Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

API No.: 35045236900000 **Completion Report** Spud Date: September 03, 2017

OTC Prod. Unit No.: 045-222782 Drilling Finished Date: October 24, 2017

1st Prod Date: December 27, 2017

Completion Date: December 27, 2017

Drill Type: HORIZONTAL HOLE

Min Gas Allowable: Yes

First Sales Date: 12/27/2017

Well Name: MAX 11-2H Purchaser/Measurer: DCP ASSETS HOLDING LP

Location: ELLIS 11 17N 24W

SE SW SW SW 300 FSL 500 FWL of 1/4 SEC

Derrick Elevation: 0 Ground Elevation: 2349

EOG RESOURCES INC 16231 Operator:

PO BOX 4362

3817 NW EXPRESSWAY STE 500 **OKLAHOMA CITY, OK 73112-1483**

| | Completion Type | | | | | |
|---|-----------------|--|--|--|--|--|
| Х | Single Zone | | | | | |
| | Multiple Zone | | | | | |
| | Commingled | | | | | |

| Location Exception |
|--------------------|
| Order No |
| 665548 |

| Increased Density |
|-------------------|
| Order No |
| 663708 |

| Casing and Cement | | | | | | | | | |
|-------------------|-------|--------|-------|------|-----|-----|------------|--|--|
| Туре | Size | Weight | Grade | Feet | PSI | SAX | Top of CMT | | |
| SURFACE | 9 5/8 | 36 | J-55 | 1461 | | 520 | SURFACE | | |
| PRODUCTION | 7 | 26 | P-110 | 8887 | | 550 | 7179 | | |

| Liner | | | | | | | | | |
|-------|------|--------|-------|--------|-----|-----|-----------|--------------|--|
| Туре | Size | Weight | Grade | Length | PSI | SAX | Top Depth | Bottom Depth | |
| LINER | 4.5 | 13.5 | P-110 | 6036 | 0 | 580 | 8473 | 14509 | |

Total Depth: 14550

| Packer | | | | | |
|---|--------------|--|--|--|--|
| Depth | Brand & Type | | | | |
| There are no Packer records to display. | | | | | |

| Plug | | | | |
|---------------------------------------|--|--|--|--|
| Depth Plug Type | | | | |
| There are no Plug records to display. | | | | |

| Initial Test Data | | | | | | | | | | |
|-------------------|-----------|----------------|----------------------|----------------|----------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Test Date | Formation | Oil BBL/Day | Oil-Gravity (API) | Gas MCF/Day | Gas-Oil Ratio Cu FT/BBL | Water BBL/Day | Pumpin or Flowing | Initial Shut- In Pressure | Choke Size | Flow Tubing Pressure |
| Dec 29, 2017 | MARMATON | 9 | 43 | 53 | 5889 | 1555 | FLOWING | 300 | 128/128 | 103 |

April 12, 2018 1 of 2

Completion and Test Data by Producing Formation

Formation Name: MARMATON

Code: 404MRMN

Class: OIL

| Spacing Orders | | | | | | |
|----------------|-----------|--|--|--|--|--|
| Order No | Unit Size | | | | | |
| 604203 | 640 | | | | | |

| Perforated Intervals | | | | | |
|----------------------|-------|--|--|--|--|
| From | То | | | | |
| 9901 | 14358 | | | | |

Acid Volumes 22.4M GALLONS HCL ACID

| Fracture Treatments | | | | | | |
|--|--|--|--|--|--|--|
| 8.0MM POUNDS PROPPANT, 8.6MM GALLONS SLICK WATER | | | | | | |

| Formation | Тор |
|-----------|------|
| MARMATON | 9450 |

Were open hole logs run? No Date last log run:

Were unusual drilling circumstances encountered? No Explanation:

Other Remarks

OCC - THIS DOCUMENT IS ACCEPTED BASED ON THE DATA SUBMITTED THE FINAL LOCATION EXCEPTION HAS NOT BEEN SUBMITTED.

Lateral Holes

Sec: 11 TWP: 17N RGE: 24W County: ELLIS

NW NE NW NW

162 FNL 675 FWL of 1/4 SEC

Depth of Deviation: 9080 Radius of Turn: 715 Direction: 360 Total Length: 4953

Measured Total Depth: 14509 True Vertical Depth: 9651 End Pt. Location From Release, Unit or Property Line: 162

FOR COMMISSION USE ONLY

1138999

Status: Accepted

April 12, 2018 2 of 2

| | | | | | | | R | SIED) | CIE | TOVE | JD) | | |
|---|---|---|---|--|-------------------------------------|---|------------------------------------|--------------------------|-------------------------|----------------------------|-----|--|--|
| API 045-23690 | 045-23690 NOTE: | | | | OKLAHOMA CORPORATION COMMISSION | | | | MAR 0 6 2018 | | | | |
| OTC PROD. 045-222782 UNIT NO. | | Oil & Gas Conservation Division Post Office Box 52000 | | | | | | | | | | | |
| X ORIGINAL AMENDED (Reason) | ii recomple | tion or reentry. | | | na City, Oklahom Rule 165:10-3 | 3-25 | OK | LAHO | MAC OMM | ORPORAT ISSION | ION | | |
| TYPE OF DRILLING OPERAT | _ | | | SPUD DATE | 9/3/20 | 017 | | | 640 Acres | 3 | _ | | |
| STRAIGHT HOLE SERVICE WELL | DIRECTIONAL HOLE | X HORIZONTAL | HOLE | DRLG FINISHED | 10/24/2 | | | - | | |] | | |
| f directional or horizontal, see | | TWP 17N RGE | 24\4/ | DATE OF WELL | | | | | | | | | |
| LEASE | | WEL | 24W | COMPLETION | 12/27/2 | | | | | | 1 | | |
| NAME | Max | NO. | 11 #2H | 1st PROD DATE | 12/27/2 | 2017 | w | | | | _ | | |
| SE 1/4 SW 1/4 SW ELEVATIO | 1/4 SVV 1/4 | | 500 | RECOMP DATE | | | ** | | | | E | | |
| N Derrick Grou FL | and 2349 Latitude | (if known) | | Longitude (if known) | | | | | | | - | | |
| OPERATOR NAME | EOG Resource | s, Inc. | OTC/O | CC ATOR NO. | 1623 | 31 | | | _ | | - | | |
| ADDRESS | . 38 | 17 NW Expres | sway, Suit | e 500 | | | | | | | | | |
| CITY C | oklahoma City | STAT | E | OK ZIP | 7311 | 12 | х | | | | | | |
| COMPLETION TYPE | | CASING & C | EMENT (Form | 1002C must be at | tached) | | | L | OCATE WE | :LL | | | |
| X SINGLE ZONE | | TYPE | | | GRADE | FEET | г | PSI | SAX | TOP OF CMT |] | | |
| MULTIPLE ZONE Application Date COMMINGLED | 7 · · · · · · · · · · · · · · · · · · · | CONDUCTOR | | | 101 | | | | | | 1 | | |
| Application Date | /A | SURFACE | 9 5 | | J-55 | 1,46 | 1 | | 520 | SURFACE | | | |
| EXCEPTION ORDER NCREASED DENSITY | 665548 1 //. | INTERMEDIAT | | 7 26# | P-110 | 8,88 | 7 | | 550 | 7,179 | | | |
| ORDER NO. | 663708 | PRODUCTION | K | | | | | | | | | | |
| | | LINER | 4. | 5 13.5# | P-110 | 14,50 | 9-847. | | 580 | 6,035 |] | | |
| | ND & TYPE | PLUG @ | | | PLUG @ | TYPE | | | OTAL EPTH | 14,550 | | | |
| PACKER @BRAIN COMPLETION & TEST DATE | ND & TYPE | PLUG @ | | TYPE | PLUG @ | TYPE | | _ | | | | | |
| ORMATION | Marmaton 9,450 |)'- | | | | | | | 40 | paracter | 1 | | |
| PACING & SPACING PRDER NUMBER | 604203 | 640) | | | | | | | + | Tour En | | | |
| LASS: Oil, Gas, Dry, Inj, Disp, Comm Disp, Svc | OIL | 7.07 | | | | | | | 16 | 2 FIUCE() | cus | | |
| | 9,901 - 14,358 | | | | | | | | | | | | |
| ERFORATED ITERVALS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| CID/VOLUME | 22.4 M G HCI AC | | | | | | | | | | | | |
| RACTURE TREATMENT | 8.0 MM# PROF | PANT | | | | | | | | | | | |
| Tuids/Prop Amounts) | 8.6 MM G SLK W | TR-6als | Slick | Water | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Allowable OR | (165:10-17-7) | | Gas P | urchaser/Measure | or DO | CP ASS | | OLDING LP | i | | |
| IITIAL TEST DATA | Oil Allow | | 0-13-3) | | First S | Sales Date | | | 12/27 | //2017 | | | |
| IITIAL TEST DATE | 12/29/2017 | | 11 | /////// | ////// | /////// | | | | | | | |
| IL-BBL/DAY | 9 | | | | | | | 4 | | | | | |
| IL-GRAVITY (API) | 43 | | 3 | AS S | | MITT | CED | 1 | | | | | |
| AS-MCF/DAY | 53 | | | NU i | UD | V | CU | | | | | | |
| AS-OIL RATIO CU FT/BBL | 5889 | | | | ,,,,,,, | ,,,,,,,, | ,,,,,,, | /- | | <u> </u> | | | |
| ATER-BBL/DAY | 1555 | | -// | | ////// | //////// | | //- | | | | | |
| JMPING OR FLOWING | FLOWING | | | | | | | | | | | | |
| ITIAL SHUT-IN PRESSURE | 300 | | | | | | | | | | | | |
| HOKE SIZE | 128/128 | | | | | | | | | | | | |
| OW TUBING PRESSURE | 103 | | | | | | | | | | | | |
| | | ont rome de- | -1-1- " | | | | | | | | | | |
| to make this report, which | ns drilled through, and pertin n was prepared by me or und | ent remarks are prese der my supervision an | nted on the reve d direction, with t | rse. I declare that I h he data and facts sta | ave knowledge o ted herein to be | of the contents of the true, correct, and co | nis report and a omplete to the | m authoriz best of my | ed by my o knowledge | rganization and belief. | | | |
| - XU | W | | | Sarah Ivey | | | 2/28 | 3/2018 | 40 | 5.246.3134 | | | |
| SIGNATU | JKE (| | NAME | (PRINT OR TYPE) | | | Г | ATE | PHO | ONE NUMBER | | | |
| 3817 NW Express | way, Suite 500 | Oklahoma C | | | | oarah | _ivey@e | | | | | | |

PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD

Give formation names and tops, if available, or descriptions and thickness of formations drilled through. Show intervals cored or drillstem tested

| a mode an odes. One of intervals cored of diffisient tested. | | _ | | | | | | |
|--|----------------------|--------|--------------------------|----------------|-----------------------|----------------|---|-----------|
| NAMES OF FORMATIONS | ТОР | | | | F | OR COMMIS | SSION USE ONLY | |
| MARMATON | 9,450 | | ITD on file | | ES DNG | | | |
| | | | ITD on file | Y | ESNO | , | | |
| | | | APPROVED | | DISAPPROVED | | | |
| | | | - | | | 2) Reject | Codes | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | - | *************************************** | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | Were open ho | ole loas run? | ve | <u>X</u> no | | |
| • | | | | | | <u></u> | | |
| | | | Date Last log | was run | | | | |
| | | | Was CO ₂ end | countered? | yes | X no | at what depths? | |
| | 9.0 | |) W II O | 10 | | | at what depths? | |
| | | | Was H₂S enc | ountered? | yes | no | | |
| | | | | | tances encountered? | | y | es X no |
| | | | If yes, briefly e | explain below: | | | | |
| | | | | | | | | |
| Other remarks: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | - | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | 100 | | | | | |
| | | | | | | 8 | | |
| | | | | | | | | |
| | | | | | | | | |
| 640 Acres BOT | TOM HOLE LOCATION FO | R DIRE | CTIONAL HOLE | | | | | |
| SEC | TWP | RGE | | COUNTY | | | | |
| | | | | | | | | |
| Spot | Location 1/4 | 1/4 | 1/4 | 41 | Feet From 1/4 Sec Li | nes | FSL | FWL |
| Meas | sured Total Depth | 1/4 | 1/4 True Vertical Depth | 1/4 | BHL From Lease, Un | t, or Propert | y Line: | |
| | | | | | | | | |
| | | | | | | | | |
| вот | TOM HOLE LOCATION FO | R HOR | IZONTAL HOLE: (LA | TERALS) | | | | |
| | | | | | | | | |
| SEC | ERAL #1 | RGE | 0.011 | COUNTY | | | | |
| | 11 17N | - | 24W | | | | Ellis | |
| | Location NENW | 1/4 | NW 1/4 | NW 1/4 | Feet From 1/4 Sec Lin | nes | FSL 162 FNL | FWL675 FW |
| Depti | h of | 1/4 | NW 1/4 Radius of Turn | | Direction | | Total | |
| If more than three drainholes are proposed, attach a Devia | ation | | | 715 | | 360 | Length | 4,953 |
| separate sheet indicating the necessary information. Meas | sured Total Depth | | True Vertical Depth | | BHL From Lease, Uni | | | |
| Direction must be stated in degrees azimuth. | 14,509 | | 9,65 | 51 | | 1 | 62 FNL | |
| Please note, the horizontal drainhole and its end | | | | | | | | |
| point must be located within the boundaries of the LATE lease or spacing unit. | TWP | RGE | | COUNTY | | | | |
| D | | NGL | | COUNTY | | | | |
| Directional surveys are required for all drainholes and directional wells. | Location | 4/4 | | | Feet From 1/4 Sec Lir | ies | FSL | FWL |
| 640 Acres Depth | 1/4 n of | 1/4 | 1/4 Radius of Turn | 1/4 | Direction | | | |
| Devia | ation | | . adius Of Tufff | | Direction | | Total Length | |
| Meas | ured Total Depth | | True Vertical Depth | | BHL From Lease, Uni | t, or Property | y Line: | |
| | | | | | | | | |
| | | | | | | | | |
| LATE SEC | ERAL #3 | DC= | | | | - | | |
| SEC | TWP | RGE | | COUNTY | | | | |
| Spot | Location | - | | | Feet From 1/4 Sec Lin | 00 | FSL | FWL |
| Depth | 1/4 | 1/4 | 1/4 | 1/4 | | | | LAAF |
| Deptr | | | Radius of Turn | | Direction | | Total Length | |
| | ured Total Depth | | True Vertical Depth | | BHI From Lease Unit | or Property | | |

LEASE NAME

Max

11 #2H

WELL NO.