API NUMBER: 017 25806

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

| Approval Date: | 04/15/2022 | |
|------------------|------------|--|
| Expiration Date: | 10/15/2023 | |

Multi Unit Oil & Gas

PERMIT TO DRILL

| WELL LOCATION: | Section: | 16 Township: | 14N Rang | e: 6W | County: 0 | CANAD | IAN | | | | | | |
|----------------------------------|---------------------|-------------------|------------------|--|-------------|------------|---------------------|-----------------------|------------|---------|----------------|-------------|--------------------|
| SPOT LOCATION: | NE SW | SW SE | FEET FROM QUARTE | ER: FROM | SOUTH | FROM | EAST | | | | | | |
| | | | SECTION LINE | ES: | 543 | | 2272 | | | | | | |
| Lease Name: | DIVIDE CLARK | 1406 | | Well No: | 5H-21X | | | Well w | ill be | 543 | feet from nea | arest unit | or lease boundary. |
| Operator Name: | OVINTIV USA IN | ic | | Telephone: | 28121051 | 00 | | | | | OTC/O | CC Num | ber: 21713 0 |
| OVINTIV USA | A INC | | | | | JI | EVCO REAL ES | TATE I | NVES | TME | NTS LLC C | O BOK | (F |
| | | | | | | $ _{P}$ | .O. BOX 24128 | | | | | | |
| THE WOODL | ANDS, | TX | 77380-3197 | | | _ | KLAHOMA CITY | , | | | OK : | 73124 | |
| | -, | | | | | $ \ $ | ALE II TOWN TO THE | | | | OIC I | 13124 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Formation(s) | (Permit Valid | for Listed For | mations Only): | | | | | | | | | | |
| Name | | Code | • | Depth | | | | | | | | | |
| 1 MISSISSIPP | | 359N | | 7924 | | | | | | | | | |
| 2 WOODFORD | | 319W | /DFD | 8358 | | | | | | | | | |
| | 646844 640127 | | Loc | cation Except | tion Orders | : No | Exceptions | | | Inc | reased Density | / Orders: | No Density |
| Pending CD Number | ers: 202200936 | 3 | | Working inte | erest owne | rs' notifi | ed: *** | | | | Specia | l Orders: | No Special |
| | 202200937 | , | | | | | | | | | | | |
| | 202200924 | ļ | | | | | | | | | | | |
| | 202200926 | 3 | | | | | | | | | | | |
| | 202200938 | 3 | | | | | | | | | | | |
| | 202200925 | ; | | | | | | | | | | | |
| | 202200927 | • | | | | | | | | | | | |
| Total Depth: 1 | 8767 G | Ground Elevation: | 1324 | Surface C | asing: | 500 | | ı | Depth to | base o | f Treatable Wa | ater-Bearir | ng FM: 320 |
| Under | Federal Jurisdictio | n: No | | | | Ap | proved Method for d | isposal o | of Drillin | g Fluid | ls: | | |
| Fresh Water | Supply Well Drille | d: No | | | | | | MIT NO: 22-38248 | | | | | |
| Surface Water used to Drill: Yes | | | | E. Haul to Commercial pit facility Sec. 31 Twn. 12N Rng. 8W Cnty. 17 Order No. 3 | | | | . 17 Order No: 587498 | | | | | |
| | | | | | | н | (Other) | | 9 | EE ME | MO | | |

PIT 1 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED

Chlorides Max: 5000 Average: 3000

Is depth to top of ground water greater than 10ft below base of pit? $\,\,$ Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit <u>is</u> located in a Hydrologically Sensitive Area.

Category of Pit: C

Category of Pit: C

Pit Location Formation: DUNCAN

Pit Location is: BED AQUIFER

Liner not required for Category: C

Liner not required for Category: C

Pit Location is: BED AQUIFER

Total Length: 10255

*** S/B X646844 WDFD, X640127 WDFD; WILL BE ADDED AT FINAL HEARING PER ATTORNEY FOR

Pit Location Formation: DUNCAN

PIT 2 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: OIL BASED

Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

MULTI UNIT HOLE 1

PENDING CD - 202200925

Section: 28 Township: 14N Range: 6W Meridian: IM

County: CANADIAN Measured Total Depth: 18767

Spot Location of End Point: SW SE SE SE True Vertical Depth: 8358

Description

Feet From: SOUTH

1/4 Section Line: 85

End Point Location from
Lease, Unit, or Property Line: 85

NOTES:

HYDRAULIC FRACTURING [4/13/2022 - GC2] - OCC 165:10-3-10 REQUIRES: 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE. NEW NOTICE IS REQUIRED TO BE GIVEN: 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND, 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS. FOUND AT FRACFOCUS.ORG [4/13/2022 - GC2] - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, OBM RETURNED **MEMO** TO VENDOR, CUTTINGS PERMITTED PER DISTRICT PENDING CD - 202200924 [4/15/2022 - G56] - 21-14N-6W X646844 MSSP** 5 WELLS NO OP NAMED REC 4/12/2022 (P. PORTER) *** S/B X646844 MSSP, X640127 MSSP; WILL BE ADDED AT FINAL HEARING PER ATTORNEY FOR OPERATOR;

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

[4/15/2022 - G56] - 21-14N-6W

REC 4/12/2022 (P. PORTER)

X646844 WDFD** 5 WELLS NO OP NAMED

OPERATOR;

| PENDING CD - 202200926 | [4/15/2022 - G56] - 28-14N-6W X646844 MSSP 5 WELLS NO OP NAMED REC 4/12/2022 (P. PORTER) |
|------------------------|---|
| PENDING CD - 202200927 | [4/15/2022 - G56] - 28-14N-6W X646844 WDFD 5 WELLS NO OP NAMED REC 4/12/2022 (P. PORTER) |
| PENDING CD - 202200936 | [4/15/2022 - G56] - (I.O.) 21 & 28-14N-6W EST MULITUNIT HORIZONTAL WELL X646844 MSSP, WDFD, OTHER*** 50% 21-14N-6W 50% 28-14N-6W NO OP NAMED REC 4/12/2022 (P. PORTER) *** S/B X646844 MSSP, WDFD, OTHER, X640127 MSSP, WDFD, OTHER; WILL BE ADDED AT HEARING PER ATTORNEY FOR OPERATOR; |
| PENDING CD - 202200937 | [4/15/2022 - G56] - (I.O.) 21 & 28-14N-6W X646844 MSSP, WDFD, OTHER*** COMPL INT (21-14N-6W) NCT 165' FNL, NCT 0' FSL, NCT 330' FEL COMPL INT (28-14N-6W) NCT 165' FSL, NCT 0' FNL, NCT 330' FEL NO OP NAMED REC 4/12/2022 (P. PORTER) *** S/B X646844 MSSP, WDFD, OTHER, X640127 MSSP, WDFD, OTHER; WILL BE ADDED AT HEARING PER ATTORNEY FOR OPERATOR |
| PENDING CD - 202200938 | [4/15/2022 - G56] - (I.O.) 21 & 28-14N-6W X165:10-3-28(C)(2)(B) MSSP, WDFD MAY BE CLOSER THAN 600' TO EXISTING AND/OR PROPOSED WELLS NO OP NAMED REC 4/12/2022 (P. PORTER) |
| SPACING - 640127 | [4/15/2022 - G56] - (640)(HOR) 21-14N-6W EXT 622615 MSSP, WDFD, OTHER COMPL INT (MSSP) NLT 660' FB COMPL INT (WDFD) NLT 165' FNL/FSL, NLT 330' FEL/FWL (COEXIST WITH SP # 134137 SE4, # 134137/186831 N2, SW4) |
| SPACING - 646844 | [4/15/2022 - G56] - (640)(HOR) 21 & 28-14N-6W VAC 134137 MISS, OTHER SE4 21-14N-6W VAC 134137/186831 MISS, OTHER N2, E2 SW4 21-14N-6W VAC 187280 MISS, OTHER N2, SE4, W2 SW4 28-14N-6W EST MSSP, WDFD, OTHER COMPL INT (MSSP) NCT 660' FB COMPL INT (WDFD) NCT 165' FNL & FSL, NCT 330' FEL & FWL (COEXIST WITH SP # 137137/186831 MISS W2 SW4 21-14N-6W, SP # 187280 MISS E2 SW4 28-14N-6W |

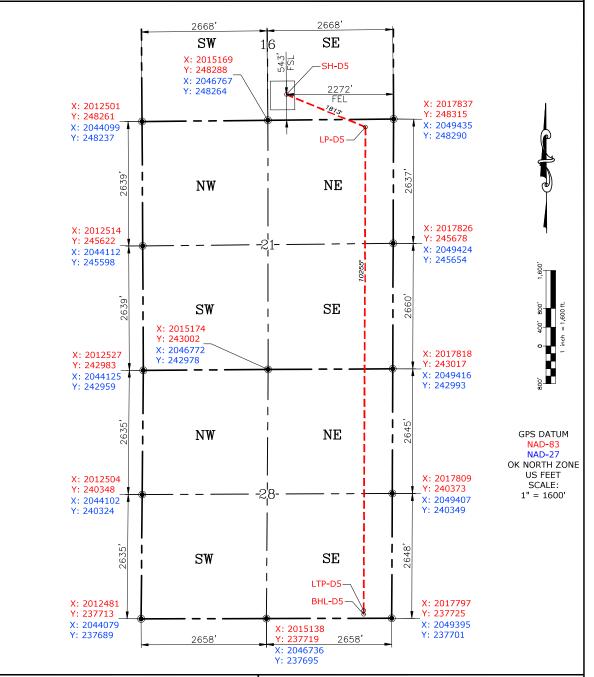
EXHIBIT: B (4 of 4) SHEET: <u>8</u>.5x14

PETRO LAND SERVICES SOUTH, LLC

14612 BOGERT PARKWAY, OKLA. CITY, OKLA. 73134 * OFFICE (405) 212-3108 Certificate of Authorization No. 7318

WELL: DIVIDE CLARK 1406 5H-21X SITUATED IN CANADIAN COUNTY, OKLAHOMA





PROPOSED SURFACE LOCATION NE/4 SW/4 SW/4 SE/4 STATE PLANE COORDINATE - OK NORTH ZONE NAD-83 X: 2015563.39 Y: 248834.40 NAD-27 X: 2047161.42 Y: 248810.26 GEOGRAPHIC NAD-83: LAT: N35.683472 LON: W97.841529 GEOGRAPHIC NAD-27: LAT: N35.683422 LON: W97.841203

NAT. GROUND ELEV. 1324.15' CALLS: 543' FSL, 2272' FEL OF 16-14N-6W

PROPOSED LANDING POINT
STATE PLANE COORDINATE — OK NORTH ZONE
NAD—83 X: 2017240,10 Y: 248143,58
NAD—27 X: 2048838.13 Y: 248119,43
GEOGRAPHIC NAD—83: LAT: N35.681566 LON: W97.835887
GEOGRAPHIC NAD—27: LAT: N35.681517 LON: W97.835561

CALLS: 165' FNL, 596' FEL OF 21-14N-6W

PROPOSED LAST TAKE POINT STATE PLANE COORDINATE - OK NORTH ZONE

NAD-83 X: 2017201.44 Y: 237888.68 NAD-27 X: 2048799.40 Y: 237864.48 GEOGRAPHIC NAD-83: LAT: N35.653395 LON: W97.836075 GEOGRAPHIC NAD-27: LAT: N35.653344 LON: W97.835750

CALLS: 165' FSL, 596' FEL OF 28-14N-6W

CALLS: 85' FSL, 596' FEL OF 28-14N-6W

PROPOSED BOTTOM HOLE LOCATION SW/4 SE/4 SE/4 SE/4 STATE PLANE COORDINATE — OK NORTH ZONE

NAD—83 X: 2017201.07 Y: 237808.68

NAD—27 X: 2048799.02 Y: 237784.48
GEOGRAPHIC NAD—83: LAT: N35.653175 LON: W97.836077
GEOGRAPHIC NAD—87: LAT: N35.653125 LON: W97.835750

Please note that this location was staked on the predict note that this location was staken on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed. Please contact PLS promptly if any inconsistency is determined. GPS data is observed from RTK-GPS, NOTE: X and Y that also because in Section Correct and NOT. data show hereon for Section Corners may NOT have been surveyed on-the-ground, and further, does NOT represent a true Boundary Survey. Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section corners, or occupation thereof, and may not have been measured on-the-ground, and further, does not represent a true Boundary Survey.

CERTIFICATE:

I, FRED A. SELENSKY, an Oklahoma Licensed Land Surveyor and an authorized agent of Petro Land Services South, LLC, do hereby certify to the information shown herein.



Oklahoma PLS No.1860 DATE

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| REVISIONS | | | | | | | |
|-----------|----------|----------|-----|---------------------|--|--|--|
| No. | DATE | STAKED | BY | DESCRIPTION | | | |
| 00 | 04-08-22 | 04-08-22 | HDG | ISSUED FOR APPROVAL | | | |
| | | | | | | | |
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