API NUMBER: 117 76017

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

| Approval Date:   | 03/08/2023 |
|------------------|------------|
| Expiration Date: | 09/08/2024 |
|                  |            |

Straight Hole Oil & Gas

## **PERMIT TO RECOMPLETE**

| WELL LOCATION: Section: 17 Township: 21N        |  |            | Range:         | Range: 8E County: PAW |                         |  |      |                     |   |                           |     |           |             |            |              |      |
|---|--|------------|----------------|-----------------------|-------------------------|--|------|---------------------|---|---------------------------|-----|-----------|-------------|------------|--------------|------|
| POT LOCATION: SE                                | SW SE  | SE         | FEET F         | FROM QUARTER:         | FROM S                  | оитн   | FROM | EAST                |   | •                         |     |           |             |            |              |      |
|   |  |            | SECTION LINES: |                       | 2                       | 276  |      | 957                 |   |                           |     |           |             |            |              |      |
| ease Name: MCNUL                                | Υ  |            |                |                       | Well No: 4              | Α  |      |                     | Well  | vill be                   | 276 | feet fro  | m nearest ı | ınit or le | ease bound   | ary. |
| Operator Name: OTC/OCC NOT ASSIGNED             |  |            |                | Te                    | Telephone:              |  |      |                     |   |                           |     | 0         | TC/OCC N    | umber:     | mber: 9998 0 |      |
| OTC/OCC NOT ASSI                                | GNED   |            |                |                       |                         |  |      |                     |   |                           |     |           |             |            |              |      |
| 2101 N LINCOLN BL                               | /D   |            |                |                       |                         |  |      |                     |   |                           |     |           |             |            |              |      |
| OKLAHOMA CITY,                                  |  | OK         | 73105          | 5                     |                         |  |      |                     |   |                           |     |           |             |            |              |      |
| ,   |  |            |                |                       |                         |  |      |                     |   |                           |     |           |             |            |              |      |
|   |  |            |                |                       |                         |  |      |                     |   |                           |     |           |             |            |              |      |
|   |  |            |                |                       |                         |  |      |                     |   |                           |     |           |             |            |              |      |
| Formation(s) (Permi                             | t Valid for I                                    | _isted For | mations        | s Only):              |                         |  |      |                     |   |                           |     |           |             |            |              |      |
| Name Code                                       |  | ı          | Depth          |                       |                         |  |      |                     |   |                           |     |           |             |            |              |      |
| BARTLESVILLE                                    |  | 404B       | RVL            | ę                     | 900                     |  |      |                     |   |                           |     |           |             |            |              |      |
| pacing Orders: No Sp                            | acing  |            |                | Locat                 | ion Exceptio            | n Orders:  | : No | Exceptions          | 3   |                           | In  | creased D | ensity Orde | rs: N      | o Dens       | ity  |
| Pending CD Numbers: No Pending Working interest |  |            |                | est owners            | t owners' notified: *** |  |      |                     |   | Special Orders: No Specia |     |           |             | al         |              |      |
| Total Depth: 1000                               | epth: 1000 Ground Elevation: 0 Surface Casing: 1 |            |                |                       | 100                     | 00   |      |                     | Depth to base of Treatable Water-Bearing FM: 40 |                           |     |           |             |            |              |      |
| Under Federal Jurisdiction: No                  |  |            |                |                       |                         | Approved Method for disposal of Drilling Fluids: |      |                     |   |                           |     |           |             |            |              |      |
|   |  |            |                |                       |                         |  | 766  | TOTCU INCLITOU TO   | uispusai  | O. D                      |     | uo.       |             |            |              |      |
| Fresh Water Supply W                            | ell Drilled: No                                  | )          |                |                       |                         |  | APP  | TOVCU INICIAIGU IOI | uisposai  | O. D                      |     | <u> </u>  |             |            |              |      |