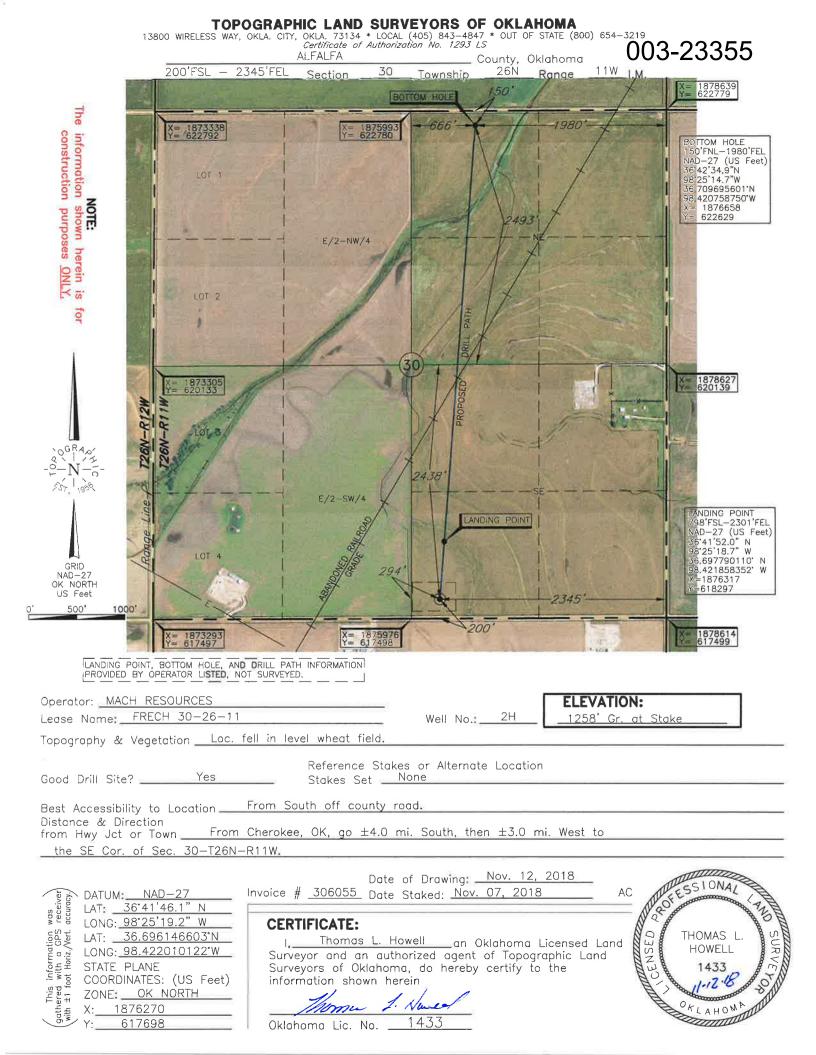
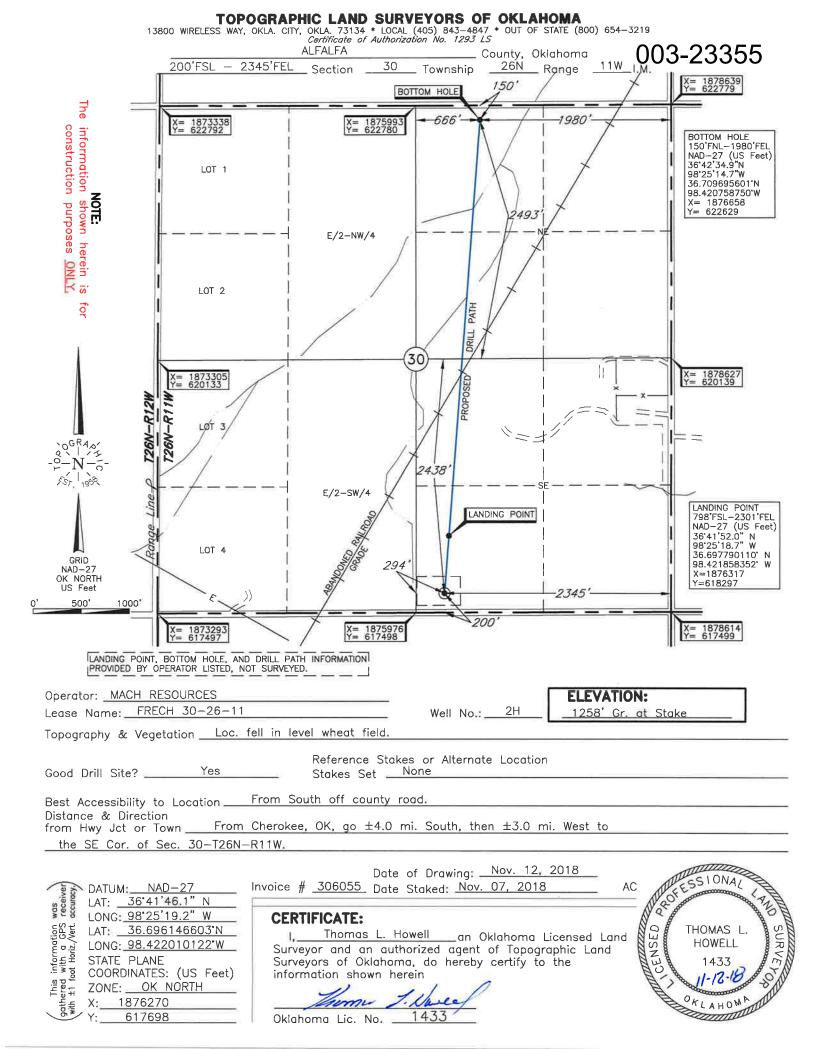
PI NUMBER: 003 23355 rizontal Hole Oil & Gas	OIL & GAS C P. OKLAHOM	DRPORATION COMMISSION ONSERVATION DIVISION .O. BOX 52000 A CITY, OK 73152-2000 ule 165:10-3-1)	Approval Date: 01/07/2019 Expiration Date: 07/07/2020	
	<u>PE</u>	RMIT TO DRILL		
WELL LOCATION: Sec: 30 Twp: 26N Rge:	- -			
SPOT LOCATION: SW SW SW SE		UTH FROM EAST		
	Well No: 2H		ell will be 200 feet from nearest unit or lease boundary.	
Lease Name: FRECH 30-26-11	Well NO: 2	VVC	Il will be 200 feet from nearest unit or lease boundary.	
Operator BCE-MACH LLC Name:		Telephone: 4052528151	OTC/OCC Number: 24174 0	
BCE-MACH LLC		CLARA L. FRI	ECH LIVING TRUST	
14201 WIRELESS WAY STE 300			13548 COUNTY ROAD 590	
OKLAHOMA CITY, OK	73134-2512	CARMEN	OK 73726	
2 3 4 5		7 8 9 10		
Spacing Orders: 602072	Location Exception Ord	ers: 688528	Increased Density Orders: 688527	
Pending CD Numbers:			Special Orders:	
Total Depth: 10592 Ground Elevation:	<sup>1258</sup> Surface Cas	sing: 310	Depth to base of Treatable Water-Bearing FM: 260	
Under Federal Jurisdiction: No	Fresh Water Sup	oply Well Drilled: No	Surface Water used to Drill: Yes	
PIT 1 INFORMATION		Approved Method for dispos	sal of Drilling Fluids:	
Type of Pit System: CLOSED Closed System Means	Steel Pits			
Type of Mud System: WATER BASED		D. One time land application	on (REQUIRES PERMIT) PERMIT NO: 18-3528	
Chlorides Max: 25000 Average: 8000		H. CLOSED SYSTEM = S	TEEL PITS PER OPERATOR REQUEST	
Is depth to top of ground water greater than 10ft below	pase of pit? Y			
Within 1 mile of municipal water well? N Wellhead Protection Area? N				
Pit <b>is</b> located in a Hydrologically Sensitive Area.				
Category of Pit: C				
Liner not required for Category: C				
Liner not required for Category: C Pit Location is AP/TE DEPOSIT				

## Rge 11W ALFALFA Sec 30 Twp 26N County Spot Location of End Point: N2 N2 NI\// NE Feet From: NORTH 1/4 Section Line: 150 Feet From: EAST 1/4 Section Line: 1980 Depth of Deviation: 5377 Radius of Turn: 562 Direction: 5 Total Length: 4332 Measured Total Depth: 10592 True Vertical Depth: 5695 End Point Location from Lease. Unit. or Property Line: 150 Notes: Description Category HYDRAULIC FRACTURING 12/21/2018 - G71 - OCC 165:10-3-10 REQUIRES: 1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE: 2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND, 3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG **INCREASED DENSITY - 688527** 1/7/2019 - G58 - 30-26N-11W X602072 MSSP 2 WELLS **BCE-MACH LLC** 12/18/2018 1/7/2019 - G58 - (I.O.) 26-26N-11W LOCATION EXCEPTION - 688528 X602072 MSSP COMPL. INT. NCT 150' FSL, NCT 150' FNL, NCT 1320' FEL **BCE-MACH LLC** 12/18/2018 SPACING - 602072 1/7/2019 - G58 - (640) 30-26N-11W VAC 485007 MSSCT, MSSLM EXT 600013 MSSP

HORIZONTAL HOLE 1





## **TOPOGRAPHIC LAND SURVEYORS OF OKLAHOMA**

Surveying and Mapping for the Energy Industry 13800 Wireless Way, Oklahoma City, OK 73134 www.topographic.com Telephone Numbers: Local (405) 843-4847 Toll Free (800) 654-3219 LOCATION & ELEVATION VERIFICATION MAP

240 ⇒ 1277 1255 \$ST 25 0 0 1266 1260 32 1255 284 вм 0 2 Above Background Data from <u>30 Twp. 26N Rng. 11W IM</u> Sec. U.S.G.S. Topographic Map Scale: 1"=2000' County\_\_\_\_ALFALFA\_\_\_State\_\_\_OK Contour Interval 10' Operator MACH RESOURCES When elevation is shown hereon it is the ground elevation of the location stake. Description 200'FSL - 2345'FEL Review this plat and inform us immediately of any possible discrepancy. Lease \_\_\_\_\_ FRECH 30-26-11 2H **I@POGRAPHIC** Elevation 1258' Gr. at Stake LOYALTY INNOVATION LEGACY

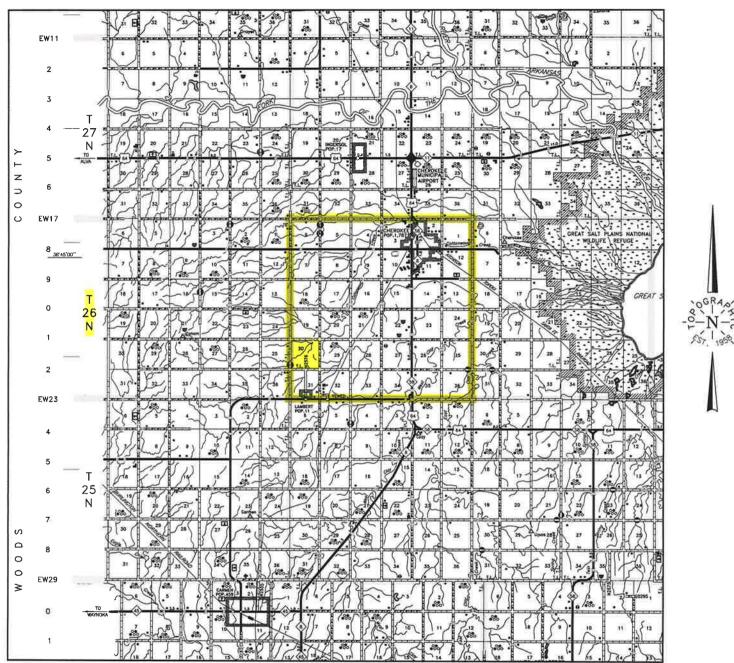
LAND SURVEYORS OF OKLAHOMA

1958

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VICINITY MAP



Scale: 1'' = 3 Miles

Sec. 30 Twp. 26N Rng. 11W IM

County\_\_\_\_\_ALFALFA\_\_\_\_State\_\_\_\_OK\_\_\_\_

Operator MACH RESOURCES



## Exhibit "A"

