Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000 Rule 165: 10-3-25

Completion Report

API No.: 35103246480002

OTC Prod. Unit No.: 103-213572

Amended

Amend Reason: RECOMPLETE

Drill Type: STRAIGHT HOLE

Well Name: GRACE 40

| Location: | NOBLE 31 24N 1W |
|-----------|--|
| | NE SE SW NE |
| | 385 FSL 1220 FWL of 1/4 SEC |
| | Derrick Elevation: 961 Ground Elevation: 948 |

Operator: DONRAY PETROLEUM LLC 21690

2525 NW EXPRESSWAY STE 640 OKLAHOMA CITY, OK 73112-7230 Spud Date: April 28, 2014 Drilling Finished Date: May 02, 2014 1st Prod Date: July 07, 2014 Completion Date: June 26, 2014 Recomplete Date: March 02, 2017

Purchaser/Measurer:

First Sales Date:

| | Completion Type | Location Exception | | Increased Density |
|---|-----------------|--------------------|---|--|
| Х | Single Zone | Order No | 1 | Order No |
| | Multiple Zone | 623121 | | There are no Increased Density records to display. |
| | Commingled | | | |

| Ту | | | | | | | | | |
|---------|--------|--------|----------|--------|-----|-----|-----|-------|-------------|
| | /pe | Size | e Weight | Grade | Fe | et | PSI | SAX | Top of CMT |
| SURFACE | | 8 5/8 | 8 24 | | 246 | | | 165 | SURFACE |
| PRODI | UCTION | 5.5 | 17 | | 36 | 51 | | 225 | 1950 |
| | | | | Liner | | | | | |
| Туре | Size | Weight | Grade | Length | PSI | SAX | Тор | Depth | Bottom Dept |

Total Depth: 3654

| Pac | ker | Plug | | |
|--------------------|-----------------------|-------|-----------|--|
| Depth | Brand & Type | Depth | Plug Type | |
| There are no Packe | r records to display. | 2550 | CIBP | |
| | J | 3300 | CIBP | |
| | | 3651 | CIBP | |

Initial Test Data

| Test Date | Formation | Oil BBL/Day | Oil-Gr (AF | avity PI) MC | Gas CF/Day | Gas-Oil Ratio Cu FT/BBL | Water BBL/Day | Pumpin or Flowing | Initial Shut- In Pressure | Choke Size | Flow Tubing Pressure |
|--------------|---------------------|----------------|---------------|-----------------|---------------|----------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Mar 01, 2017 | TONKAWA | | | | 100 | | 1000 | SWAB | 10 | | |
| Mar 02, 2017 | HOOVER | 30 | 4(|) | 20 | 666 | 600 | PUMPING | 50 | | |
| | | Co | ompletio | n and Tes | st Data b | oy Producing | Formation | | | | |
| | Formation Name: | HOOVER | | С | Code: 40 | 6HOVR | С | lass: OIL | | | |
| | Spacing Orde | rs | | | | Perforated | Intervals | | | | |
| Orde | Order No Unit Size | | | From | | | Т | о | | | |
| 319 | 965 | 40 | | | 2042 | 2 | 20 |)68 | | | |
| | Acid Volume | s | | | | Fracture Tre | eatments | | 7 | | |
| | 750 GALLONS 12% HCL | | | | 500 | BSW, 12,000 I | POUNDS SAM | ND | | | |
| | Formation Name: | TONKAWA | | C | Code: 40 | 6TNKW | С | lass: DRY | | | |
| | Spacing Orde | rs | | | | Perforated | Intervals | | | | |
| Orde | r No | Unit Size | | | From | n | т | о | | | |
| 400 | 039 | 40 | | | 2740 |) | 27 | '46 | | | |
| | Acid Volume | s | | | | Fracture Tre | eatments | | 7 | | |
| | 500 GALLONS 129 | % HCL | | | | NC | | | | | |
| | | | | | | | | | | | |
| Formation | | | Тор | | | /ere open hole | • | | | | |
| HOOVER | | | | 20 | 000 D | ate last log rur | : May 02, 201 | 14 | | | |
| | | | | | | /ere unusual d | rilling circums | tances encou | untered? No | | |
| | | | | | E | xplanation: | | | | | |
| | | | | | | | | | | | |

| Other Remarks | |
|-----------------------------|--|
| There are no Other Remarks. | |

FOR COMMISSION USE ONLY

Status: Accepted

1137760

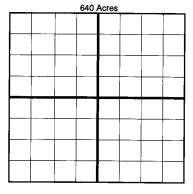
| r X | -02 | | | | | | | | | | r | | | | |
|--|--------------------|--------------------|------------|--------------|--------------|--------------|-----------------------------|-------------|--|------------|-----------|------------------------------------|-----------------|--------------------------------------|------------|
| | PLEASE TYPE | OR USE BI | LACK IN | | | | | | | |) | RUE | GCLE | | Form 1002/ |
| NO. 103246480 | l | N | OTE: | _ | - | 01 | | | | SSION | . | | - | | Rev. 2009 |
| OTC PROD. UNIT NO. 103213572 | | copy of completion | - | | | | Post | Office Bo | ation Division x 52000 ma 73152-20 | 00 | | | 0 T 30 | 2 2017 | |
| ORIGINAL X AMENDED (Reason) | | recom | | | J | | F | Rule 165:1 | | | C | KLAH | HOMA C | CORPOR <mark>ATION</mark> | 1 |
| TYPE OF DRILLING OPERAT | - | | | | | SPUE | DATE | 4-2 | 8-14 | | | | 640 Acre | | |
| SERVICE WELL | DIRECTIONAL H | • | | RIZONTAL | LHOLE | | FINISHED | | 2-14 | | | | | | |
| If directional or horizontal, see COUNTY nobl | | | | 4n RGE | 1w | DATE DATE | OF WELL | | 26-14 | | | | | | |
| LEASE | | , 31 | 1007 24 | WELL | 40 | | PLETION | | 7-14 | | | | | | |
| | grace | FSL OF | 005 | NO. FWL O | | | | | | w | | | | • / = | |
| | 1/4 NC 1/4 | 1/4 SEC | | 1/4 SE | | | OMP DATE | 3-2 | 2-17 | | | | | | |
| Derrick FL 961 Grou | | Latitude | |) | | | if known) | | | | | | | | |
| NAME | donray pe | | | | OPE | RATO | R NO. | 21 | 690 | | | | | | |
| ADDRESS | | 252 | 5 nw e | express | sway #64 | 10 | <u> </u> | | | | | | | | |
| CITY | okc | | | STATE | | ok | ZIP | 73 | 112 | I | | | LOCATE W | ELL | |
| X SINGLE ZONE | | | | | | | 02C must be | GRADE | | | | D ^Q ¹ | 6 A V | TOP OF OUT | |
| MULTIPLE ZONE | | | | | | SIZE | WEIGHT | GHADE | | FEET | | PSI | SAX | TOP OF CMT | |
| Application Date COMMINGLED | | | | RFACE | | | 24 | | - | 246 | | | 165 | surf | |
| Application Date | 62312 | 3 | | | | | 24 | | | 240 | | | 100 | 3011 | |
| EXCEPTION ORDER INCREASED DENSITY ORDER NO. | | ' | | ODUCTIO | | 5.5 | 17 | | 3 | 651 | | | 225 | 1950cbl | |
| ONDER NO. | | | LIN | IER | | | | | + | | | | | | |
| PACKER @ BRAN | ND & TYPE | | PLI | UG @ | 3651 | TYPE | cibp | PLUG@ | 2550 т | TYPE | cibr |) | TOTAL | 3,654 | |
| PACKER @ BRAM | ND & TYPE | | PLU | UG @ | 3300 | | cibp | | | TYPE | | _ | DEFIN | L | |
| COMPLETION & TEST DAT | A BY PRODUCI | | ATION | 100 | HOVE | \leftarrow | -406 | TNK | \mathcal{W}_{-} | | | | | | |
| SPACING & SPACING | 3199 | | /_ 1 | tonka | 365 40 | 020 | a (un) | | | | | | <u>וון</u> ת | lonitor epart to Fran | En |
| ORDER NUMBER CLASS: Oil, Gas, Dry, Inj, | 0198 | <u> </u> | 61 | 2013: 01 | # Day | 60 | 1 CO | | | | | | | <u>epart lo Tiqu</u> | Jacus |
| Disp, Comm Disp, Svc | 2042 | | | 2740 | <u>-46</u> | pe | Sort Plue | | | | | | | · | |
| PERFORATED INTERVALS | | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| ACID/VOLUME | 750 gal 1 | 2% hcl | 5 | 500 gal 1 | 12% hcl | | | | | | | | | | |
| | | | | • | | | | | | | | | | | |
| FRACTURE TREATMENT (Fluids/Prop Amounts) | 500 1 | osw | | n |) | | | | | | | | | | |
| | 12000 | # snd | | 1 | | | | | | | | | | | |
| | | Min Gas | | le | (165:10-17 | -7) | | | Purchaser/M | easurer | | | | | |
| INITIAL TEST DATA | ! | Oil Allow | OR able | 1 (165:10 |)-13-3) | | | First | Sales Date | | | | | | |
| INITIAL TEST DATE | 3/2/2 | 017 | | 3/1/2 | 017 | | | | | | | | | | |
| OIL-BBL/DAY | 30b | pd | | 0 | | | | | | | | · | | | |
| OIL-GRAVITY (API) | 40 |) | | | | 1 | | | | | | | | | |
| GAS-MCF/DAY | 20mc | fpd | | 100m | cfpd | <u> </u> | | -// | | | | | Π | | |
| GAS-OIL RATIO CU FT/BBL | 66 | 6 | | | | | - | - 7 | | | | | - | | |
| WATER-BBL/DAY | 600 | | | 1000 | bpd | | | -8 | 45 | 5 1 | IR | M | | ED | |
| PUMPING OR FLOWING | pun | np | | swa | ab | Ĩ | | -//- | | | | | | | |
| INITIAL SHUT-IN PRESSURE | 50 | # | | 10 | # | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| FLOW TUBING PRESSURE | | | | | | | | | | | | | | | |
| A record of the formations drille to make this eport, which was | ed through, and pe | ertinent rem | narks are | presented | on the reven | se. Ide | clare that I ha | ve knowle | dge of the co | ntents of | this repo | rt and arr | authorized | by my organization | |
| The make and repute which was | Prepared by me of | under my | supervisi | ion and dire | | | and facts stat Drbitt jr | ea nerein 1 | to be true, cor | rrect, and | | to the b 5/201 | | nowledge and belief. 05) 418-4348 | |
| SIGNAT | | | | | | | T OR TYPE |) | <u> </u> | - | | DATE | | HONE NUMBER | |
| 2525 nw expre | | | | OKC CITY | | ok ATE | 73112 | | | ray | | | | om | |
| | | | | | 51 | ATE | ZIP | | | | EWA | IL ADD | 152 | | |

PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD

r

| NAMES OF FORMATIONS | ТОР | FOR COMMISSION USE ONLY |
|---------------------|-------|--|
| hoover | 2,000 | ITD on file YES NO APPROVED DISAPPROVED 2) Reject Codes |
| | | Were open hole logs run? \underline{V} yes no Date Last log was run $\underline{5-2-14}$ |
| | | Was CO2 encountered? yesno at what depths? Was H2S encountered? yesno at what depths? Were unusual drilling circumstances encountered? yesno If yes, briefly explain below yesno |

ther remarks



If more than three drainholes are proposed, attach a separate sheet indicating the necessary information.

Direction must be stated in degrees azimuth. Please note, the horizontal drainhole and its end point must be located within the boundaries of the lease or spacing unit.

Directional surveys are required for all drainholes and directional wells.

| | 640 Acres | | | | | | | | |
|---|-----------|--|--|--|--|--|---|--|--|
| 1 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | - | | |
| | | | | | | | | | |
| | | | | | | | | | |

BOTTOM HOLE LOCATION FOR DIRECTIONAL HOLE

| SEC | TWP | RGE | | COUNTY | | | |
|-----------|--------------|-----|-----------------|--------|--------------------------------|-----------|-----|
| Spot Loca | ition 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Measured | Total Depth | T | rue Vertical De | pth | BHL From Lease, Unit, or Prope | rty Line: | |

grace

40

BOTTOM HOLE LOCATION FOR HORIZONTAL HOLE: (LATERALS)

| SEC | TWP | RGE | | COUNTY | | | |
|-----------|---------------|-----|------------------|--------|-----------------------------|--------------|------|
| Spot Loc | ation | | | | Foot From 1/4 Son Lines | FSL | FWL |
| | 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FOL | FVVL |
| Depth of | | | Radius of Turn | | Direction | Total | |
| Deviation | 1 | | | | | Length | |
| Measured | d Total Depth | | True Vertical De | pth | BHL From Lease, Unit, or Pr | operty Line: | |

LATERAL #2

| SEC TWP | RGE | C | OUNTY | | | |
|-----------------------|-----|--------------------|-------|-----------------------------|-----------------|-----|
| Spot Location 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Depth of Deviation | | Radius of Turn | | Direction | Total Length | I |
| Measured Total Depth | | True Vertical Dept | h | BHL From Lease, Unit, or Pr | operty Line: | |

| LATERAL #3 | | | | | | | |
|-----------------------|---|-----|----------------|---|-------------------------|-----------------|-----|
| SEC | TWP | RGE | | COUNTY | | | |
| Spot Locati | on 1/4 | 1/4 | 1/4 | 1/4 | Feet From 1/4 Sec Lines | FSL | FWL |
| Depth of Deviation | ., | | Radius of Turn | | Direction | Total Length | |
| Measured T | easured Total Depth True Vertical Depth | | | BHL From Lease, Unit, or Property Line: | | | |
| | | | | | | | |