### Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000 Rule 165: 10-3-25

API No.: 35049251370000

Well Name: THE DONALD 1

Drill Type:

OTC Prod. Unit No.: 049-222559

#### **Completion Report**

Drilling Finished Date: July 23, 2017 1st Prod Date: March 10, 2018 Completion Date: March 22, 2018

Spud Date: July 01, 2017

Min Gas Allowable: Yes

Purchaser/Measurer: ONEOK

First Sales Date: 03/10/2018

Location: GARVIN 9 4N 3W

DIRECTIONAL HOLE

C NW NW 1980 FSL 660 FWL of 1/4 SEC Derrick Elevation: 1008 Ground Elevation: 992

Operator: GLB EXPLORATION INC 18634

7716 MELROSE LN OKLAHOMA CITY, OK 73127-6002

|   | Completion Type | Location Exception                                  |   | Increased Density                                  |
|---|-----------------|---|---|--|
| Х | Single Zone     | Order No  | 1 | Order No   |
|   | Multiple Zone   | There are no Location Exception records to display. |   | There are no Increased Density records to display. |
|   | Commingled      |   |   |  |

|      |         |      |       | C         | asing and Cer   | nent         |          |      |       |              |
|------|---------|------|-------|-----------|-----------------|--------------|----------|------|-------|--------------|
| T    | Туре    |      | Size  | Weight    | Grade           | Fe           | et       | PSI  | SAX   | Top of CMT   |
| CON  | OUCTOR  |      | 16    | 48        | J-55            | 6            | 0        |      | 5     | SURFACE      |
| SUI  | RFACE   |      | 8 5/8 | 24        | J-55            | 51           | 12       | 600  | 300   | SURFACE      |
| PROE | DUCTION |      | 5 1/2 | 17        | P-110           | 99           | 76       | 1500 | 550   | 6506         |
|      |         |      |       |           | Liner           |              |          |      |       |              |
| Туре | Size    | Weig | ght   | Grade     | Length          | PSI          | SAX      | Тор  | Depth | Bottom Depth |
|      |         |      | -     | There are | no Liner record | ds to displa | l<br>ay. |      | •     | <u> </u>     |

## Total Depth: 10138

| P                | acker                   |
|------------------|-------------------------|
| Depth            | Brand & Type            |
| There are no Pac | ker records to display. |
|                  |                         |
|                  |                         |
|                  |                         |
|                  |                         |

| PI    | ug        |
|-------|-----------|
| Depth | Plug Type |
| 8820  | CIBP      |
| 8995  | CIBP      |
| 9360  | CIBP      |
| 9534  | CIBP      |
| 9620  | CIBP      |

|              |                   |                |                      | Initial Tes    | t Data                        |                  |                      |                                 |               |                         |
|--------------|-------------------|----------------|----------------------|----------------|-------------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Test Date    | Formation         | Oil<br>BBL/Day | Oil-Gravity<br>(API) | Gas<br>MCF/Day | Gas-Oil Ratio<br>Cu FT/BBL    | Water<br>BBL/Day | Pumpin or<br>Flowing | Initial Shut-<br>In<br>Pressure | Choke<br>Size | Flow Tubing<br>Pressure |
| Sep 19, 2017 | 2ND BROMID        | DE             |                      |                |                               | 12               | SWAB                 | 30                              |               |                         |
| Sep 26, 2017 | 1ST BROMID        | E              |                      |                |                               | 21               | SWAB                 | 470                             |               |                         |
| Oct 09, 2017 | 1ST BROMID        | E              |                      |                |                               | 76               | SWAB                 | 230                             |               |                         |
| Oct 18, 2017 | 1ST BROMID        | E              |                      |                |                               | 66               | SWAB                 | 90                              |               |                         |
| Nov 07, 2017 | VIOLA             |                |                      | 436            |                               | 416              | FLOWING              | 1400                            | 3/4           |                         |
| Mar 22, 2018 | VIOLA             | 20             | 36                   | 303            | 15150                         |                  | PUMPING              | 600                             |               |                         |
|              |                   | Con            | npletion and         | Test Data I    | by Producing F                | ormation         | •                    |                                 |               |                         |
|              | Formation Name    | : 2ND BROMIDE  |                      | Code: 20       | 2BRMD2                        | C                | lass: DRY            |                                 |               |                         |
|              | Spacing Ord       | lers           |                      |                | Perforated I                  | ntervals         |                      |                                 |               |                         |
| Orde         | er No             | Unit Size      |                      | From           | n                             | ٦                | Го                   | -                               |               |                         |
| 154          | 165               | 160            |                      | 966′           | 1                             | 96               | 65                   |                                 |               |                         |
|              | Acid Volum        | ies            |                      |                | Fracture Tre                  | atments          |                      | 7                               |               |                         |
| 1,           | 000 GALLONS 7 1/2 | 2 NEFE HCL     |                      |                | NON                           | E                |                      |                                 |               |                         |
|              | Formation Name    | : 1ST BROMIDE  |                      | Code: 20       | 2BRMD1                        | C                | lass: DRY            |                                 |               |                         |
|              | Spacing Ord       | lers           |                      |                | Perforated I                  | ntervals         |                      |                                 |               |                         |
| Orde         | er No             | Unit Size      |                      | From           | n                             | ٦                | Го                   |                                 |               |                         |
| 154          | 165               | 160            |                      | 9569           | 9                             | 9!               | 574                  |                                 |               |                         |
|              | Acid Volum        | ies            |                      |                | Fracture Tre                  | atments          |                      |                                 |               |                         |
| 5            | 00 GALLONS 7 1/2  | NEFE HCL       |                      |                | NON                           | E                |                      |                                 |               |                         |
|              | Formation Name    | : 1ST BROMIDE  |                      | Code: 20       | 2BRMD1                        | C                | lass: DRY            |                                 |               |                         |
|              | Spacing Ord       | lers           |                      |                | Perforated I                  | ntervals         |                      |                                 |               |                         |
| Orde         | er No             | Unit Size      |                      | From           | n                             | 1                | Го                   |                                 |               |                         |
| 154          | 165               | 160            |                      | 9414           | 1                             | 94               | 421                  |                                 |               |                         |
|              | Acid Volum        | ies            |                      |                | Fracture Tre                  | atments          |                      |                                 |               |                         |
| 5            | 00 GALLONS 7 1/2  | NEFE HCL       | 389                  |                | 4% X-LINKED,<br>DS 20/40 RESI |                  |                      | 0                               |               |                         |

| Formation 1       | Name: 1ST BROMIDE | Code | e: 202BRMD1        | Class: DRY   |          |
|-------------------|-------------------|------|--------------------|--|----------|
| Spacin            | g Orders          |      | Perforated I       | ntervals   |          |
| Order No          | rder No Unit Size |      | From               | То   |          |
| 154165            | 160               |      | 9145               | 9248   |          |
| Acid V            | /olumes           |      | Fracture Tre       | eatments   |          |
| 5,000 GALLONS GE  | LLED 15% NEFE HCL |      | NON                | E  |          |
| Formation 1       | Name: VIOLA       | Code | e: 202VIOL         | Class: DRY   |          |
| Spacin            | g Orders          |      | Perforated I       | ntervals   |          |
| Order No          | Unit Size         |      | From               | То   |          |
| 154165            | 160               |      | 8848               | 8870   |          |
| Acid V            | Acid Volumes      |      | Fracture Tre       | eatments   |          |
| 2,000 GALLONS GE  | LLED 15% NEFE HCL |      |                    | R WITH 39,800 POUNDS<br>OS 40/70 RESIN COATED<br>D |          |
| Formation 1       | Name: VIOLA       | Code | e: 202VIOL         | Class: GAS   |          |
| Spacin            | g Orders          |      | Perforated I       | ntervals   |          |
| Order No          | Unit Size         |      | From               | То   |          |
| 154165            | 160               |      | 7996               | 8298   |          |
| Acid V            | /olumes           |      | Fracture Tre       | eatments   |          |
| 3,000 GALLONS 159 | % GELLED NEFE HCL |      |                    | R WITH 100,257 POUNDS<br>DS RESIN COATED SAND      |          |
| Formation         |                   | Тор  | Were open hole     |  |          |
| WOODFORD          |                   | 7200 | Date last log run: | •  |          |
| HUNTON            |                   | 7270 | Were unusual dri   | illing circumstances encounte                      | ered? No |
| SYLVAN            |                   | 7776 | Explanation:       |  |          |
| VIOLA             |                   | 7893 |                    |  |          |

## Other Remarks

There are no Other Remarks.

**Bottom Holes** 

Sec: 9 TWP: 4N RGE: 3W County: GARVIN

SW NE SW NW

933 FSL 983 FWL of 1/4 SEC

Depth of Deviation: 0 Radius of Turn: 0 Direction: 0 Total Length: 0

Measured Total Depth: 10138 True Vertical Depth: 10000 End Pt. Location From Release, Unit or Property Line: 933

# FOR COMMISSION USE ONLY

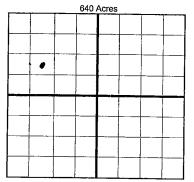
Status: Accepted

1139340

| з <i>с</i>  |                                 |   |                              |                                     |                              |   |                          | 20                          | CID                        | (VIE)D                                   |                                       |
|---|---------------------------------|---|------------------------------|-------------------------------------|------------------------------|---|--------------------------|-----------------------------|----------------------------|--|---------------------------------------|
| API<br>NO. 0 49-25/3<br>OTC PROD. 2225                              | Attach copy of original         |   | -                            | Oil & Ga                            | s Conserva                   | ION COMMISSION                                | -<br>                    | AF                          | PR I I                     | P  | n 1002A<br>ev. 2009                   |
| UNIT NO.049-22755   | <u>27</u>                       |   |                              |                                     | t Office Bo:<br>ity, Oklahoi | ( 52000<br>ma 73152-2000                      | ~                        | <i>е</i> нио                |                            |  | 2                                     |
| ORIGINAL<br>AMENDED (Reason)  | . <u></u>                       | <u></u>   | _                            |                                     | Rule 165:1                   | 0-3-25  | () <u>}</u>              | ( <u>Iahun</u><br>C(        | MA CU<br>Ommis             | RPORATION<br>SION                        |                                       |
| TYPE OF DRILLING OPER   |                                 |   | SPU                          |                                     | 1.11-                        |   |                          |                             | 640 Act                    | es                                       |                                       |
| STRAIGHT HOLE   |                                 | HORIZONTAL HOLE   |                              | FINISHED                            | 1117                         |   |                          |                             |                            |  |                                       |
|   | ee reverse for bottom hole loca | tion.   | DATE                         | 7                                   | 123/1                        | 7   |                          | •                           |                            |  |                                       |
| COUNTY GARVIN   | ) SEC 9 T                       | WP4N RGE 3W   |                              | OF WELL                             | 3/22/                        | 18  |                          |                             |                            |  |                                       |
| NAME THE DO   | DNALD                           | WELL NO.  | 1st P                        | ROD DATE                            | 3/10                         | 18  |                          | <u>   </u>                  |                            |  |                                       |
| C 1/4 NW 1/4 N  | 11/1/4 1/4 FSL 19               |   | A RECO                       | OMP DATE                            |                              | ···   | w                        |                             |                            |  |                                       |
| ELEVATIO  | - 1                             | (if known)  | Longi                        |                                     | •                            |   |                          |                             |                            |  |                                       |
| OPERATOR  |                                 |   |                              | OPERATOR N                          |                              |   |                          |                             |                            |  |                                       |
|   | KPLORATION,                     |   |                              |                                     | 18639                        | -0  |                          |                             |                            |  |                                       |
| / //0 /   | MELROSE LANE                    |   |                              |                                     |                              |   |                          |                             |                            |  |                                       |
| CITY OKLAHOMA   | CITY                            | STATE OK  |                              |                                     | ד בונד                       |   | L                        |                             | LOCATE V                   | /ELL                                     |                                       |
| SINGLE ZONE   |                                 | CASING & CEMENT   | (Form 10)<br>SIZE            | T                                   | 1                            |   |                          |                             |                            | TOP OF CMT                               |                                       |
|   |                                 |   | SIZE                         | WEIGHT                              | GRADE                        | FEET  |                          | PSI                         | SAX                        |  |                                       |
| Application Date  |                                 | CONDUCTOR   | 16                           | 48                                  | J-3-5                        | 40  |                          |                             | 5/20                       | Sucr                                     |                                       |
| Application Date  |                                 | SURFACE   | 8 578                        | 24                                  | J-55                         | 512   |                          | 600                         | 300                        | SURF                                     |                                       |
| EXCEPTION ORDER   |                                 | INTERMEDIATE  |                              |                                     |                              |   |                          |                             |                            |  | , unuuu u                             |
| INCREASED DENSITY<br>ORDER NO.                                      |                                 | PRODUCTION  | 51/2                         | 17                                  | P 110                        | 9976  |                          | 1500                        | 550                        | 6506                                     | ]                                     |
|   |                                 | LINER   |                              |                                     |                              | •   |                          |                             |                            |  |                                       |
| PACKER @ BR   | AND & TYPE                      | PLUG @ 96   | 20 TYPE                      | CiB?                                |                              | <b>9360</b> TYPE                              | CIA                      | >                           | TOTAL                      | 10,138                                   | -                                     |
|   | AND & TYPE                      | PLUG@953  | 3 ↔ TYPE                     | CIBP                                | PLUG @                       | 8995 TYPE                                     | CIB                      | 2                           | DEPTH                      | · · · · · ·                              |                                       |
| COMPLETION & TEST DA  | TA BY PRODUCING FORM            |   | 2                            | 202 BR                              | pluy c.                      | 4820 CI                                       | IBP                      |                             | $\leq$                     | -202 1100                                | /                                     |
| FORMATION   | 2NO BRUINIDE                    | 1st BromiDe   |                              |                                     |                              | Branpe  |                          | 10 LÁ                       |                            | VIOLA<br>154165<br>(160)                 | 3 Frac's<br>Reported<br>+6 Frac hoeus |
| SPACING & SPACING<br>ORDER NUMBER                                   | 160-154165+                     | 160 - 154165  |                              | 54165<br>(160)-                     | >                            | 15465<br>(160) —                              | >'                       | 54165<br>(160)              | $\rightarrow$              | 154165                                   | +6 Fronc hoeus                        |
| CLASS: Oil, Gas, Dry, Inj,<br>Disp, Comm Disp, Svc                  | DRY                             | DRT   |                              | RY                                  | 1                            | )RY   | P                        | RT                          |                            | GA3                                      |                                       |
|   | 9661-65                         | 9569-74   | 94                           | 14-21                               | 914                          | 15-60,9174-                                   | . 884                    | 18-70                       | 1                          | 96-5014,800<br>8162-06,8136              | 1                                     |
| PERFORATED<br>INTERVALS   |                                 |   |                              |                                     |                              | 9192-9206                                     |                          |                             | 40                         | 8164-68,820<br>8226-33                   | ]                                     |
|   |                                 |   |                              |                                     |                              | 30-34,  |                          |                             | 82                         | 48-52,8292-                              |                                       |
| ACID/VOLUME   | 1000 Gal 71/2 DE                | 500 gal 7/2   | 500                          | qui 7/2                             | 500                          | 14- 48<br>0 941 9110                          | 2,000                    | Gal 6                       | -10 30                     | ngal 15%                                 | {                                     |
|   | FE HCL                          | NEFEHLL   | VER                          | E HCC                               | 15%                          | NE FE HLL                                     | 15%                      | NEFEI                       | WC 901                     | W DEFEHCL                                |                                       |
|   | NONE                            | NONE  | 389                          | 6515 49<br>1 N kal                  | 6                            | JUNE  | 3500                     | > 0615 51                   | 11CA 45                    | 5 3 6015 2110                            |                                       |
| FRACTURE TREATMENT  |                                 |   | 4%                           | Lecuti                              |                              |   | 39,8                     | 27 40/                      | 7057 100                   | ter w)<br>257 # 40/70                    |                                       |
| (Fluids/Prop Amounts)   |                                 |   |                              | <u>,500 #</u><br>to Resin           |                              |   |                          |                             |                            | + 24, 295                                |                                       |
|   |                                 |   |                              | TED SD                              |                              |   | Res                      | W LOAT                      |                            | esin leated                              | i                                     |
|   | Min Gas /                       | Allowable (165:10   | -17-7)                       | 1                                   |                              | irchaser/Measurei                             | r                        | 0                           | VEOK                       | ſ <u></u>                                |                                       |
| INITIAL TEST DATA   |                                 | ,<br>able (165:10-13-3)                                     | !                            |                                     | First S                      | ales Date                                     |                          | _3                          | 10/18                      | <u>}</u>                                 |                                       |
| INITIAL TEST DATE   | 9/19/17                         | 9/26/17   | 10                           | 19/17                               | 10                           | 118/17  | 11                       | 07/17                       | 2                          | 122 12018                                |                                       |
| OIL-BBL/DAY   | Trace                           | Trace   |                              | ILE T                               |                              | 0   |                          | ACT                         |                            | 20                                       |                                       |
| OIL-GRAVITY ( API)  |                                 |   |                              | -                                   |                              |   | -                        | <u> </u>                    |                            | 36                                       |                                       |
| GAS-MCF/DAY<br>GAS-OIL RATIO CU FT/BBL                              |                                 |   |                              | ince_                               |                              | 0   | 4                        | 36                          |                            | 303                                      |                                       |
| WATER-BBL/DAY   | # 12 BLW 2hrs                   | 21 BW Pes HA.   | 7                            | 6                                   |                              | 66  | 4                        |                             |                            | 5,150:1                                  |                                       |
| PUMPING OR FLOWING  | SWAB                            | SWAB  |                              | UAB                                 |                              | SWAB  | 1                        | 0 63 1 126-                 | Ĩ                          | Cumping                                  |                                       |
| INITIAL SHUT-IN PRESSURE  | 30                              | 470   |                              | 30                                  |                              | 90  | 14                       | 100                         |                            | 600                                      |                                       |
| CHOKE SIZE  |                                 |   | -                            | -                                   |                              |   | 3                        | 14 *                        |                            | ~  |                                       |
| FLOW TUBING PRESSURE  |                                 |   |                              |                                     | · ·                          |   | 6                        |                             |                            |  |                                       |
| A record of the formations drille<br>to make this report, which was | d through, and pertinent remar  | ks are presented on the re<br>pervision and direction, will | verse. I de<br>th the data a | clare that I hav<br>and facts state | ve knowled<br>d herein to    | ge of the contents of<br>be true, correct, ar | of this rep<br>nd comple | port and am<br>te to the be | authorized<br>est of my kr | by my organization<br>owledge and belief |                                       |
| Nh V  | VX                              | GLENN BU  |                              |                                     |                              |   |                          |                             |                            |  |                                       |
| 7716 MELROSE  |                                 |   |                              |                                     |                              | lbe glberg                                    |                          | DATE                        | PH                         | ONE NUMBER                               |                                       |
| ADDRES  |                                 |   | <u>73/</u>                   |                                     | - I                          | ~ c 910 exp                                   |                          | AIL ADDRE                   |                            | 7  |                                       |
| · · · ·   | ••                              |   |                              |                                     |                              |   |                          |                             |                            |  |                                       |

PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD Cit

| FORMATION RECORD<br>Give formation names and tops, if available, or descriptions and<br>drilled through. Show intervals cored or drillstem tested. | thickness of formations | LEASE NAME THE DONALD WELL NO.                          |
|--|-------------------------|---|
| NAMES OF FORMATIONS  | TOP                     | FOR COMMISSION USE ONLY                                 |
| WOODFORD   | 7200                    | ITD on file YES NO                                      |
| HuwTON   | 7270                    | 2) Reject Codes   |
| STLUAN   | 7776                    |   |
| WOODFORD<br>Huw TON<br>STLUAN<br>VIOLA   | 7893                    |   |
|  |                         |   |
|  |                         | Were open hole logs run? X yes no                       |
|  |                         | Date Last log was run 7/21/17                           |
|  |                         | Was CO <sub>2</sub> encountered?yes no at what depths?  |
|  |                         | Was H <sub>2</sub> S encountered?yes no at what depths? |
|  |                         | Were unusual drilling circumstances encountered?yesno   |
|  |                         |   |
| Other remarks:   |                         |   |
|  |                         |   |
|  |                         |   |
|  |                         |   |
|  |                         |   |



If more than three drainholes are proposed, attach a separate sheet indicating the necessary information.

Direction must be stated in degrees azimuth. Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all drainholes and directional wells. 640 Acres

| P | <br> | 0407 | Aules |  |  |
|---|------|------|-------|--|--|
|   |      |      |       |  |  |
|   |      |      |       |  |  |
|   |      |      |       |  |  |
|   |      |      |       |  |  |
|   |      |      |       |  |  |
|   |      |      |       |  |  |
|   |      |      |       |  |  |
|   |      |      |       |  |  |

BOTTOM HOLE LOCATION FOR DIRECTIONAL HOLE

| SEC9 TWP4N           | RGE 3 | iv               | COUNTY  | m                        |               |     |         |
|----------------------|-------|------------------|---------|--------------------------|---------------|-----|---------|
| Spot Location        | 1/4 5 | 5W 1/4           | NUC 1/4 | Feet From 1/4 Sec Lines  | FSL           | 933 | FWL 983 |
| Measured Total Depth | Tr    | rue Vertical Dep | th      | BHL From Lease, Unit, or | Property Line | :   |         |
| 10138                |       | 10,000           | -6      | 933                      |               |     |         |

BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)

| SEC                   | TWP         | RGE |                   | COUNTY |                              |                 |     |
|-----------------------|-------------|-----|-------------------|--------|------------------------------|-----------------|-----|
| Castla                |             |     |                   |        |                              |                 | _   |
| Spot Loca             | tion<br>1/4 | 1/4 | 1/4               | 1/4    | Feet From 1/4 Sec Lines      | FSL             | FWL |
| Depth of<br>Deviation |             |     | Radius of Turn    |        | Direction                    | Total<br>Length | I   |
| Measured              | Total Depth |     | True Vertical Dep | th     | BHL From Lease, Unit, or Pr  |                 |     |
| LATERAL               |             |     |                   |        | I                            |                 |     |
| SEC                   | TWP         | RGE |                   | COUNTY |                              |                 |     |
| Spot Locat            | tion        |     | 1                 |        |                              |                 |     |
|                       | 1/4         | 1/4 | 1/4               | 1/4    | Feet From 1/4 Sec Lines      | FSL             | FWL |
| Depth of<br>Deviation |             |     | Radius of Turn    |        | Direction                    | Total<br>Length |     |
| Measured              | Total Depth |     | True Vertical Dep | th     | BHL From Lease, Unit, or Pro |                 |     |
| LATERAL               | #3          |     |                   |        |                              |                 |     |
| SEC                   | TWP         | RGE |                   | COUNTY |                              |                 |     |
| Spot Locat            | ion         |     | —                 |        |                              |                 |     |
|                       | 1/4         | 1/4 | 1/4               | 1/4    | Feet From 1/4 Sec Lines      | FSL             | FWL |
| Depth of<br>Deviation |             | 1   | Radius of Turn    |        | Direction                    | Total<br>Length | ·   |
| Measured <sup>-</sup> | Total Depth |     | True Vertical Dep | th     | BHL From Lease, Unit, or Pro | perty Line:     |     |