API NUMBER: 017 25609 Α **OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION** P.O. BOX 52000 **OKLAHOMA CITY, OK 73152-2000** (Rule 165:10-3-1)

Approval Date: 03/02/2020 09/02/2021 **Expiration Date:**

Horizontal Hole Oil & Gas

Amend reason: AMEND BHL AND LOCATION EXCEPTION CAUSE CD

AMEND PERMIT TO DRILL

| WELL LOCATION: | Section: 06 | Township: | 14N | Range: 5W | County: | CAN | ADIAN | | | | | |
|-----------------------------------|--------------------|-----------|-----------|---------------|-----------|------|--------------|-----------|--------|-----------|----------------------|--------------|
| SPOT LOCATION: | NW NE NW | NE | FEET FROM | QUARTER: FROM | NORTH | FRO | DM EAST | | | | | |
| | | | SECT | TION LINES: | 179 | | 1663 | | | | | |
| Lease Name: | JASON JR. 1505 | | | Well No | : 1-32MH | | | Well will | be 179 | feet from | nearest unit or leas | se boundary. |
| Operator Name: | RED BLUFF RESOURCE | ES OPERA | TING LLC | Telephone | : 4052088 | 8667 | | | | ОТС | /OCC Number: | 23828 0 |
| RED BLUFF RESOURCES OPERATING LLC | | | | | | | BRADSHAW CAT | TLE CO | ., LLC | | | |
| 3030 NW EXPRESSWAY STE 900 | | | | | | | P.O. BOX 251 | | | | | |
| OKLAHOMA (| CITY, | OK | 73112-54 | 447 | | | PIEDMONT | | | OK | 73078 | |

| Name | Code | Depth | | | | |
|-------------------------------------|----------------|--|--------------------------|--|---------------------------|-------------------|
| MISSISSIPPIAN (LESS CHESTER) | 359MSNLC | 7300 | | | | |
| Spacing Orders: 680862 | | Location Exception Orders: No Exceptions | | | Increased Density Orders: | 709655 |
| 710481 | | | | | | 716753 |
| Pending CD Numbers: 202100212 | | Working interest owners' notified: *** | | | Special Orders: | No Special Orders |
| Total Depth: 12100 Ground E | levation: 1167 | Surface Casing: 560 | | Depth to base of Treatable Water-Bearing FM: 510 | | |
| Under Federal Jurisdiction: No | | | Approved Method for o | disposal of Drilling | g Fluids: | |
| Fresh Water Supply Well Drilled: No | | | D. One time land applica | tion (REQUIRES PERMIT) PERMIT NO: 20-37264 | | |
| Surface Water used to Drill: Yes | | | H. (Other) | | | PER OPERATOR |

PIT 1 INFORMATION Category of Pit: C Type of Pit System: CLOSED Closed System Means Steel Pits Liner not required for Category: C Pit Location is: NON HSA Type of Mud System: WATER BASED Chlorides Max: 5000 Average: 3000 Pit Location Formation: BISON Is depth to top of ground water greater than 10ft below base of pit? Y Within 1 mile of municipal water well? N Wellhead Protection Area? N Pit is not located in a Hydrologically Sensitive Area.

HORIZONTAL HOLE 1 Section: 32 Meridian: IM Total Length: 4943 Township: 15N Range: 5W County: KINGFISHER Measured Total Depth: 12100 Spot Location of End Point: NW NE NW NW True Vertical Depth: 7300 1/4 Section Line: 165 Feet From: NORTH End Point Location from Lease, Unit, or Property Line: 165 Feet From: WEST 1/4 Section Line: 805

NOTES:

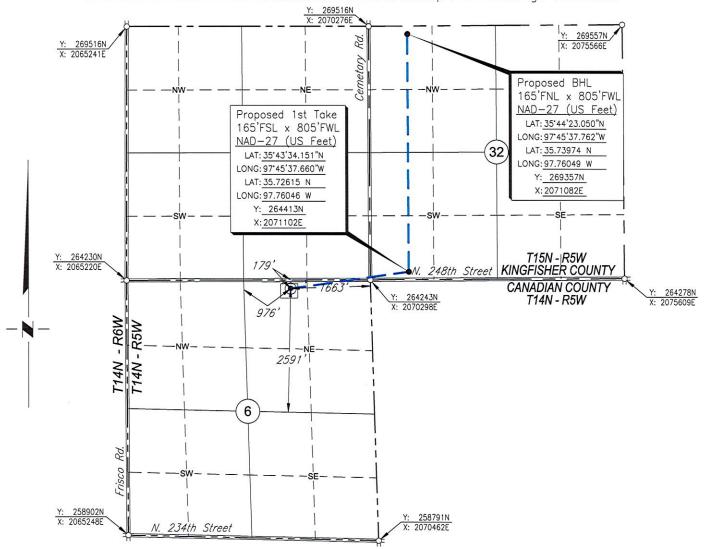
| Category | Description |
|----------------------------|--|
| HYDRAULIC FRACTURING | 2/19/2020 - G71 - OCC 165:10-3-10 REQUIRES: |
| | 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; |
| | 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND, |
| | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG |
| INCREASED DENSITY - 709655 | 3/11/2021 - G56 - 32-15N-5W X680862 MSNLC 4 WELLS NO OP NAMED 3/9/2020 |
| INCREASED DENSITY - 716753 | [3/11/2021 - G56] - EXTENSION OF TIME FOR ORDER # 709655 |
| PENDING CD - 202100212 | [3/11/2021 - G56] - (I.O.) 32-15N-5W X680862 MSNLC COMPL INT NCT 165' FNL, NCT 165' FSL, NCT 330' FWL NO OP NAMED REC 3/9/2021 (MILLER) |
| SPACING - 680862 | 2/21/2020 - G56 - (640)(HOR) 32-15N-5W VAC 210929 MSSLM E2 NW4 VAC 59564/61637 MSSLM NE4 VAC 196245 MSSLM S2 EXT 666011 MSNLC, OTHERS POE TO BHL (MSNLC) NLT 660' FB (COEXIST SP. ORDER # 210929 MSSLM W2 NW4) |
| SPACING - 710481 | [3/11/2021 - G56] - NPT CORRECTING ORDER # 680862 TO COEXIST WITH ORDER # 196245 MNNG |



1530 SW 89th Street, Bldq. C3 Oklahoma City, OK (405) 692-7348 Cimsurvey.com

_____CANADIAN _____County, Oklahoma

179'FNL - 1663'FEL Section 6 Township 14N Range 5W I.M.



Scale: 1"= 2000'

GPS Observation: Latitude 35°43'30.715" N

Longitude 97°46'07.535" W_

Latitude 35.72520 N

Longitude <u>97.76876 W</u>

Operator: RED BLUFF RESOURCES Elevation: 1167'

Lease Name: <u>JASON JR. 1505</u> Well No.: <u>1-32MH</u>

Topography & Vegetation: Pasture

Alternate Location Stakes Set: No Good Drill Site? Yes

Best Accessibility to Location: From the North Line

Distance & Direction

from Hwy Jct or Town: From the town of Piedmont; Thence North approx. 5\(^3\)4 miles;

Thence West 1 mile to the NE Corner of Section 6.

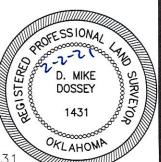
SURVEYOR'S CERTIFICATE:

I, D. MIKE DOSSEY, Registered Professional Land Surveyor, No. 1431 do hereby certify that the above described well location was carefully staked on the ground as shown and that all ties and distances shown are from existing lines of occupation.

| JOB NO.: 190219C | | | | |
|------------------|-----|-----------------|----------|--------|
| DATE: 11/21/19 | 1 | ADDED FTP & BHL | 01/29/21 | T.A.W. |
| DRAWN BY: T.A.W. | NO. | REVISION | DATE | BY |

D. MIKE DOSSEY R.P.S. # 1431

State Plane NAD27



Date Staked: November 14, 2019

Oklahoma North Zone: X:2068640E

Y: 264060N



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CANADIAN

_ County, Oklahoma

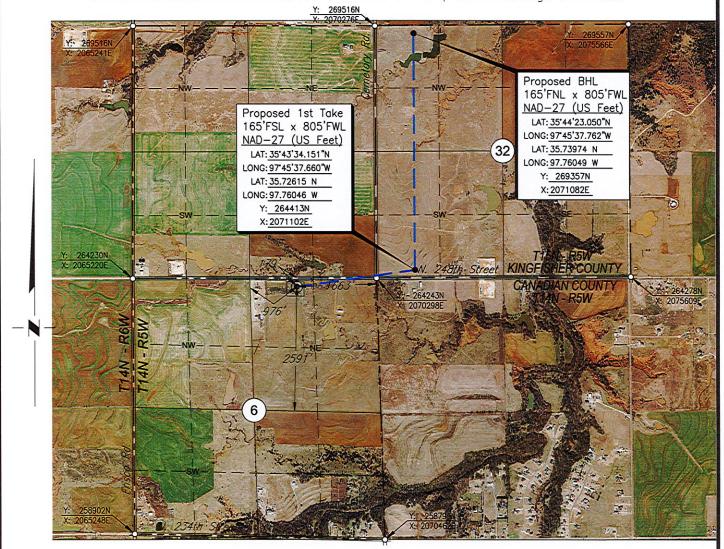
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Operator: RED BLUFF RESOURCES Elevation: 1167'

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Topography & Vegetation: Pasture

Alternate Location Stakes Set: No Good Drill Site? Yes

Best Accessibility to Location: From the North Line

Distance & Direction

from Hwy Jct or Town: From the town of Piedmont; Thence North approx. 53/4 miles;

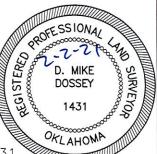
Thence West 1 mile to the NE Corner of Section 6.

SURVEYOR'S CERTIFICATE:

I, D. MIKE DOSSEY, Registered Professional Land Surveyor, No. 1431 do hereby certify that the above described well location was carefully staked on the ground as shown and that all ties and distances shown are from existing lines of occupation.

| JOB NO.:190219C_AERIAL | | | | |
|------------------------|-----|-----------------|----------|--------|
| DATE: 11/21/19 | 1 | ADDED FTP & BHL | 01/29/21 | T.A.W. |
| DRAWN BY: T.A.W. | NO. | REVISION | DATE | BY |

D. MIKE DOSSEY R.P.L. # 1431





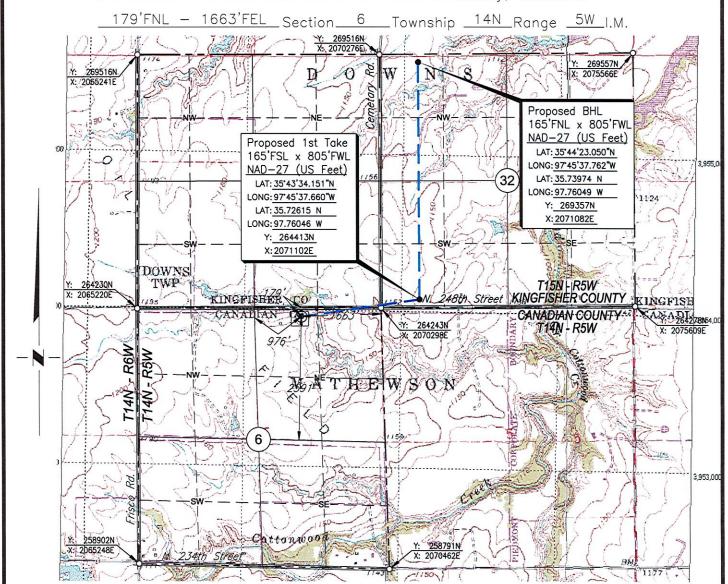
1530 SW 89th Street, Bldq. C3 Oklahoma City, OK (405) 692-7348 Cimsurvey.com

Date Staked: November 14, 2019

Oklahoma North Zone: X:2068640E

Y: <u>264060N</u>

CANADIAN County, Oklahoma



Scale: 1"= 2000'

GPS Observation: Latitude 35°43'30.715" N

Longitude 97°46'07.535" W

Latitude <u>35.72520 N</u>

Longitude 97.76876 W

Operator: RED BLUFF RESOURCES Elevation: 1167'

Lease Name: <u>JASON JR. 1505</u> Well No.: <u>1-32MH</u>

Topography & Vegetation: Pasture

Alternate Location Stakes Set: No Good Drill Site? Yes

Best Accessibility to Location: <u>From the North Line</u>

Distance & Direction

from Hwy Jct or Town: From the town of Piedmont; Thence North approx. 53/4 miles;

Thence West 1 mile to the NE Corner of Section 6.

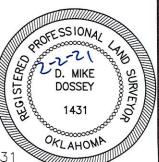
SURVEYOR'S CERTIFICATE:

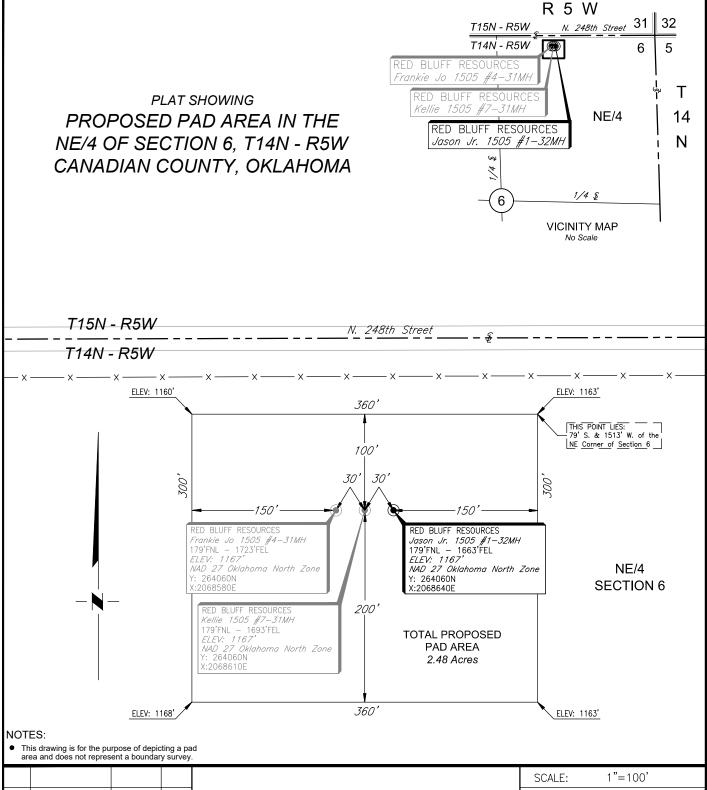
I, D. MIKE DOSSEY, Registered Professional Land Surveyor, No. 1431 do hereby certify that the above described well location was carefully staked on the ground as shown and that all ties and distances shown are from existing lines of occupation.

| JOB NO.: 190219C_TOPO | | | | |
|-----------------------|-----|-----------------|----------|--------|
| DATE: 11/21/19 | 1 | ADDED FTP & BHL | 01/29/21 | T.A.W. |
| DRAWN BY: T.A.W. | NO. | REVISION | DATE | BY |

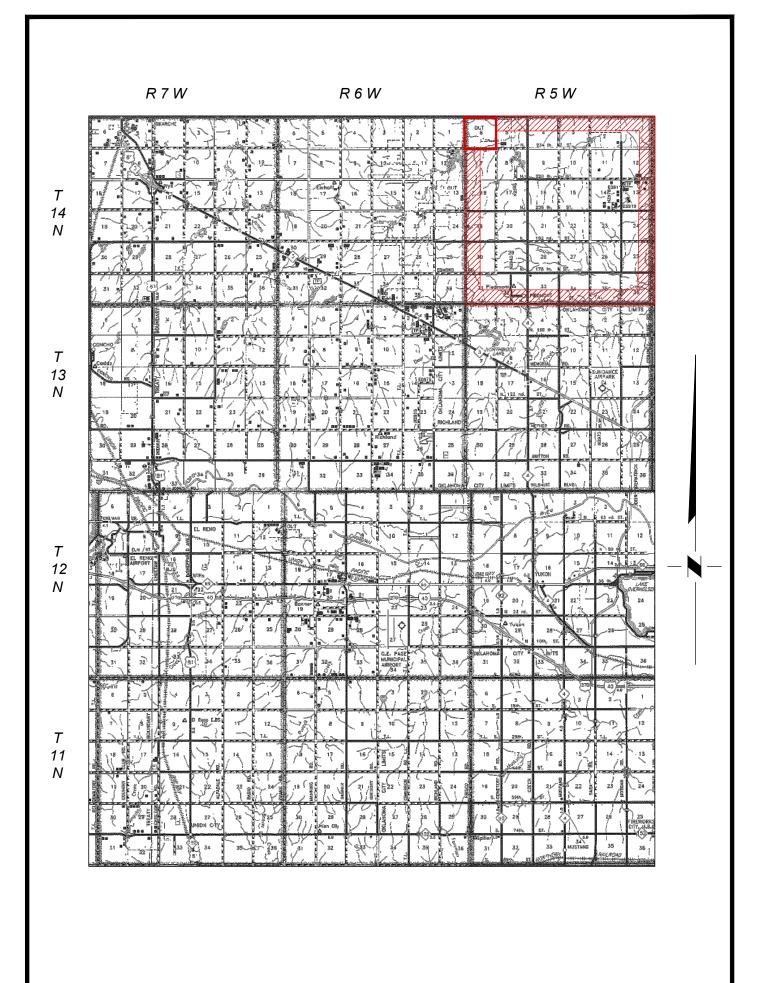


State Plane NAD27





| | | | | | SCALE: 1"= | 100 |
|-----|------------|--------|----|--|----------------|----------|
| | | | | RED BLUFF RESOURCES | DATE: 11/ | 25/19 |
| NO. | REVISION | DATE | BY | RED BLUTT RESOURCES | JOB NO.: 1902 | 219 |
| SUF | RVEYED BY: | D.D. | | | DWG. NO.: 1902 | 219C_PAD |
| DRA | AWN BY: | S.R.T. | | CIMARRON. 1570 SW 897H STREET, Bldq. C7 Oklahoma City, OK | AFE. NO: | |
| APF | PROVED BY: | D.M.D. | | SURVEYING & WAPFING CO. (405) 692-7548 CA. No. 1780 Expires June 30, 2020 WWW.CimSURVEY.COM | SHEET 1 OF | 1 |
| | | | | | | |



PLAT SHOWING

VICINITY MAP FOR SECTION 6, T14N - R5W CANADIAN COUNTY, OKLAHOMA

| | | | | | SCALE: | 1" = 3 Miles |
|-----|----------------|--------|----|---|-----------|--------------|
| | | | | RED BLUFF | DATE: | 11/21/19 |
| NO. | REVISION | DATE | BY | RESOURCES | JOB NO.: | 190219 |
| SUF | RVEYED BY: | D.D. | | | DWG. NO.: | 190219_VMAP |
| DRA | AWN BY: S.R.T. | | | CIMARRON. 1530 SW 897th Street, Bldcq. C3 Oklahoma City, OK | AFE. NO: | |
| APF | PROVED BY: | D.M.D. | | SIRVEYINE & WAPFINE CO. (405) 692-7548 CA No. 1780 Expires Ave 20, 2020 WWW.CMSURVEY.COM | SHEET 1 | OF 1 |