

API NUMBER: 149 21749

OKLAHOMA CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
P.O. BOX 52000  
OKLAHOMA CITY, OK 73152-2000  
(Rule 165:10-3-1)

Approval Date: 05/23/2022

Expiration Date: 11/23/2023

Horizontal Hole Oil & Gas

**PERMIT TO DRILL**

WELL LOCATION: Section: 24 Township: 10N Range: 19W County: WASHITA

SPOT LOCATION: ☐ NE ☐ SW ☐ SE ☐ SW FEET FROM QUARTER: FROM SOUTH FROM WEST  
SECTION LINES: 612 1837

Lease Name: SASSEEN 24-10-19 Well No: 3HB Well will be 612 feet from nearest unit or lease boundary.

Operator Name: UNBRIDLED RESOURCES LLC Telephone: 7134378000 OTC/OCC Number: 23429 0

UNBRIDLED RESOURCES LLC  
1111 BAGBY ST STE 1600  
HOUSTON, TX 77002-2547

RAYMA JAN WHEELER/JAMES WHEELER  
11692 HIGHWAY 44  
DILL CITY OK 73641-4131

Formation(s) (Permit Valid for Listed Formations Only):

| Name           | Code    | Depth |
|----------------|---------|-------|
| 1 GRANITE WASH | 000GRWS | 12880 |

Spacing Orders: 152486

Location Exception Orders: 722548

Increased Density Orders: 722547

Pending CD Numbers: No Pending

Working interest owners' notified: \*\*\*

Special Orders: No Special

Total Depth: 18444

Ground Elevation: 1885

Surface Casing: 890

Depth to base of Treatable Water-Bearing FM: 690

Under Federal Jurisdiction: No  
Fresh Water Supply Well Drilled: No  
Surface Water used to Drill: Yes

Approved Method for disposal of Drilling Fluids:

D. One time land application -- (REQUIRES PERMIT)

PERMIT NO: 22-38308

H. (Other)

SEE MEMO

**PIT 1 INFORMATION**

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED

Chlorides Max: 8000 Average: 5000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? Y

Wellhead Protection Area? Y

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is: BED AQUIFER

Pit Location Formation: ELK CITY

**PIT 2 INFORMATION**

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: OIL BASED

Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? Y

Wellhead Protection Area? Y

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is: BED AQUIFER

Pit Location Formation: ELK CITY

**HORIZONTAL HOLE 1**

Section: 24 Township: 10N Range: 19W Meridian: IM

Total Length: 4627

County: WASHITA

Measured Total Depth: 18444

Spot Location of End Point: NW NW NE NW

True Vertical Depth: 13020

Feet From: NORTH 1/4 Section Line: 280

End Point Location from

Feet From: WEST 1/4 Section Line: 1453

Lease, Unit, or Property Line: 280

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

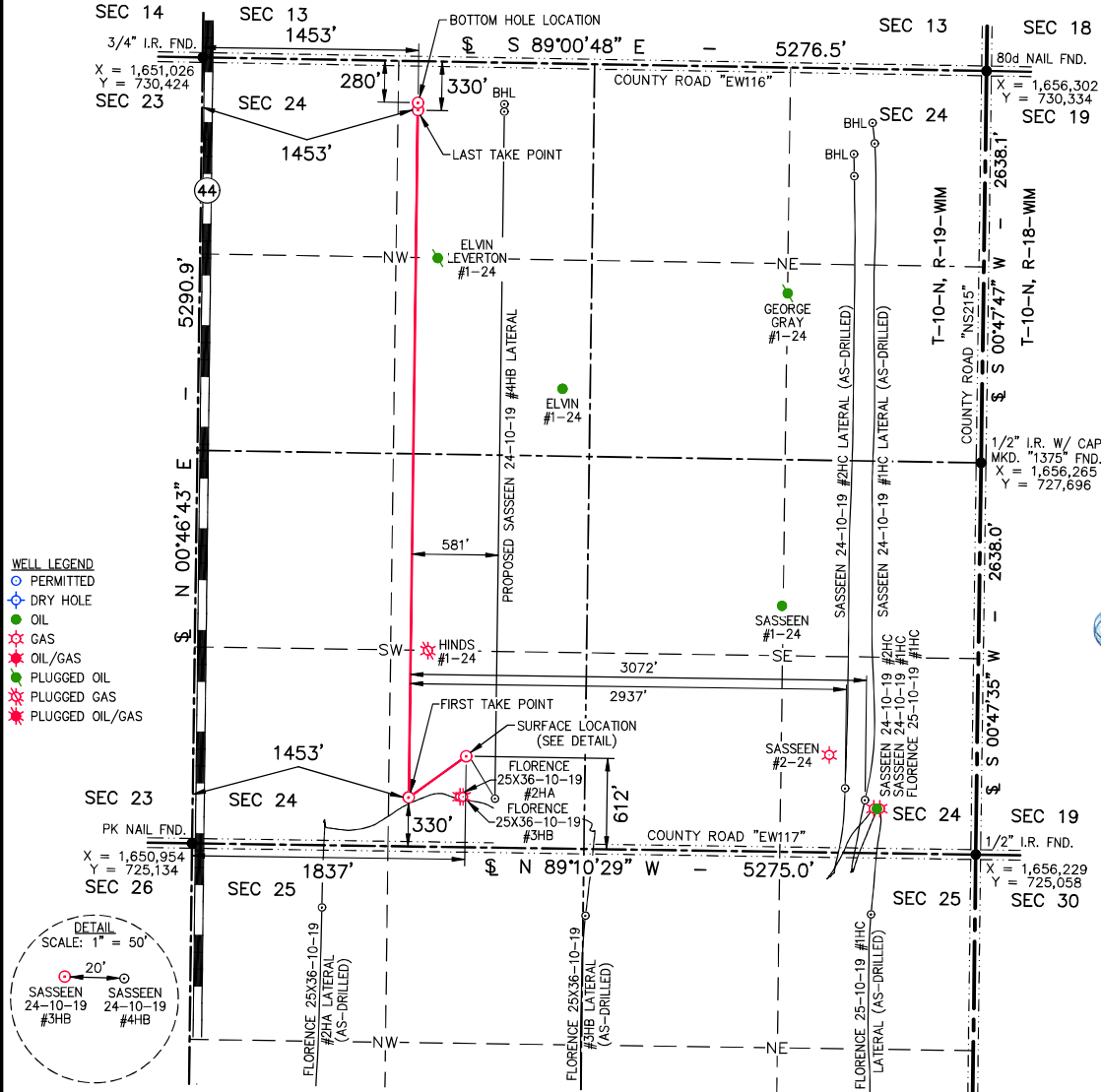
| NOTES:                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Category                    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| HYDRAULIC FRACTURING        | <p>[5/17/2022 - GC2] - OCC 165:10-3-10 REQUIRES:</p> <p>1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN;</p> <p>2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: <a href="http://OCCEWEB.COM/OG/OGFORMS.HTML">OCCEWEB.COM/OG/OGFORMS.HTML</a>; AND,</p> <p>3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT <a href="http://FRACFOCUS.ORG">FRACFOCUS.ORG</a></p> |
| INCREASED DENSITY - 722547  | <p>[5/23/2022 - G56] - 24-10N-19W<br/>X152486 GRWS<br/>1 WELL<br/>UNBRIDLED RESOURCES, LLC<br/>1/3/2022</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LOCATION EXCEPTION - 722548 | <p>[5/23/2022 - G56] - (I.O.) 24-10N-19W<br/>X152486 GRWS<br/>COMPL INT NCT 330' FNL, NCT 330' FSL, NCT 330' FWL<br/>UNBRIDLED RESOURCES, LLC<br/>1/3/2022</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PUBLIC WATER SUPPLY         | [5/17/2022 - GC2] - NEW CORDELL UTILITY AUTHORITY - 1 WELL SW/4 19-14N-18W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SPACING - 152486            | [5/23/2022 - G56] - (640) 24-10N-19W<br>EXT 110228 GRWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SURFACE CASING              | [5/17/2022 - GC2] - NO DEEP SURFACE CASING DUE TO BEING INSIDE A PUBLIC WATER SUPPLY BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

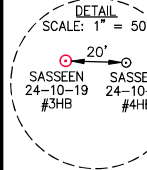
149 21749 SASSEEN 24-10-19 3HB

# PROPOSED NEW WELL LOCATION PLAT

COMPANY UNBRIDLED RESOURCES, LLC LEASE SASSEEN 24-10-19 WELL NO. 3HB  
 SECTION 24 TOWNSHIP 10-N RANGE 19-WIM LOCATION 612' FSL 1837' FWL  
 COUNTY WASHITA STATE OKLAHOMA TOPOGRAPHY AND VEGETATION COTTON FIELD  
 LATITUDE 35°19'19.12" LONGITUDE -99°09'49.74" NAD27 ELEVATION 1885' NGVD29 DATE STAKED 10/6/2021  
 DIRECTION FROM NEAREST TOWN APPROXIMATELY 2.0 MILES SOUTH OF BURNS FLAT, OKLAHOMA



- WELL LEGEND**
- PERMITTED
  - DRY HOLE
  - OIL
  - GAS
  - OIL/GAS
  - PLUGGED OIL
  - PLUGGED GAS
  - PLUGGED OIL/GAS



| SURFACE LOCATION<br>612' FSL & 1837' FWL<br>OF SECTION 24                                                                                                                                                    | FIRST TAKE POINT<br>330' FSL & 1453' FWL<br>OF SECTION 24                                                                                                                                                    | LAST TAKE POINT<br>330' FNL & 1453' FWL<br>OF SECTION 24                                                                                                                                                     | BOTTOM HOLE LOCATION<br>280' FNL & 1453' FWL<br>OF SECTION 24                                                                                                                                                | OKLA. COORDINATE SYSTEM<br>NAD-27<br>OKLAHOMA SOUTH ZONE<br>U.S. FEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|--|------|---------|----------|--|--------|---------|------|--|---------|--------|-------|--|---------|--------|-----|--|-----------|--------------------|---------------|-------|---------------|-------|-------------|------|-------------------|------|-------------|------|-------------------|-------|
| NAD27:<br>X = 1,652,799<br>Y = 725,720<br>35°19'19.12"<br>-99°09'49.74"<br>35.3219778<br>-99.1638167<br>NAD83:<br>X = 1,621,200<br>Y = 725,760<br>35°19'19.30"<br>-99°09'51.04"<br>35.3220278<br>-99.1641778 | NAD27:<br>X = 1,652,412<br>Y = 725,443<br>35°19'16.34"<br>-99°09'54.38"<br>35.3212056<br>-99.1651056<br>NAD83:<br>X = 1,620,813<br>Y = 725,483<br>35°19'16.52"<br>-99°09'55.67"<br>35.3212556<br>-99.1654639 | NAD27:<br>X = 1,652,475<br>Y = 730,069<br>35°20'02.09"<br>-99°09'54.26"<br>35.3339139<br>-99.1650722<br>NAD83:<br>X = 1,620,876<br>Y = 730,109<br>35°20'02.27"<br>-99°09'55.56"<br>35.3339639<br>-99.1654333 | NAD27:<br>X = 1,652,475<br>Y = 730,119<br>35°20'02.59"<br>-99°09'54.27"<br>35.3340528<br>-99.1650778<br>NAD83:<br>X = 1,620,876<br>Y = 730,159<br>35°20'02.77"<br>-99°09'55.56"<br>35.3341028<br>-99.1654333 | <table><tr><th colspan="4">SASSEEN 24-10-19 #3HB</th></tr><tr><th>LINE</th><th>GRID AZ</th><th colspan="2">DISTANCE</th></tr><tr><td>SL-FTP</td><td>234°28'</td><td colspan="2">476'</td></tr><tr><td>FTP-LTP</td><td>00°47'</td><td colspan="2">4627'</td></tr><tr><td>LTP-BHL</td><td>00°47'</td><td colspan="2">50'</td></tr></table><br><table><tr><th>WELL NAME</th><th>DISTANCE TO HORIZ.</th></tr><tr><td>SASSEEN #1-24</td><td>2495'</td></tr><tr><td>SASSEEN #2-24</td><td>2827'</td></tr><tr><td>ELVIN #1-24</td><td>998'</td></tr><tr><td>E. LEVERTON #1-24</td><td>147'</td></tr><tr><td>HINDS #1-24</td><td>117'</td></tr><tr><td>GEORGE GRAY #1-24</td><td>2505'</td></tr></table> | SASSEEN 24-10-19 #3HB |  |  |  | LINE | GRID AZ | DISTANCE |  | SL-FTP | 234°28' | 476' |  | FTP-LTP | 00°47' | 4627' |  | LTP-BHL | 00°47' | 50' |  | WELL NAME | DISTANCE TO HORIZ. | SASSEEN #1-24 | 2495' | SASSEEN #2-24 | 2827' | ELVIN #1-24 | 998' | E. LEVERTON #1-24 | 147' | HINDS #1-24 | 117' | GEORGE GRAY #1-24 | 2505' |
| SASSEEN 24-10-19 #3HB                                                                                                                                                                                        |                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| LINE                                                                                                                                                                                                         | GRID AZ                                                                                                                                                                                                      | DISTANCE                                                                                                                                                                                                     |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| SL-FTP                                                                                                                                                                                                       | 234°28'                                                                                                                                                                                                      | 476'                                                                                                                                                                                                         |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| FTP-LTP                                                                                                                                                                                                      | 00°47'                                                                                                                                                                                                       | 4627'                                                                                                                                                                                                        |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| LTP-BHL                                                                                                                                                                                                      | 00°47'                                                                                                                                                                                                       | 50'                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| WELL NAME                                                                                                                                                                                                    | DISTANCE TO HORIZ.                                                                                                                                                                                           |                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| SASSEEN #1-24                                                                                                                                                                                                | 2495'                                                                                                                                                                                                        |                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| SASSEEN #2-24                                                                                                                                                                                                | 2827'                                                                                                                                                                                                        |                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| ELVIN #1-24                                                                                                                                                                                                  | 998'                                                                                                                                                                                                         |                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| E. LEVERTON #1-24                                                                                                                                                                                            | 147'                                                                                                                                                                                                         |                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| HINDS #1-24                                                                                                                                                                                                  | 117'                                                                                                                                                                                                         |                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |
| GEORGE GRAY #1-24                                                                                                                                                                                            | 2505'                                                                                                                                                                                                        |                                                                                                                                                                                                              |                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |  |  |      |         |          |  |        |         |      |  |         |        |       |  |         |        |     |  |           |                    |               |       |               |       |             |      |                   |      |             |      |                   |       |

- NOTE:**
- This plat is intended for Oklahoma Corporation Commission Permit purposes only and is NOT to be relied upon as a boundary survey and is NOT to be used to convey or establish real property interests.
  - Bearings and dimensions shown are based on Grid Azimuth and Grid distance. All X,Y coordinates are based on NAD27, Oklahoma South Zone, U.S. Feet.
  - X,Y Coordinates were derived from GPS static survey observations and/or RTK survey methods.
  - As-drilled data shown on this plat was provided by client and/or third party. Information was not nor has not been field verified by Surveyor.

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY MYSELF OR OTHERS UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNED: \_\_\_\_\_ DATED: 10/12/2021

**GDI**  
Geospatial Data, Inc.  
LAND SURVEYING • GIS  
BEYOND MAPPING.COM  
105 HACKBERRY TRAIL • CANADIAN, TX 78014  
(806) 323-9773 • TEXAS FIRM NO. 10010100  
CERT. OF AUTH. NO. 7796, EXP. JUNE 30, 2022

**UNBRIDLED RESOURCES, LLC**  
1111 BAGBY STREET • SUITE 1600  
HOUSTON, TX 77002

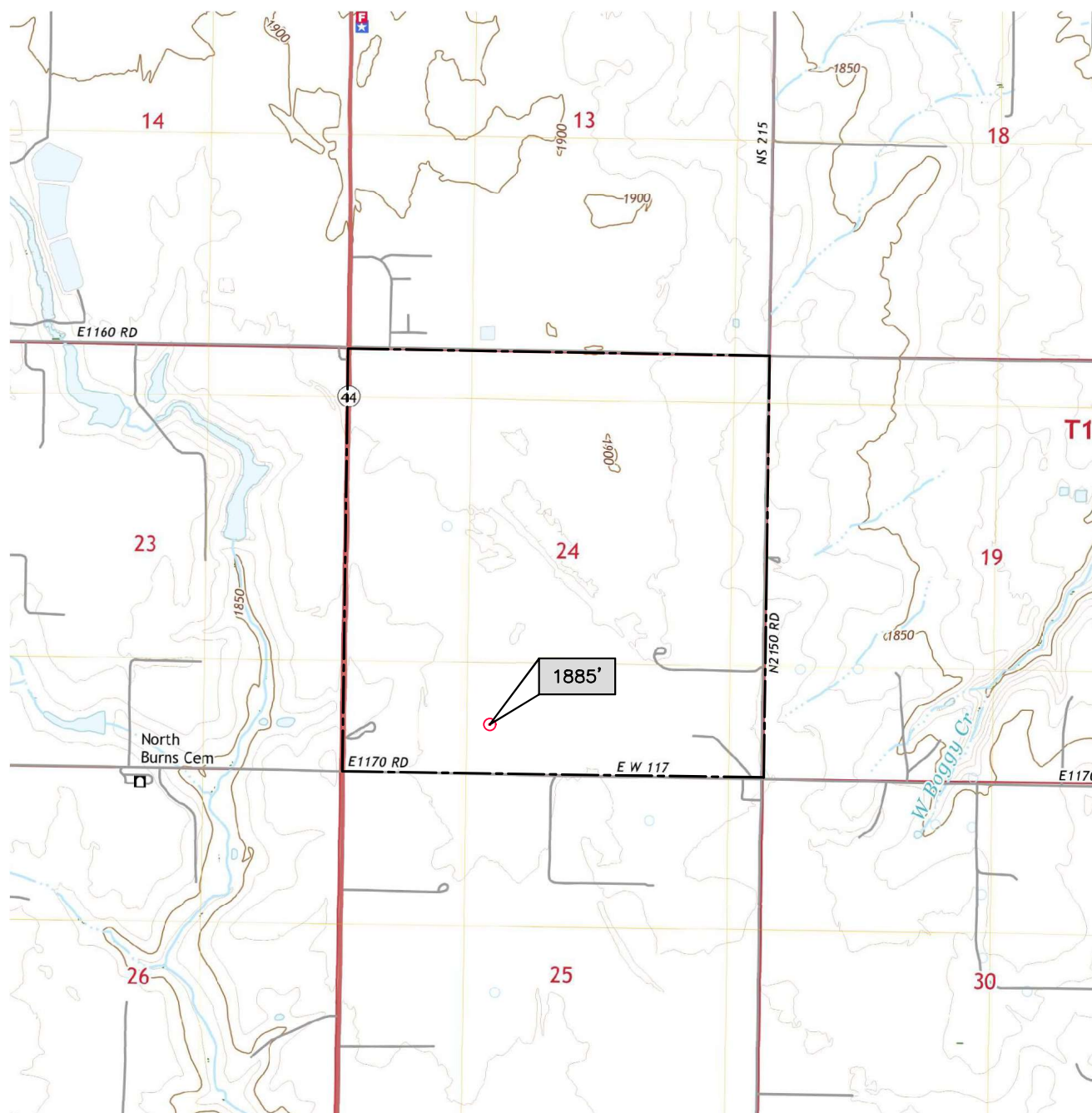
SASSEEN 24-10-19 #3HB  
FIELD: JT,KB,GPS  
DRAWN: MLS  
DATE: 10/12/2021  
CHECKED: CBM  
SHEET: 1 OF 4  
REVISION:

**REGISTERED PROFESSIONAL LAND SURVEYOR**  
CURT McPHERSON  
1513  
OKLAHOMA

JOB NO. C221-130-1

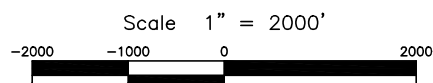
# ELEVATION VERIFICATION

COMPANY UNBRIDLED RESOURCES, LLC LEASE SASSEEN 24-10-19 WELL NO. 3HB  
 SECTION 24 TOWNSHIP 10-N RANGE 19-W LOCATION 612' FSL 1837' FWL  
 COUNTY WASHITA STATE OKLAHOMA TOPOGRAPHY AND VEGETATION COTTON FIELD  
 LATITUDE 35°19'19.12" LONGITUDE -99°09'49.74" NAD27 ELEVATION 1885' NGVD29 DATE STAKED 10/6/2021  
 DIRECTION FROM NEAREST TOWN APPROXIMATELY 2.0 MILES SOUTH OF BURNS FLAT, OKLAHOMA



## NOTE:

1. Topographic map data shown is from the USGS US Topo 1:24000 Dill City, Ok 2018 map. Contour interval is 10 feet. NAVD 1988.



LAND SURVEYING • GIS  
[BEYONDMAPPING.COM](http://BEYONDMAPPING.COM)  
 105 HACKBERRY TRAIL • CANADIAN, TX 79014  
 (806) 323-9773 • TEXAS FIRM NO. 10010100  
 CERT. OF AUTH. NO. 7796, EXP. JUNE 30, 2022

## UNBRIDLED RESOURCES, LLC

1111 BAGBY STREET • SUITE 1600  
 HOUSTON, TX 77002

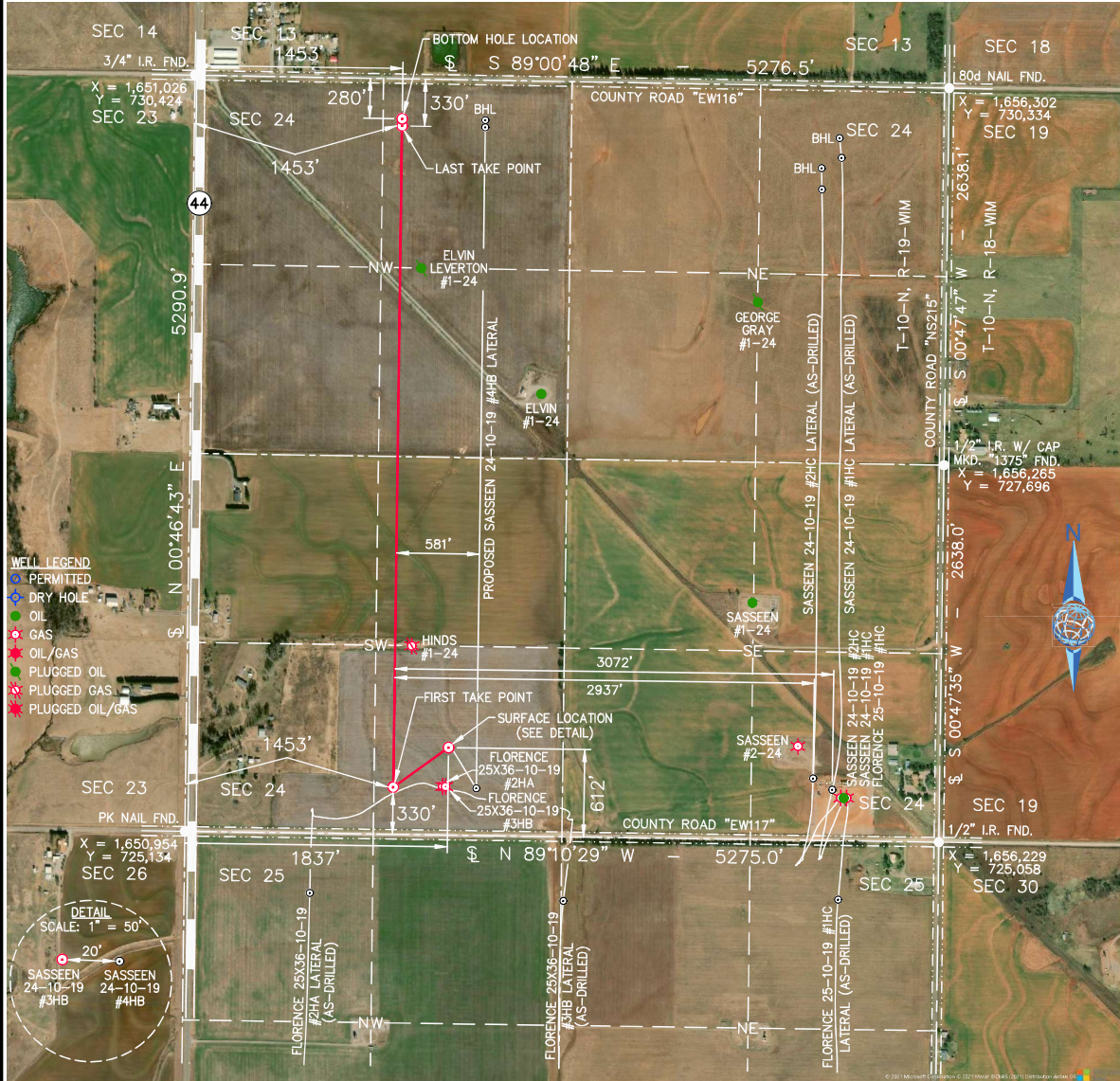
|                       |            |
|-----------------------|------------|
| SASSEEN 24-10-19 #3HB |            |
| FIELD:                | JT,KB,GPS  |
| DRAWN:                | MLS        |
| DATE:                 | 10/12/2021 |
| CHECKED:              | CBM        |
| SHEET:                | 2 OF 4     |
| REVISION:             |            |

JOB NO. C221-130-2



# AERIAL PLAT

COMPANY UNBRIDLED RESOURCES, LLC LEASE SASSEEN 24-10-19 WELL NO. 3HB  
 SECTION 24 TOWNSHIP 10-N RANGE 19-WM LOCATION 612' FSL 1837' FWL  
 COUNTY WASHITA STATE OKLAHOMA TOPOGRAPHY AND VEGETATION COTTON FIELD  
 LATITUDE 35°19'19.12" LONGITUDE -99°09'49.74" NAD27 ELEVATION 1885' NGVD29 DATE STAKED 10/6/2021  
 DIRECTION FROM NEAREST TOWN APPROXIMATELY 2.0 MILES SOUTH OF BURNS FLAT, OKLAHOMA



**SURFACE LOCATION**  
612' FSL & 1837' FWL  
OF SECTION 24

NAD27:  
X = 1,652,799  
Y = 725,720  
35°19'19.12"  
-99°09'49.74"  
35.3219778"  
-99.1638167"  
NAD83:  
X = 1,621,200  
Y = 725,760  
35°19'19.30"  
-99°09'51.04"  
35.3220278"  
-99.1641778"

**FIRST TAKE POINT**  
330' FSL & 1453' FWL  
OF SECTION 24

NAD27:  
X = 1,652,412  
Y = 725,443  
35°19'16.34"  
-99°09'54.38"  
35.3212056"  
-99.1651056"  
NAD83:  
X = 1,620,813  
Y = 725,483  
35°19'16.52"  
-99°09'55.67"  
35.3212556"  
-99.1654639"

**LAST TAKE POINT**  
330' FSL & 1453' FWL  
OF SECTION 24

NAD27:  
X = 1,652,475  
Y = 730,069  
35°20'02.09"  
-99°09'54.26"  
35.3339139"  
-99.1650722"  
NAD83:  
X = 1,620,876  
Y = 730,109  
35°20'02.27"  
-99°09'55.56"  
35.3339639"  
-99.1654333"

**BOTTOM HOLE LOCATION**  
280' FSL & 1453' FWL  
OF SECTION 24

NAD27:  
X = 1,652,475  
Y = 730,119  
35°20'02.59"  
-99°09'54.27"  
35.3340528"  
-99.1650778"  
NAD83:  
X = 1,620,876  
Y = 730,159  
35°20'02.77"  
-99°09'55.56"  
35.3341028"  
-99.1654333"

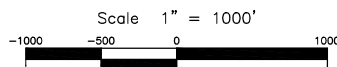
OKLA. COORDINATE SYSTEM  
NAD-27  
OKLAHOMA SOUTH ZONE  
U.S. FEET

| SASSEEN 24-10-19 #3HB |         |
|-----------------------|---------|
| LINE                  | GRID A2 |
| SL-FTP                | 234'28" |
| FTP-LTP               | 00'47"  |
| LTP-BHL               | 00'47"  |

| WELL NAME         | DISTANCE TO HORIZ. |
|-------------------|--------------------|
| SASSEEN #1-24     | 2495'              |
| SASSEEN #2-24     | 2827'              |
| ELVIN #1-24       | 998'               |
| E. LEVERTON #1-24 | 147'               |
| HINDS #1-24       | 117'               |
| GEORGE GRAY #1-24 | 2505'              |

## NOTE:

- This plat is intended for Oklahoma Corporation Commission Permit purposes only and is NOT to be relied upon as a boundary survey and is NOT to be used to convey or establish real property interests.
- Bearings and dimensions shown are based on Grid Azimuth and Grid distance. All X,Y coordinates are based on NAD27, Oklahoma South Zone, U.S. Feet.
- X,Y Coordinates were derived from GPS static survey observations and/or RTK survey methods.
- As-drilled data shown on this plat was provided by client and/or third party. Information was not nor has not been field verified by Surveyor.



**UNBRIDLED  
RESOURCES, LLC**

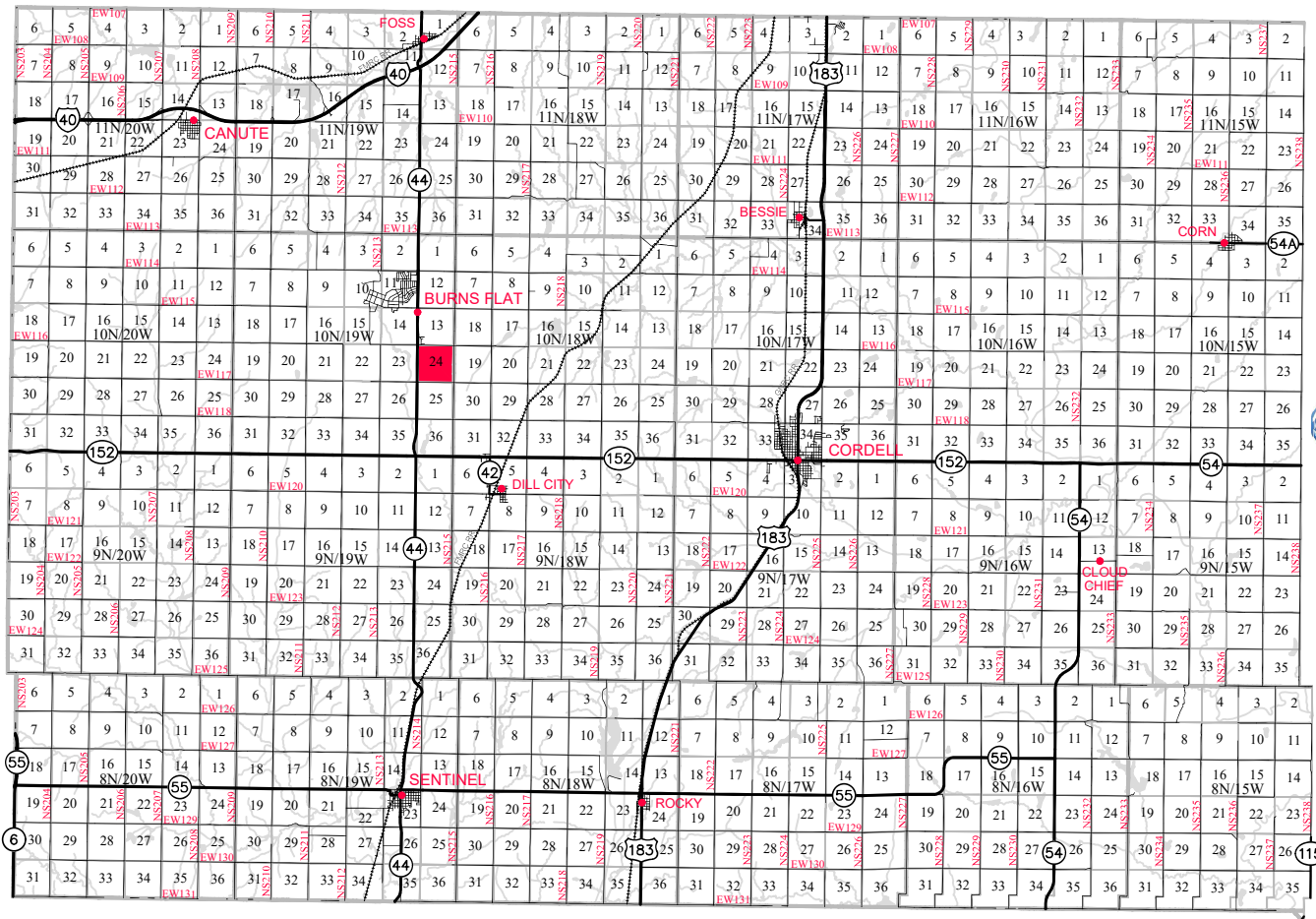
1111 BAGBY STREET • SUITE 1600  
HOUSTON, TX 77002

| SASSEEN 24-10-19 #3HB |
|-----------------------|
| FIELD:                |
| DRAWN:                |
| DATE:                 |
| CHECKED:              |
| SHEET:                |
| REVISION:             |

JOB NO. C221-130-3

# VICINITY MAP

COMPANY UNBRIDLED RESOURCES, LLC LEASE SASSEEN 24-10-19 WELL NO. 3HB  
 SECTION 24 TOWNSHIP 10-N RANGE 19-W LOCATION 612' FSL 1837' FWL  
 COUNTY WASHITA STATE OKLAHOMA TOPOGRAPHY AND VEGETATION COTTON FIELD  
 LATITUDE 35°19'19.12" LONGITUDE -99°09'49.74" NAD27 ELEVATION 1885' NGVD29 DATE STAKED 10/6/2021  
 DIRECTION FROM NEAREST TOWN APPROXIMATELY 2.0 MILES SOUTH OF BURNS FLAT, OKLAHOMA



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 105 HACKBERRY TRAIL • CANADIAN, TX 79014  
 (806) 323-9773 • TEXAS FIRM NO. 10010100  
 CERT. OF AUTH. NO. 7796, EXP. JUNE 30, 2022

## UNBRIDLED RESOURCES, LLC

1111 BAGBY STREET • SUITE 1600  
 HOUSTON, TX 77002

SASSEEN 24-10-19 #3HB

FIELD: JT,KB,GPS

DRAWN: MLS

DATE: 10/12/2021

CHECKED: CBM

SHEET: 4 OF 4

REVISION:

JOB NO. C221-130-4