| NUMBER:          | 139 24151                                | A                      |   | P.O. BC       | ERVATION DIVISION<br>DX 52000<br>Y, OK 73152-2000 |                    |                              | 9/13/2021<br>3/13/2023 |
|------------------|--|------------------------|---|---------------|---|--------------------|------------------------------|------------------------|
| ght Hole         | Oil &                                    | Gas                    |   |               | 5:10-3-1)   |                    |                              |                        |
|                  |  |                        | PERMIT                                    | TO F          | RECOMPLETE  |                    |                              |                        |
| /ELL LOCATION:   | Section:                                 | 32 Township: 2N        | Range: 16EC                               | County: T     | EXAS  |                    |                              |                        |
| POT LOCATION:    | N2 S2                                    | N2 SE                  | FEET FROM QUARTER: FROM<br>SECTION LINES: | SOUTH<br>1732 | FROM WEST<br>1320                                 |                    |                              |                        |
| ease Name:       | томму                                    |                        | Well No:                                  | 2             |   | Well will be       | 1320 feet from nearest un    | it or lease boundary.  |
| perator Name:    | SCOUT ENER                               | GY MANAGEMENT LLC      | Telephone:                                | 97227713      | 97  |                    | OTC/OCC Nur                  | nber: 23138 0          |
| SCOUT ENE        | RGY MANAG                                | GEMENT LLC             |   |               | VANTINE-LANDR                                     | ESS FAMIL          | Y LLC                        |                        |
| 13800 MONF       | ORT DRIVE                                | SUITE 100              |   |               | PO BOX 241  |                    |                              |                        |
| DALLAS,          |  | TX 75                  | 5240                                      |               | GUYMAN  |                    | OK 73942                     |                        |
| Formation(s)     | (Permit Val                              | id for Listed Format   | ions Only):                               |               |   |                    |                              |                        |
| Name             | ,  | Code                   | Depth                                     |               |   |                    |                              |                        |
| OSWEGO           |  | 404OSWG                | 5640                                      |               |   |                    |                              |                        |
| pacing Orders:   | No Spacin                                | g                      | Location Except                           | ion Orders    | No Exceptions                                     |                    | Increased Density Orders:    | No Density             |
| Pending CD Numbe | ending                                   | Working inte           | Working interest owners' notified: ***    |               |   | Special Orders:    | 84318                        |                        |
| Total Depth: 6   | 6850                                     | Ground Elevation: 2861 | Surface C                                 | asing:        | 1593 IP   | Depth to           | base of Treatable Water-Bear | ing FM: 570            |
| Under            | r Federal Jurisdict                      | ion: No                |   |               | Approved Method for d                             | isposal of Drillir | ng Fluids:                   |                        |
|                  | er Supply Well Dril<br>e Water used to D |                        |   |               |   |                    |                              |                        |
|                  |  |                        |   |               |   |                    |                              |                        |

**OKLAHOMA CORPORATION COMMISSION** 

| NOTES:               |  |  |  |  |  |
|----------------------|--|--|--|--|--|
| Category             | Description  |  |  |  |  |
| HYDRAULIC FRACTURING | [8/30/2021 - GC2] - OCC 165:10-3-10 REQUIRES:  |  |  |  |  |
|                      | 1) NOTICE SHALL BE GIVEN AT LEAST 5 BUSINESS DAYS PRIOR TO COMMENCEMENT OF<br>HYDRAULIC FRACTURING OPERATIONS ON A HORIZONTAL WELL TO OPERATORS PRODUCING<br>WELLS WITHIN 1 MILE OF THE COMPLETION INTERVAL OF THE SUBJECT WELL. THE NOTICE<br>TO SUCH OPERATORS SHALL CONTAIN THE INFORMATION IN FORM 6000NOO. IF THE<br>HYDRAULIC FRACTURING OPERATIONS SCHEDULE CHANGES AFTER NOTICE HAS BEEN<br>PROVIDED, RESULTING IN A DELAY OF OPERATIONS OF MORE THAN 5 DAYS FROM THE<br>INITIAL NOTICE, NEW NOTICE IS REQUIRED TO BE GIVEN; |  |  |  |  |
|                      | 2) NOTICE WILL BE GIVEN TO THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES AT<br>LEAST 48 HOURS PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS.<br>FORM 6000NHF SHALL BE USED AND IS FOUND AT THIS LINK:<br>OCCEWEB.COM/OG/OGFORMS.HTML; AND,  |  |  |  |  |
|                      | 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS IS<br>TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION OF HYDRAULIC<br>FRACTURING OPERATIONS, FOUND AT FRACFOCUS.ORG   |  |  |  |  |
| SPACING              | [9/13/2021 - GC2] - FORMATION UNSPACED, 640-ACRE LEASE SE4   |  |  |  |  |

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is 18 MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.