | ocated in a Hydrologically Sensitive Area.  |                        |                   |                                 |                                    |                            |

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

| MULTI UNIT HOLE 1                     |          |                      |                         |                                |       |
|---------------------------------------|----------|----------------------|-------------------------|--------------------------------|-------|
| Section: 10 Township:                 | 2N Rar   | nge: 4W Meridi       | an: IM                  | Total Length:                  | 10100 |
| County:                               | STEPHENS |                      |                         | Measured Total Depth:          | 20373 |
| Spot Location of End Point:           | NW NE    | NE NW                |                         | True Vertical Depth:           | 13500 |
| Feet From: NORTH 1/4 Section Line: 30 |          | )                    | End Point Location from |                                |       |
| Feet From: WEST                       |          | 1/4 Section Line: 22 | 233                     | Lease, Unit, or Property Line: | 30    |
|                                       |          |                      |                         |                                |       |

| NOTES:                 |   |
|------------------------|---|
| Category               | Description   |
| DEEP SURFACE CASING    | 2/25/2020 - GC2 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING  |
| HYDRAULIC FRACTURING   | 2/25/2020 - GC2 - OCC 165:10-3-10 REQUIRES:   |
|                        | 1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL<br>WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH<br>WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;  |
|                        | 2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS<br>TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC<br>NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,  |
|                        | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS<br>TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC<br>FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG   |
| МЕМО                   | 2/25/2020 - GC2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT  |
| PENDING CD - 202000296 | 3/2/2020 - GB1 - 10-2N-4W<br>X131585 SPRG<br>1 WELL<br>NO OP NAMED<br>REC 2/24/2020 (DENTON)  |
| PENDING CD - 202000297 | 3/2/2020 - GB1 - 15-2N-4W<br>X601726 SPRG<br>4 WELLS<br>NO OP. NAMED<br>REC 2/24/2020 (DENTON)  |
| PENDING CD - 202000299 | 3/2/2020 - GB1 - (I.O.) 15 & 10-2N-4W<br>EST MULTIUNIT HORIZONTAL WELL<br>X601726 SPRG 15-2N-4W<br>X131585 SPRG 10-2N-4W<br>33% 15-2N-4W<br>67% 10-2N-4W<br>NO OP NAMED<br>REC 2/24/2020 (DENTON)   |
| PENDING CD - 202000300 | 3/2/2020 - GB1 - (I.O.) 15 & 10-2N-4W<br>X601726 SPRG 15-2N-4W<br>X131585 SPRG 10-2N-4W<br>X165:10-3-28(C)(2)(B) MAY BE CLOSER THAN 600' TO EXISTING AND/OR PROPOSED WELLBORE<br>COMPL INT (15-2N-4W) NCT 1320' FSL, NCT 0' FNL, NCT 1320' FWL<br>COMPL INT (10-2N-4W) NCT 0' FSL, NCT 150' FNL, NCT 1320' FWL<br>NO OP NAMED<br>REC 2/24/2020 (DENTON) |
| SPACING - 131585       | 3/2/2020 - GB1 - (640) 10-2N-4W<br>EST SPRG, OTHERS   |
| SPACING - 601726       | 3/2/2020 - GB1 - (640) 15-2N-4W<br>EXT 131585 SPRG, OTHERS<br>EXT OTHERS  |

## America's Oil Champion



Continental Resources, Inc.

PO Box 268870

Oklahoma City, OK 73102

Attention: Ms Virginia Hullinger

**Oklahoma Corporation Commission** 

Oil & Gas Conservation Division

Jim Thorpe Building

2101 N. Lincoln Blvd.

Oklahoma City, OK 73105

RE: Request for Six (6) Month extension on the approved permits for the wells referenced below. All information included on the permit remains the same. We understand the extension will be granted for only one six-month period and once that period has elapsed, the permit and fee must be re-filed.

| WELL NAME_            | <u>API NUMBER</u> | EXPIRATION DATE   |
|-----------------------|-------------------|-------------------|
| Honeycutt 11-15-22XHS | 137-27603         | Expires 8/26/2021 |
| Honeycutt 12-15-22XHS | 137-27602         | Expires 8/26/2021 |
| Vanarkel 8-15-10XHS   | 137-27605         | Expires 9/3/2021  |
| Vanarkel 9-15-10XHS   | 137-27604         | Expires 9/2/2021  |

If Additional information is required, please feel free to contact me directly at (405) 234-9257

or via email christi.scritchfield@clr.com.

Sincerely,

Christi Scritchfield

Christi Scritchfield

**Regulatory Compliance Specialist** 



JUL **2 2 2021** 

## OKLAHOMA CORPORATION COMMISSION

| Approved for 6 Month |    |
|----------------------|----|
| Extension From       |    |
| <u>9/3/21</u>        |    |
| 7/23/21              | CL |

## Surety ex 6/26/2 Op # 3186