API NUMBER: 019 26452

OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000 OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

Approval Date: 09/13/2021 Expiration Date: 03/13/2023

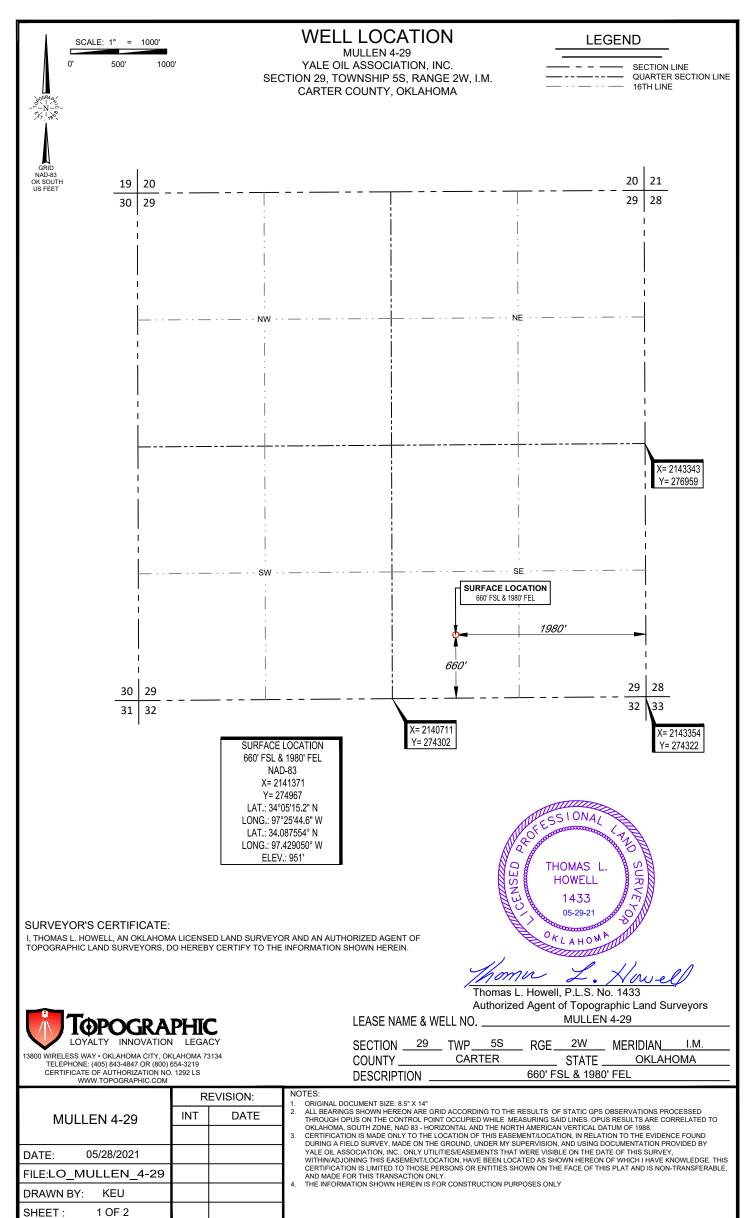
Straight Hole Oil & Gas

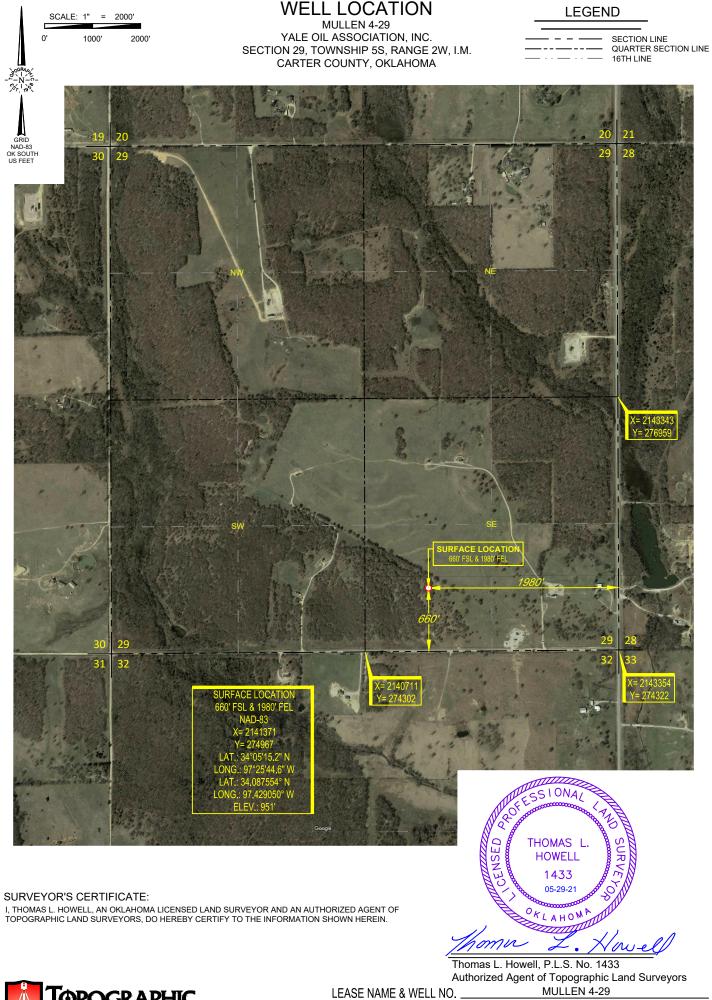
PERMIT TO DRILL

| WELL LOCATION: | Section: | 29 | Township | : 5S | Range | 2W | County: | CAR | RTER | | | | | | | |
|---|------------------|------------|----------|----------|------------------------------------|------------------------------------|-------------|---------------------------------------|--|---------|--------------|-------------------------------|----------------|---------------|-----------|---------|
| SPOT LOCATION: | С | SW | SE | FEET FR | ROM QUARTER | FROM | SOUTH | FR | OM EAST | | | | | | | |
| | | | | _ s | SECTION LINES | | 660 | | 1980 | | | | | | | |
| Lease Name: | MULLEN | | | | | Well No: | 4-29 | | | | Well will be | 660 | feet from ne | arest unit or | lease bou | undary. |
| Operator Name: | YALE OIL AS | SOCIATIO | ON INC | | Т | elephone: | 4058401 | 811 | | | | | OTC/O | CC Numbe | r: 24 | 425 0 |
| YALE OIL ASSOCIATION INC | | | | | | RODRIG | UEZ PHA | M | | | | | | | | |
| 6 NE 63RD ST STE 425 | | | | | 909 GRA | AHAM AVE | NE | | | | | | | | | |
| OKLAHOMA CITY, OK 73105-1404 | | | | | | RENTON | N | | | WA | 98059 | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | _ | | | | | | | | |
| Formation(s) | (Permit Va | ılid for L | isted Fo | rmations | Only): | | | | | | | | | | | |
| Name | | | Code | 9 | | Depth | | | | | | | | | | |
| 1 DEESE | | | 404E | DEESS | | 5600 | | | | | | | | | | |
| 2 SYCAMORE | ORE 352SCMR | | | 9000 | | | | | | | | | | | | |
| 3 WOODFORI | DRD 319WDFD | | | 9100 | | | | | | | | | | | | |
| 4 HUNTON | | | 269F | INTN | | 9500 | | | | | | | | | | |
| 5 VIOLA | | | 202V | /IOL | | 10300 | | | | | | | | | | |
| | 48211 | | | | Loca | tion Excep | otion Orde | rs: | No Exce | eptions | | Ind | creased Densit | y Orders: | 720382 | |
| | 54823 | | | | | | | | | | | | | | | |
| Pending CD Numbers: 202101240 | | | | ٧ | Working interest owners' notified: | | | notified: *** | | | | Specia | l Orders: | lo Spe | ecial | |
| | 2021012 | 242 | | | | | | | | | | | | | | |
| Total Depth: 11500 Ground Elevation: 951 Surface Casing: 1290 Depth to base of Treatable Water-Bearing FM: 1240 | | | | | | | | ı | | | | | | | | |
| Under | Federal Jurisdic | ction: No | , | | | | | | Approved Method for disposal of Drilling Fluids: | | | | | | | |
| Fresh Water Supply Well Drilled: No | | | | | | | | D. One time land application (REQUIRE | | | RES PEF | S PERMIT) PERMIT NO: 21-37824 | | | | |
| Surface | e Water used to | Drill: No | | | | | | | H. (Other) | | | CLOSE REQUE | D SYSTEM=ST | TEEL PITS P | ER OPER | ATOR |
| PIT 1 INFORMATION | | | | | | | Category of | Pit: 2 | | | | | | | | |
| Type of Pit System: CLOSED Closed System Means Steel Pits | | | | | | Liner not required for Category: 2 | | | | | | | | | | |
| Type of Mud System: WATER BASED | | | | | | Pit Location is: BED AQUIFER | | | | | | | | | | |
| Chlorides Max: 5000 Average: 3000 | | | | | Pit Location Formation: ANTLERS | | | | | | | | | | | |
| Is depth to top of ground water greater than 10ft below base of pit? Y | | | | | | | | | | | | | | | | |
| Within 1 mile of municipal water well? N | | | | | | | | | | | | | | | | |
| Wellhead Protection Area? N | | | | | | | | | | | | | | | | |
| Pit <u>is</u> lo | ocated in a Hydr | | | rea. | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

NOTES:

| Category | Description | | | | |
|----------------------------|--|--|--|--|--|
| HYDRAULIC FRACTURING | [8/31/2021 - GC2] - OCC 165:10-3-10 REQUIRES: | | | | |
| | 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; | | | | |
| | 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS. FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND, | | | | |
| | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG | | | | |
| INCREASED DENSITY - 720382 | [9/13/2021 - GC2] - S2 SE4 29-5S-2W X48211 WDFD X54823 SCMR 1 WELL YALE OIL ASSOCIATION 9-2-2021 | | | | |
| PENDING CD - 202101240 | [9/13/2021 - GC2] - (80) SE4 29-5S-2W LD VAC 45529 HNTN VAC 46760 BDRCH VAC 46944 CMYHH VAC 160273 VIOL EXT 600707 DEESS, HNTN, VIOL REC. 8-9-2021 (THOMAS) | | | | |
| PENDING CD - 202101242 | [9/13/2021 - GC2] - (I.O.) S2 SE4 29-5S-2W X48211 WDFD X54823 SCMR X202101240 DEESS, HNTN, VIOL COMPL. INT. 660' FSL, 660' FWL NO OP NAMED REC. 8-9-2021 (THOMAS) | | | | |
| SPACING - 48211 | [9/13/2021 - GC2] - (80) S2 29-5S-2W EST WDFD | | | | |
| SPACING - 54823 | [9/13/2021 - GC2] - (80) S2 AND S2 N2 29-5S-2W LD EXT 54377 SCMR | | | | |





TOPOGRAPHIC LOYALTY INNOVATION LEGACY

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SECTION 29 TWP 5S RGE. 2W _ MERIDIAN_ CARTER STATE OKLAHOMA COUNTY 660' FSL & 1980' FEL **DESCRIPTION**

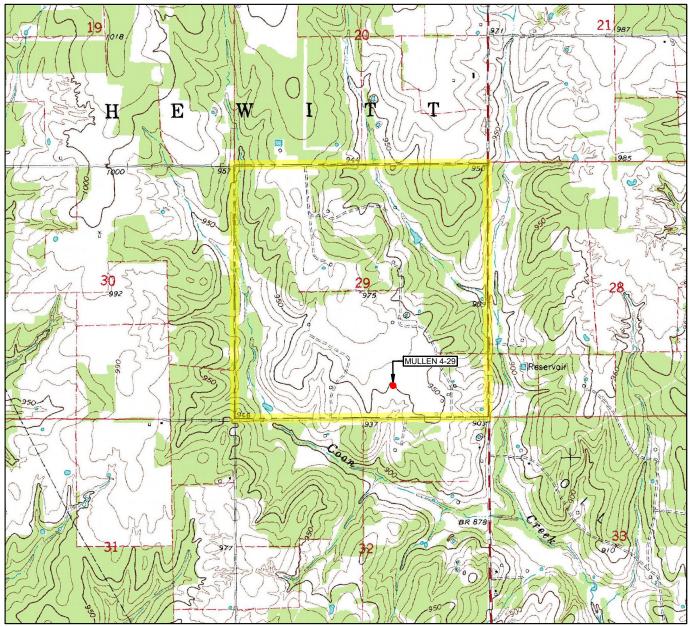
| | REVISION: | | | | |
|---------------------|-----------|------|---|--|--|
| MULLEN 4-29 | INT | DATE | 1 | | |
| | | | ; | | |
| DATE: 05/28/2021 | | | | | |
| FILE:LO_MULLEN_4-29 | | | | | |
| DRAWN BY: KEU | | | ľ | | |
| SHEET: 2 OF 2 | | | | | |

NOTES:

ITES:
ORIGINAL DOCUMENT SIZE: 8.5" X 14"
ALL BEARINGS SHOWN HEREON ARE GRID ACCORDING TO THE RESULTS OF STATIC GPS OBSERVATIONS PROCESSED THROUGH OPUS ON THE CONTROL POINT OCCUPIED WHILE MEASURING SAID LINES. OPUS RESULTS ARE CORRELATED TO OKLAHOMA, SOUTH ZORD, NAD 83 - HORIZONTAL AND THE NORTH AMERICAN VERTICAL DATUM OF 1988.
CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT/LOCATION, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY YALE OIL ASSOCIATION, INC.. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT/LOCATION, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.

THE INFORMATION SHOWN HEREIN IS FOR CONSTRUCTION PURPOSES ONLY

LOCATION & ELEVATION VERIFICATION MAP



SECTION 29 TWP 5S RGE 2W MERIDIAN I.M.
COUNTY CARTER STATE OKLAHOMA
DESCRIPTION 660' FSL & 1980' FEL
ELEVATION 951'

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY YALL OIL ASSOCIATION, INC.. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

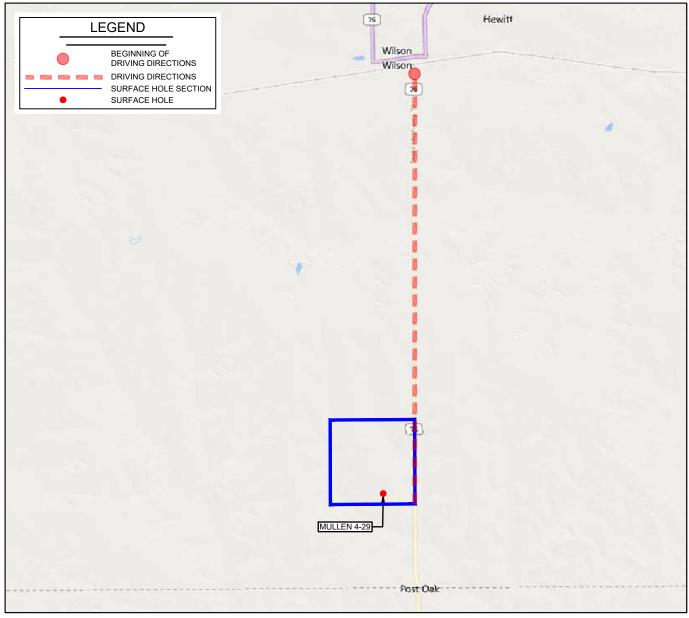
ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET AND THE NORTH AMERICAN VERTICAL DATUM OF 1988.





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VICINITY MAP



SECTION 29 TWP 5S RGE 2W MERIDIAN I.M.

COUNTY CARTER STATE OKLAHOMA

DESCRIPTION 660' FSL & 1980' FEL

DISTANCE & DIRECTION
FROM WILSON, OK GO ±5.3 MI. SOUTH ON OK-76 TO THE SOUTHEAST
CORNER OF SECTION 29-T5S-R2W.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY YALE OIL ASSOCIATION, INC.. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

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