

OKLAHOMA CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
P.O. BOX 52000
OKLAHOMA CITY, OK 73152-2000
(Rule 165:10-3-1)

API NUMBER: 051 24522

Approval Date: 11/16/2018

Expiration Date: 05/16/2020

Horizontal Hole Oil & Gas

PERMIT TO DRILL

WELL LOCATION: Sec: 11 Twp: 5N Rge: 6W

County: GRADY

SPOT LOCATION: ☐ NW ☐ NE ☐ NE ☐ SE

FEET FROM QUARTER: FROM SOUTH FROM EAST

SECTION LINES: 2408 489

Lease Name: BURTON 4 0506

Well No: 11-14-23WX

Well will be 489 feet from nearest unit or lease boundary.

Operator Name: MARATHON OIL COMPANY

Telephone: 4057205508

OTC/OCC Number: 1363 0

MARATHON OIL COMPANY
7301 NW EXPRESSWAY STE 225
OKLAHOMA CITY, OK 73132-1590

DURL RAY BURTON AND LORETTA MAE BURTON
6161 NORTH LAKE ROAD
NINNEKAH OK 73067

Formation(s) (Permit Valid for Listed Formations Only):

Name	Depth	Name	Depth
1 WOODFORD	15250	6	
2		7	
3		8	
4		9	
5		10	

Spacing Orders: 454536
455877
447764

Location Exception Orders:

Increased Density Orders:

Pending CD Numbers: 201809078
201809077
201809076
201809072
201809089

Special Orders:

Total Depth: 28043

Ground Elevation: 1032

Surface Casing: 1500

Depth to base of Treatable Water-Bearing FM: 90

Under Federal Jurisdiction: No

Fresh Water Supply Well Drilled: No

Surface Water used to Drill: Yes

PIT 1 INFORMATION

Approved Method for disposal of Drilling Fluids:

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED

Chlorides Max: 5000 Average: 3000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is BED AQUIFER

Pit Location Formation: DUNCAN

D. One time land application -- (REQUIRES PERMIT)

PERMIT NO: 18-35797

H. SEE MEMO

This permit does not address the right of entry or settlement of surface damages.

The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.

Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

PIT 2 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: OIL BASED

Chlorides Max: 300000 Average: 200000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

Pit is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is BED AQUIFER

Pit Location Formation: DUNCAN

HORIZONTAL HOLE 1

Sec 23 Twp 5N Rge 6W County GRADY

Spot Location of End Point: S2 SE SE NE

Feet From: NORTH 1/4 Section Line: 2475

Feet From: EAST 1/4 Section Line: 330

Depth of Deviation: 14838

Radius of Turn: 462

Direction: 176

Total Length: 12479

Measured Total Depth: 28043

True Vertical Depth: 15949

End Point Location from Lease,
Unit, or Property Line: 330

Notes:

Category

Description

DEEP SURFACE CASING

11/8/2018 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING

HYDRAULIC FRACTURING

11/8/2018 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

MEMO

11/8/2018 - G71 - PITS 1 & 2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, PIT 2 - OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT

PENDING CD - 201809072

11/16/2018 - G58 - 11-5N-6W
X454536 WDFD
2 WELLS
NO OP. NAMED
REC 11/16/2018 (P. PORTER)

This permit does not address the right of entry or settlement of surface damages.

The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.

Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

051 24522 BURTON 4 0506 11-14-23WX

Category	Description
PENDING CD - 201809076	11/16/2018 - G58 - (E.O.) 11, 14, & 23-5N-6W EST MULTIUNIT HORIZONTAL WELL X454536 WDFD X455877 WDFD X447764 WDFD XOTHERS 25% 11-5N-6W 50% 14-5N-6W 25% 23-5N-6W NO OP. NAMED REC 11/16/2018 (P. PORTER)
PENDING CD - 201809077	11/16/2018 - G58 - 14-5N-6W X455877 WDFD 1 WELL NO OP. NAMED REC 11/16/2018 (P. PORTER)
PENDING CD - 201809078	11/16/2018 - G58 - (E.O.) 11, 14, & 23-5N-6W X454536 WDFD X455877 WDFD X447764 WDFD XOTHERS COMPL. INT. 11-5N-6W NCT 1900' FNL, NCT 0' FSL, NCT 330' FEL COMPL. INT. 14-5N-6W NCT 0' FNL, NCT 0' FSL, NCT 330' FEL COMPL. INT. 23-5N-6W NCT 0' FNL, NCT 1900' FSL, NCT 330' FEL NO OP. NAMED REC 11/16/2018 (P. PORTER)
PENDING CD - 201809089	11/16/2018 - G58 - 23-5N-6W X447764 WDFD 1 WELL NO OP. NAMED REC 11/16/2018 (P. PORTER)
SPACING - 447764	11/16/2018 - G58 - (640) 23-5N-6W EXT OTHERS EXT 408097 WDFD
SPACING - 454536	11/16/2018 - G58 - (640) 11-5N-6W EXT OTHERS EST WDFD, OTHER
SPACING - 455877	11/16/2018 - G58 - (640) 14-5N-6W EXT 454536 WDFD, OTHERS

This permit does not address the right of entry or settlement of surface damages.

The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.

Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.



ATWELL
770.423.0807 www.atwell-group.com
1255 Lakes Parkway, Bldg., 100, Suite 120
Lawrenceville, GA 30043

051-24522

GRADY COUNTY, OKLAHOMA

2408' FSL - 498' FEL SECTION 11 TOWNSHIP 5N RANGE 6W I.M.

PROPOSED
SURFACE HOLE
2,408' FSL - 498' FEL
NAD 27 (US FEET)
N34°55'11.3"
W97°47'43.0"
N34.919798
W97.795280
X:2061372
Y:577400

X:2056581
Y:577622

PROPOSED
FIRST TAKE POINT
2,475' FSL - 330' FEL
NAD 27 (US FEET)
N34°55'11.9"
W97°47'41.0"
N34.919981
W97.794717
X:2061541
Y:577467

X:2056584
Y:574982

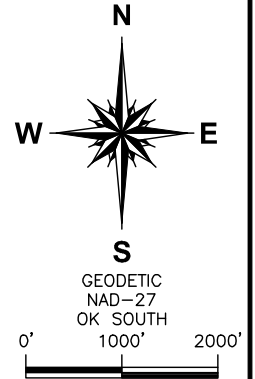
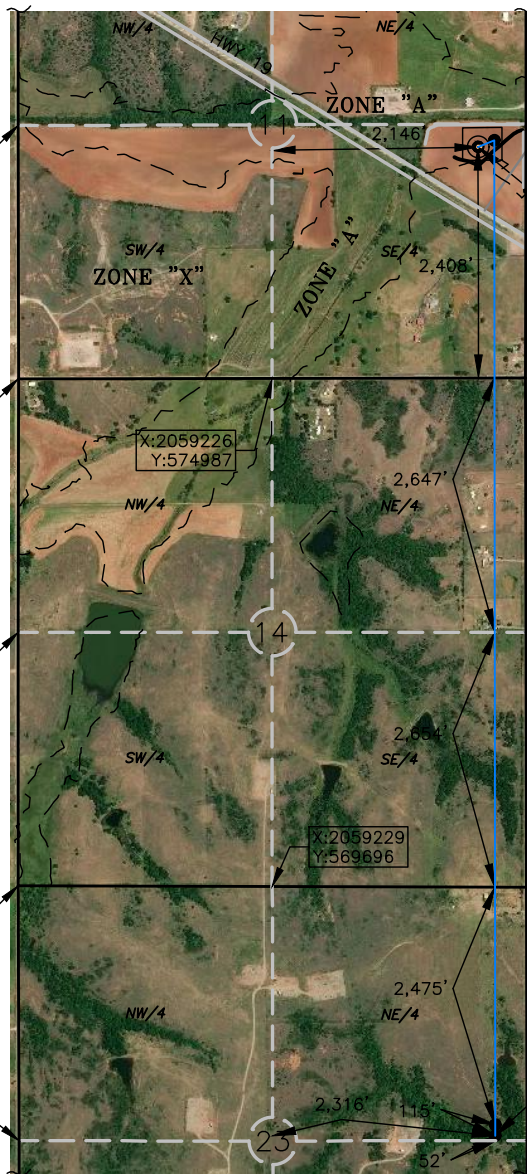
PROPOSED
LAST TAKE POINT
2,475' FNL - 330' FEL
SECTION 23
NAD 27 (US FEET)
N34°53'30.5"
W97°47'41.1"
N34.891815
W97.794759
X:2061549
Y:567216

X:2056582
Y:572342

PROPOSED
BOTTOM HOLE
2,590' FNL - 330' FEL
SECTION 23
NAD 27 (US FEET)
N34°53'29.4"
W97°47'41.1"
N34.891499
W97.794759
X:2061549
Y:567101

X:2056581
Y:569702

X:2056589
Y:567050



OPERATOR: MARATHON OIL COMPANY

LEASE NAME: BURTON #4 0506

WELL NO.: 1-11-14-23WXH

TOPOGRAPHY & VEGETATION: OPEN FIELD

ELEVATION:
1,032' GR. AT STAKE NAVD88
1,029' GR. AT STAKE NGVD29

GOOD DRILL SITE? YES REFERENCE STAKES OR ALTERNATE LOCATION
STAKES SET NONE

BEST ACCESS TO LOCATION: HIGHWAY 19 TO THE SOUTH

DISTANCE AND DIRECTION
FROM HWY JCT OR TOWN FROM THE INTERSECTION OF OK STATE HWY 19 AND OKLAHOMA 19C JUST SOUTH OF ALEX, OK. DRIVE NORTHWEST ON STATE HWY 19 FOR 1 MILE TO THE
INTERSECTION WITH N 2920 RD (LAKE RD). DRIVE NORTH ON N 2920 RD (LAKE RD) FOR .7 MILES TO THE ACCESS ROAD TO THE WEST.

DATUM: NAD 27
LAT: 34° 55' 11.3" N
LONG: 97° 47' 43.0" W
LAT: 34.919798° N
LONG: 97.795280° W
STATE PLANE
COORDINATES: (US FEET)
ZONE: OK SOUTH
X: 2061372
Y: 577400

JOB NO.: 17001111

DATE OF DRAWING: 08-28-18

DATE STAKED: 08-23-18

CERTIFICATE:

I, DAVID L. ANDERSON an Oklahoma Licensed Land
Surveyor and an authorized agent of Atwell, LLC, do
hereby certify to the information shown herein

David L. Anderson 9/4/18
Oklahoma Lic. No. 1927





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051-24522

GRADY COUNTY, OKLAHOMA

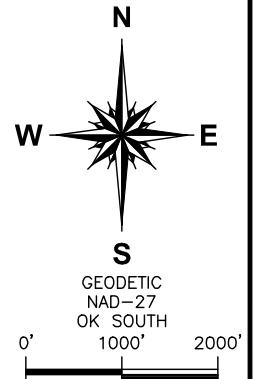
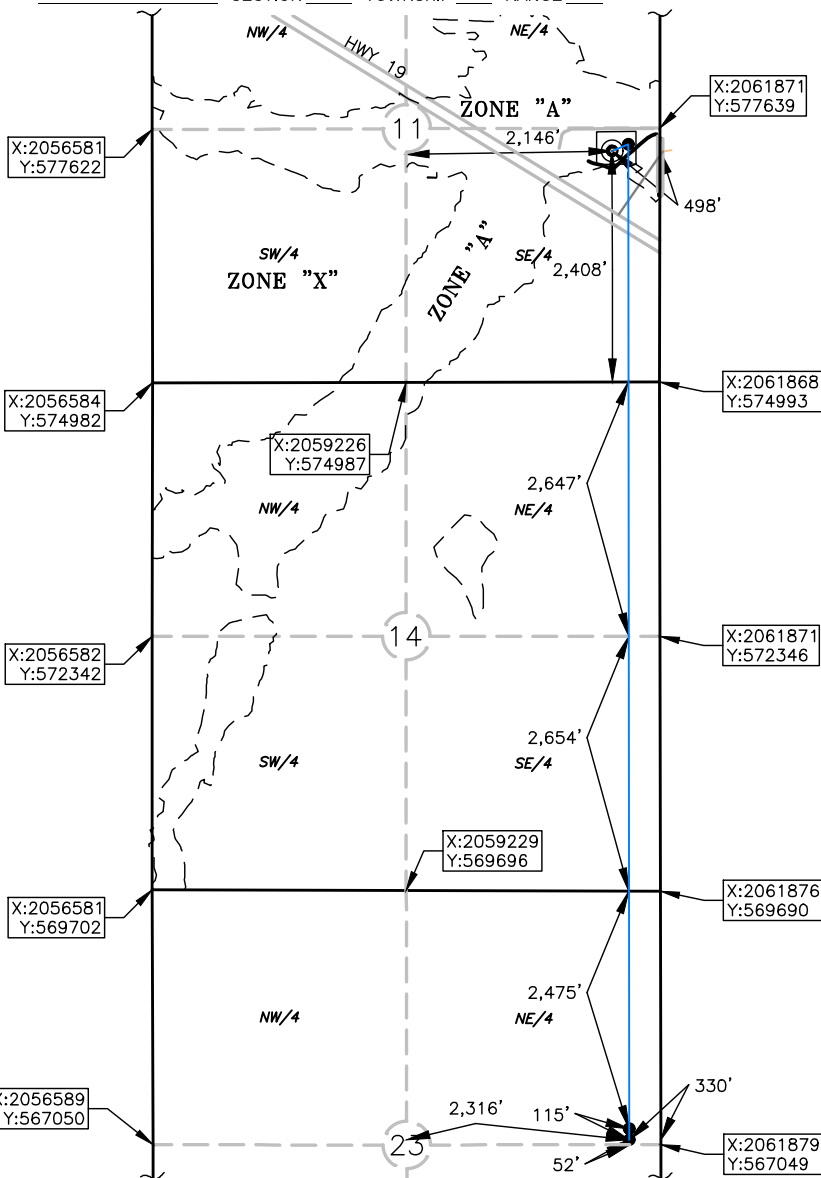
2408' FSL - 498' FEL SECTION 11 TOWNSHIP 5N RANGE 6W I.M.

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2,475' FSL - 330' FEL
NAD 27 (US FEET)
N34°55'11.9"
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N34.919981
W97.794717
X:2061541
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PROPOSED
LAST TAKE POINT
2,475' FNL - 330' FEL
SECTION 23
NAD 27 (US FEET)
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W97°47'41.1"
N34.891815
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X:2061549
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2,590' FNL - 330' FEL
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NAD 27 (US FEET)
N34°53'29.4"
W97°47'41.1"
N34.891499
W97.794759
X:2061549
Y:567101



OPERATOR: MARATHON OIL COMPANY

LEASE NAME: BURTON #4 0506

WELL NO.: 1-11-14-23WXH

TOPOGRAPHY & VEGETATION: OPEN FIELD

ELEVATION:
1,032' GR. AT STAKE NAVD88
1,029' GR. AT STAKE NGVD29

GOOD DRILL SITE? YES REFERENCE STAKES OR ALTERNATE LOCATION STAKES SET NONE

BEST ACCESS TO LOCATION: HIGHWAY 19 TO THE SOUTH

DISTANCE AND DIRECTION FROM HWY JCT OR TOWN FROM THE INTERSECTION OF OK STATE HWY 19 AND OKLAHOMA 19C JUST SOUTH OF ALEX, OK. DRIVE NORTHWEST ON STATE HWY 19 FOR 1 MILE TO THE INTERSECTION WITH N 2920 RD (LAKE RD). DRIVE NORTH ON N 2920 RD (LAKE RD) FOR .7 MILES TO TO THE ACCESS ROAD TO THE WEST.

DATUM: NAD 27
LAT: 34° 55' 11.3" N
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STATE PLANE
COORDINATES: (US FEET)
ZONE: OK SOUTH
X: 2061372
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JOB NO.: 17001111

DATE OF DRAWING: 08-28-18

DATE STAKED: 08-23-18

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David L. Anderson 9/4/18

Oklahoma Lic. No. 1927



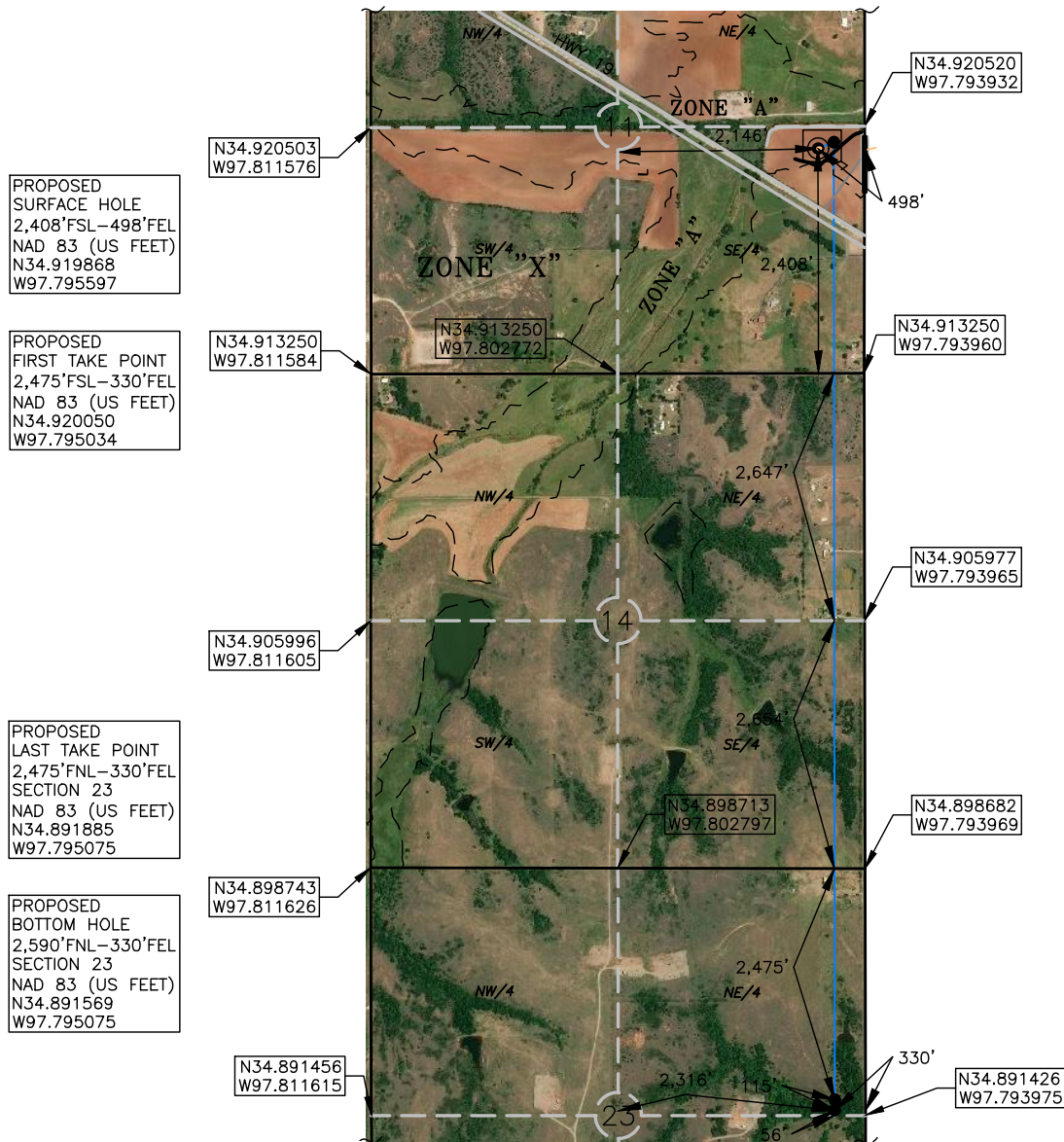


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Lawrenceville, GA 30043

GRADY COUNTY, OKLAHOMA

2408' FSL - 498' FEL SECTION 11 TOWNSHIP 5N RANGE 6W I.M.



OPERATOR: MARATHON OIL COMPANY

LEASE NAME: BURTON #4 0506

WELL NO.: 1-11-14-23WXH

TOPOGRAPHY & VEGETATION: EXISTING WELL PAD

ELEVATION:

1,032' GR. AT STAKE NAVD88

1,029' GR. AT STAKE NGVD29

GOOD DRILL SITE? YES REFERENCE STAKES OR ALTERNATE LOCATION
STAKES SET NONE

BEST ACCESS TO LOCATION: HIGHWAY 19 TO THE NORTH

DISTANCE AND DIRECTION
FROM HWY JCT OR TOWN FROM THE INTERSECTION OF OK STATE HWY 19 AND OKLAHOMA 19C JUST SOUTH OF ALEX, OK. DRIVE NORTHWEST ON STATE HWY 19 FOR 1 MILE TO THE
INTERSECTION WITH N 2920 RD (LAKE RD). DRIVE NORTH ON N 2920 RD (LAKE RD) FOR .7 MILES TO TO THE ACCESS ROAD TO THE WEST.

DATUM: NAD 83

DATE OF DRAWING: 08-28-18

LAT: 34.919868° N

JOB NO.: 17001111

DATE STAKED: 08-23-18

LONG: 97.795597° W

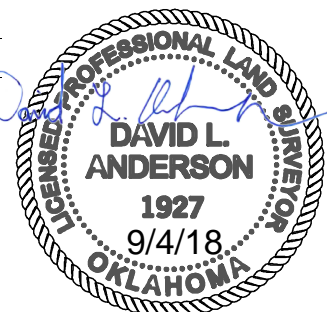
CERTIFICATE:

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David L. Anderson

9/4/18

Oklahoma Lic. No. 1927



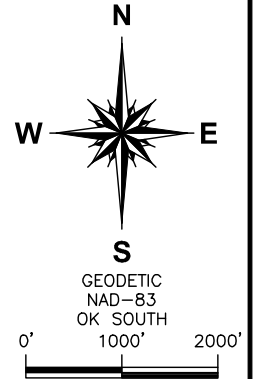
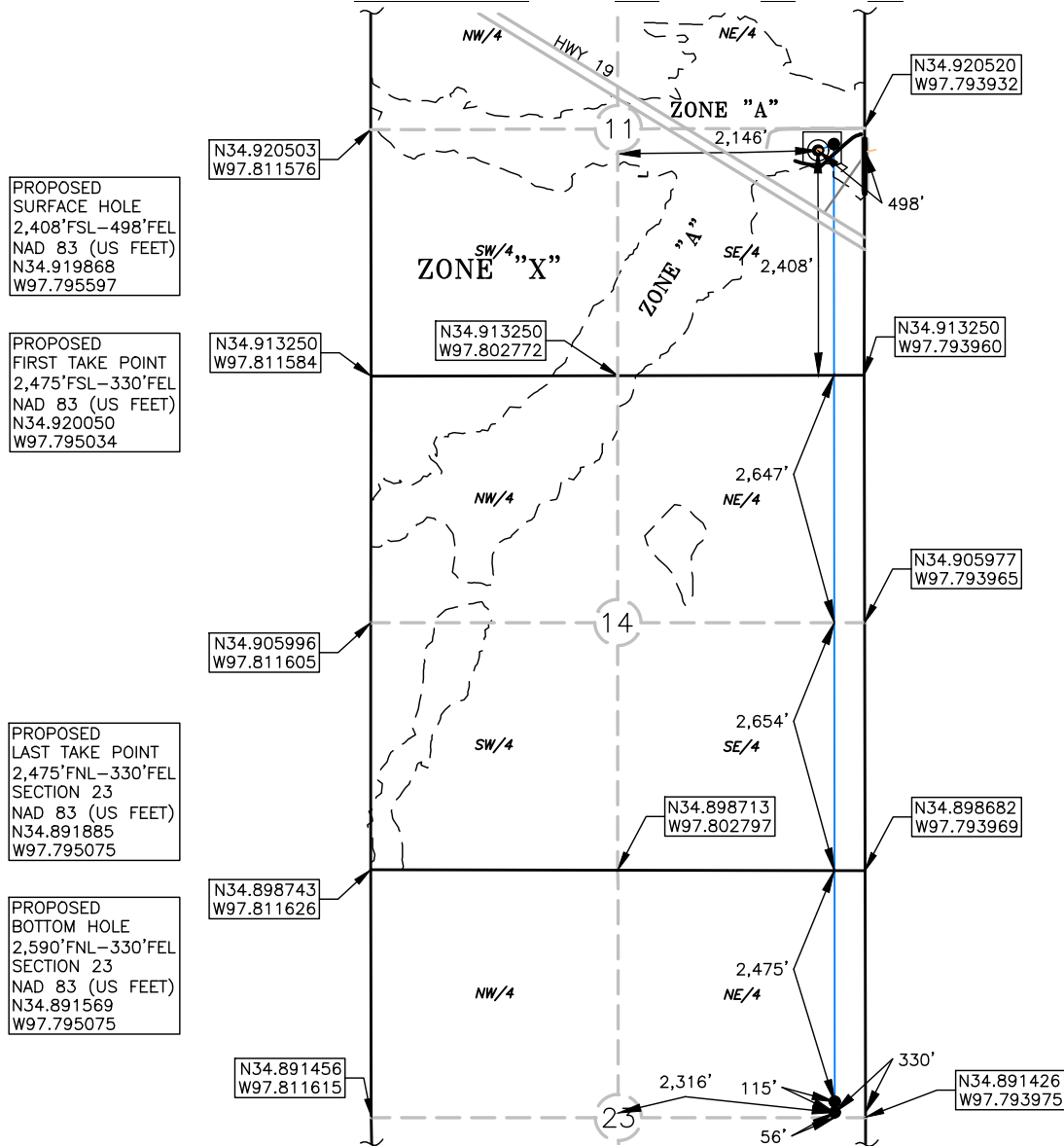


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GRADY COUNTY, OKLAHOMA

2408' FSL - 498' FEL SECTION 11 TOWNSHIP 5N RANGE 6W I.M.



OPERATOR: MARATHON OIL COMPANY

LEASE NAME: BURTON #4 0506

WELL NO.: 1-11-14-23WXH

TOPOGRAPHY & VEGETATION: OPEN FIELD

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DATUM: NAD 83
LAT: 34.919868° N
LONG: 97.795597° W

DATE OF DRAWING: 08-28-18
DATE STAKED: 08-23-18

JOB NO.: 17001111

CERTIFICATE:

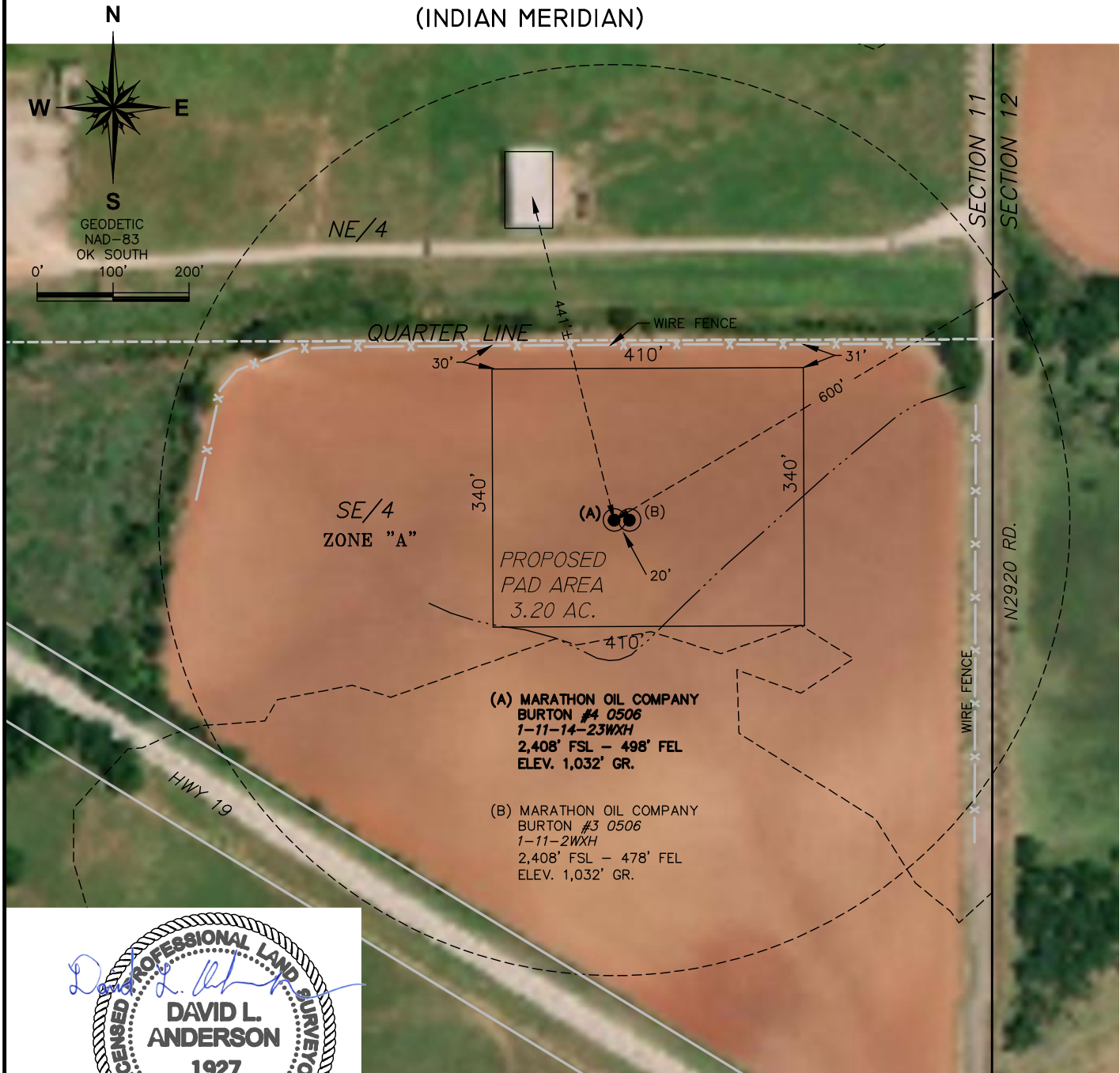
I, DAVID L. ANDERSON an Oklahoma Licensed Land Surveyor and an authorized agent of Atwell, LLC, do hereby certify to the information shown herein

David L. Anderson 9/4/18
Oklahoma Lic. No. 1927

(This information was gathered with a GPS receiver with ±1 foot Horiz/Vert accuracy.)



T5N - R6W
(INDIAN MERIDIAN)



David L. Anderson 9/4/18
Oklahoma Lic. No. 1927

NOTES:

1. THE INFORMATION SHOWN HEREIN IS FOR CONSTRUCTION PURPOSES ONLY.
2. WELL LOCATION AND PAD AREA ARE LOCATED IN FLOOD ZONE A.
3. DWELLINGS WITHIN 600' OF WELL PAD AREA.

PLAT SHOWING
600' RADIUS OF A PROPOSED WELL AND
PAD AREA FOR BURTON #4 0506
1-11-14-23WXH
IN THE SE/4 OF SECTION 11, T5N - R6W,
GRADY COUNTY, OKLAHOMA

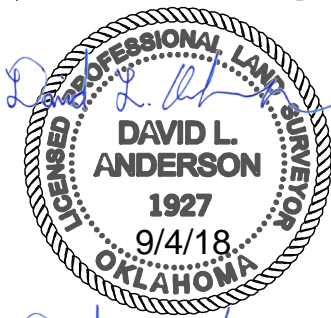
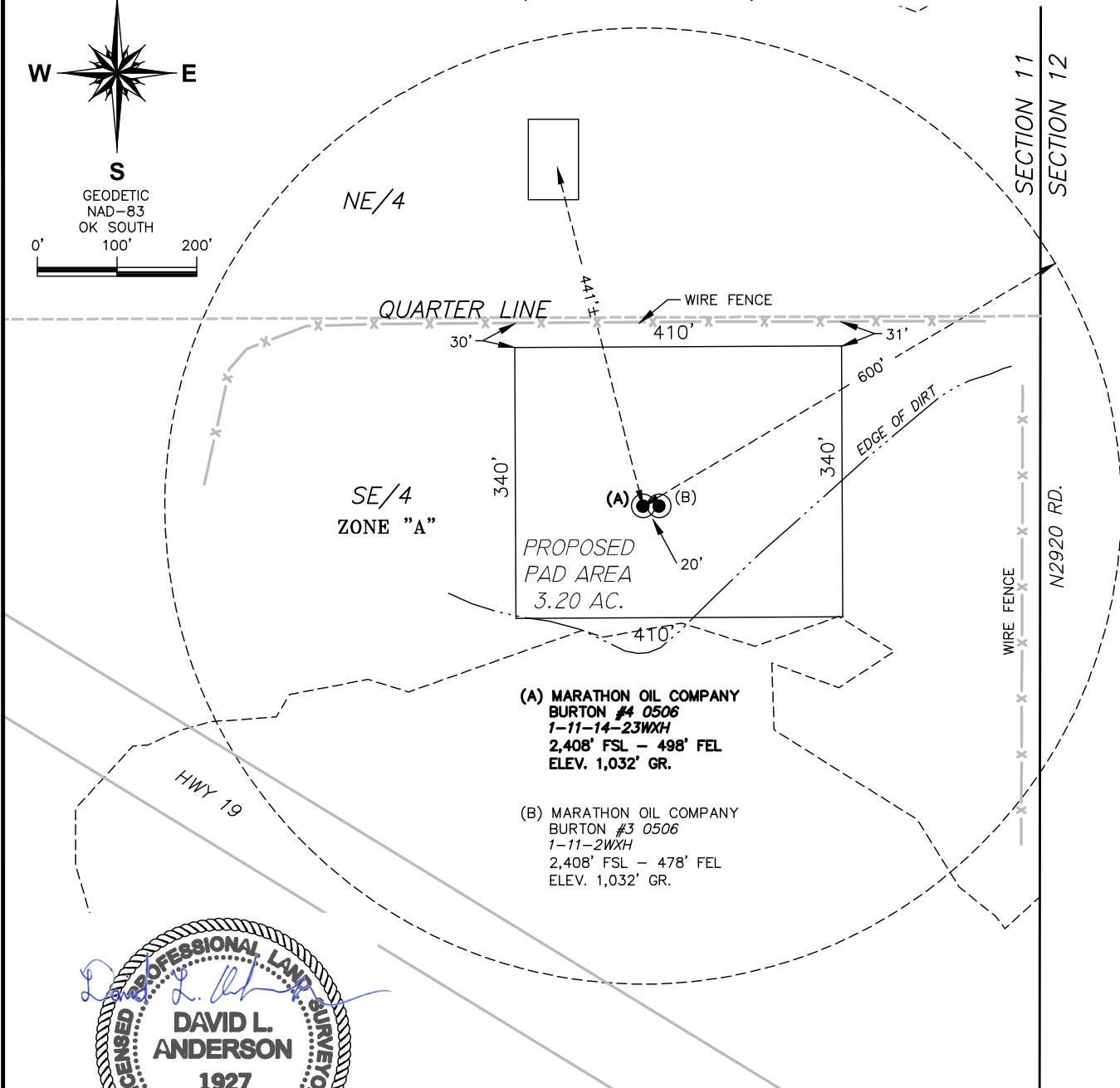
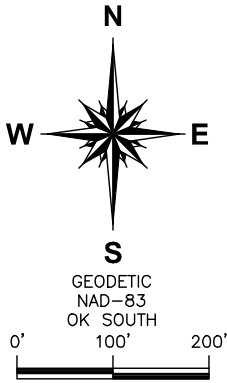
THIS PLAT WAS PREPARED EXCLUSIVELY FOR MARATHON OIL COMPANY AND MAY NOT BE
RELIED UPON BY ANY OTHER ENTITY WITHOUT THE CONSENT OF ATWELL, LLC.


Marathon Oil
Corporation™

 **ATWELL**
770.423.0807 www.atwell-group.com
1255 Lakes Parkway, Bldg., 100, Suite 120
Lawrenceville, GA 30043

REV#	DATE	DESC.
SCALE: 1" = 200'		
DATE: 08/28/18		
DRAWN BY: RC		
APP'D BY:		
JOB NO.: 18000000		
SHEET: 6 OF 11		

T5N - R6W
(INDIAN MERIDIAN)



David L. Anderson

9/4/18

Oklahoma Lic. No. 1927

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3. DWELLINGS WITHIN 600' OF WELL PAD AREA.

PLAT SHOWING
600' RADIUS OF A PROPOSED WELL AND
PAD AREA FOR BURTON #4 0506
1-11-14-23WXH
IN THE SE/4 OF SECTION 11, T5N - R6W,
GRADY COUNTY, OKLAHOMA

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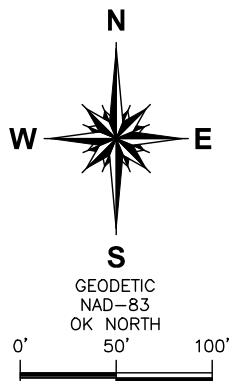
REV#	DATE	DESC.
SCALE: 1" = 200'		
DATE: 08/28/18		
DRAWN BY: RC		
APP'D BY:		
JOB NO.: 18000000		
SHEET: 7 OF 11		

K:\17001111 - Marathon - Tarzan 0506 1-11-14\WXH\DWG\Plan Sets\Plat - Tentative Prelim\BUTON #4 0506 1-11-14-23WXH\17001111 - Marathon - BUTON #4 0506 1-11-14-23WXH_600ftRADIUS_PROPOSED PAD.dwg, 8/29/2018 5:28:58 PM, DWG To PDF.pc3

T5N - R6W
(INDIAN MERIDIAN)

11

BURTON #4 0506
1-11-14-23WXH



David L. Anderson
Oklahoma Lic. No. 1927

SW/4

ZONE "A"

SE/4

9/4/18

SECTION 11

SECTION 14

SECTION 11
SECTION 12

VICINITY MAP
SCALE: 1" = 1000'

NE/4

QUARTER LINE

WIRE FENCE

30'

410'

31'

ELEV: 1,033'
X: 2029615
Y: 577641

ELEV: 1,032'
X: 2030025
Y: 577643

340'

SE/4
ZONE "A"

200'

340'

EDGE OF DIRT

160'

(A)

(B)

230'

20'

140'

PROPOSED
PAD AREA
3.20 AC.

ELEV: 1,033'
X: 2029616
Y: 577301

ELEV: 1,032'
X: 2030026
Y: 577303

NOTES:

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2. WELL LOCATION AND PAD AREA ARE LOCATED IN FLOOD ZONE A.
3. DWELLINGS WITHIN 600' OF WELL PAD AREA.

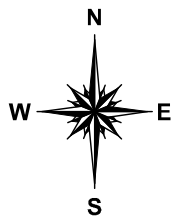
PLAT SHOWING
PROPOSED PAD AREA IN THE
SE/4 OF SECTION 11, T5N - R6W,
GRADY COUNTY, OKLAHOMA


Marathon Oil
Corporation™


ATWELL
770.423.0807 www.atwell-group.com
1255 Lakes Parkway, Bldg., 100, Suite 120
Lawrenceville, GA 30043

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REV#	DATE	DESC.
SCALE: 1" = 100'		
DATE: 08/28/18		
DRAWN BY: RC		
APP'D BY: ONM		
JOB NO.: 1800000		
SHEET: 8 OF 11		



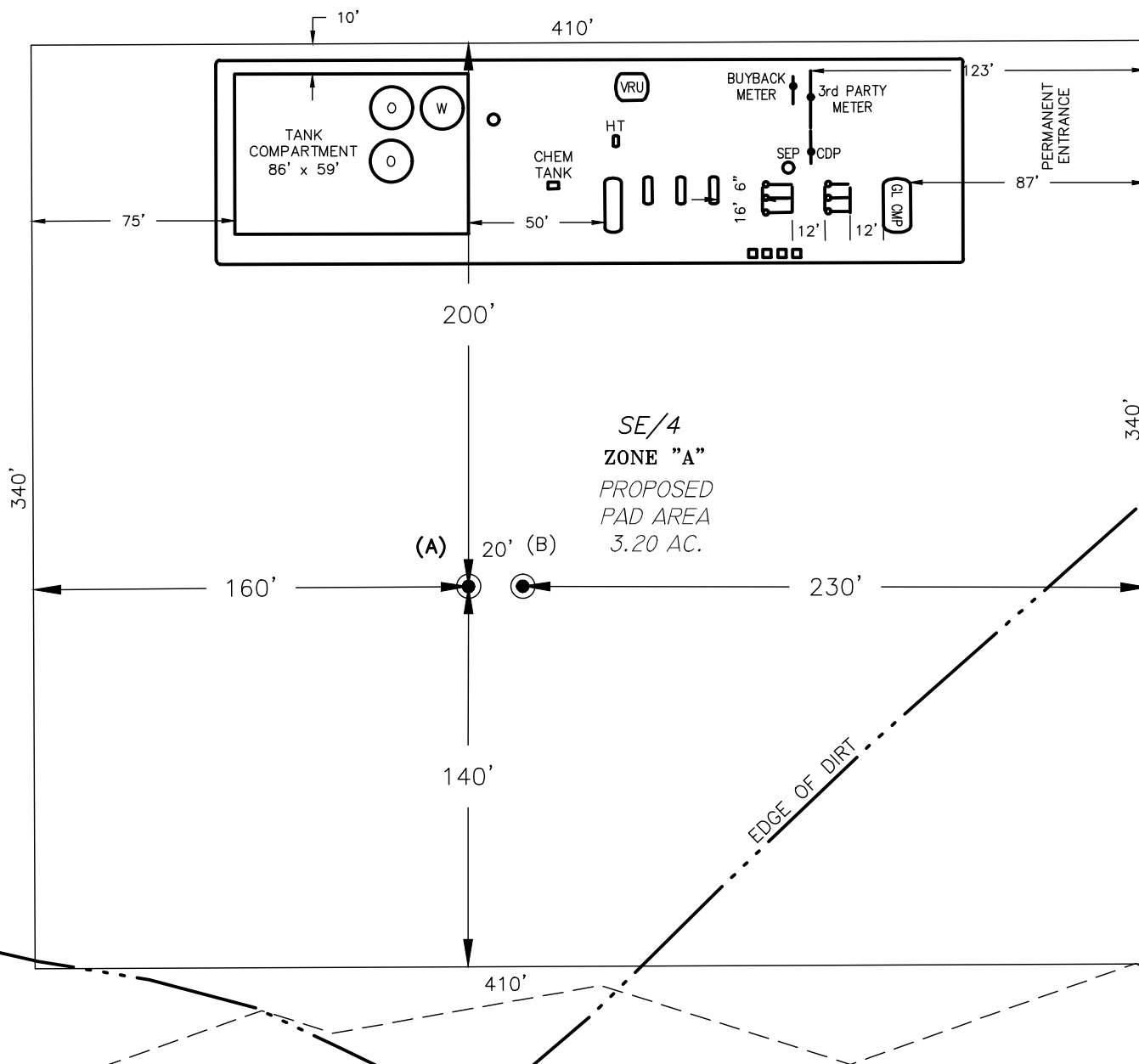
GRID
NAD-83
OK SOUTH
0' 30' 60'

T5N - R6W (INDIAN MERIDIAN)

NE/4

(A) MARATHON OIL COMPANY
BURTON #4 0506
1-11-14-23WXH
2,408' FSL - 498' FEL
ELEV. 1,032' GR.

(B) MARATHON OIL COMPANY
BURTON #3 0506
1-11-2WXH
2,408' FSL - 478' FEL
ELEV. 1,032' GR.



PLAT SHOWING
TWO WELL FACILITY LAYOUT IN THE
SE/4 OF SECTION 11, T5N - R6W,
GRADY COUNTY, OKLAHOMA

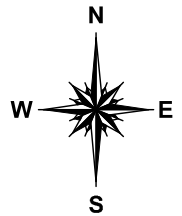

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Corporation™


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REV#	DATE	DESC.
SCALE: 1" = 60'		
DATE: 08/28/18		
DRAWN BY: RC		
APP'D BY: DC & ONM		
JOB NO.: 180000000		
SHEET: 9 OF 11		

LOCATION & ELEVATION VERIFICATION MAP



SCALE: 1" = 3 MILES

SEC. 11 TWP. 5N RNG. 6W

COUNTY GRADY STATE OK

OPERATOR MARATHON OIL COMPANY

DESCRIPTION 2,408' FSL - 498' FEL

LEASE BURTON #4 0506 1-11-14-23WXH

ELEVATION 1,032' GR. AT STAKE NAVD88
1,029' GR. AT STAKE NGVD29

U.S.G.S. TOPOGRAPHIC
QUADRANGLE MAP LINDSAY SW & COX CITY

ABOVE BACKGROUND DATA FROM
U.S.G.S. TOPOGRAPHIC MAP
SCALE: 1" = 2000'

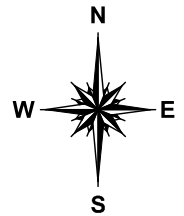
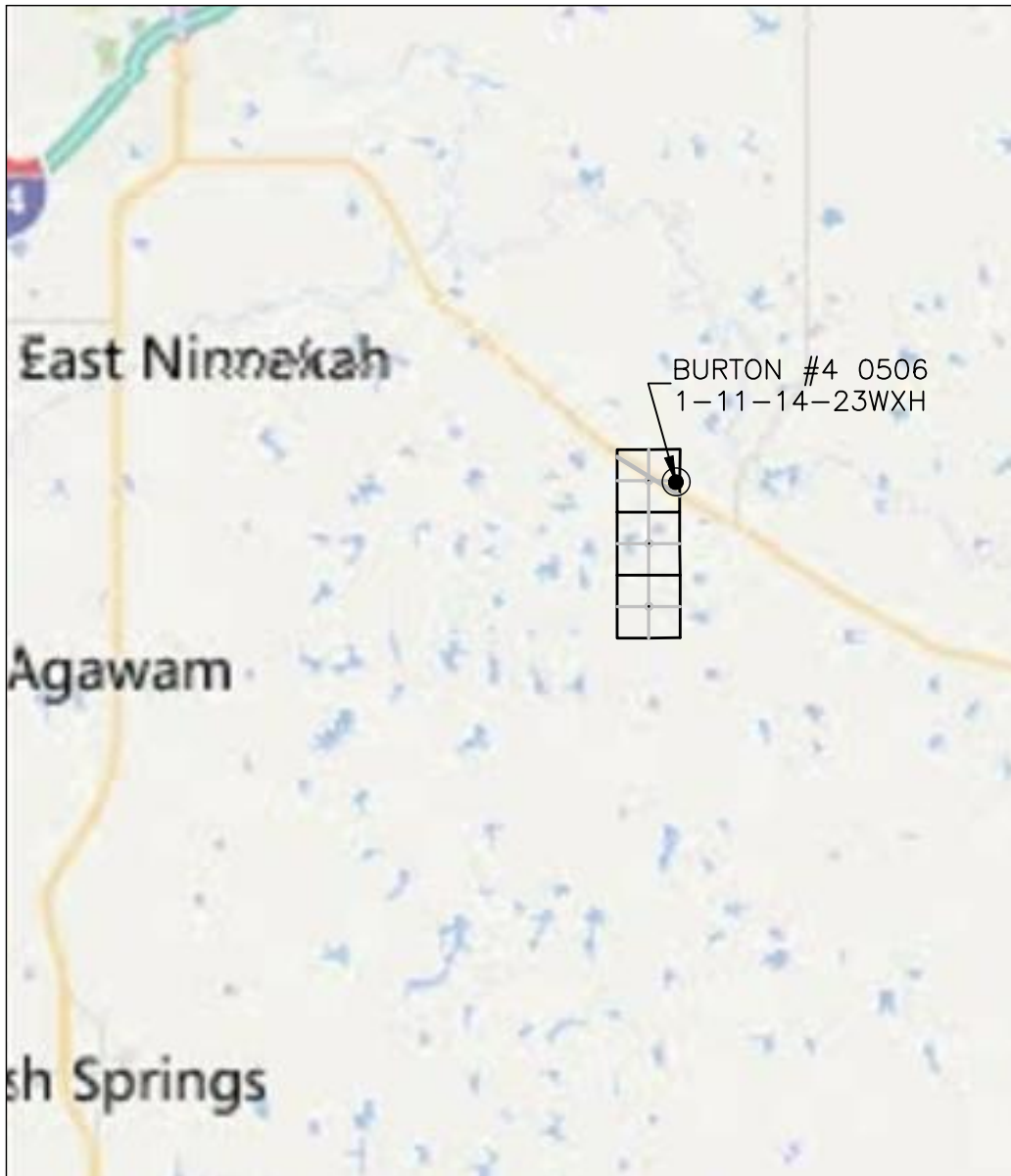
CONTOUR INTERVAL 10'

WHEN THE ELEVATION IS SHOWN HEREON IT IS THE GROUND
ELEVATION OF THE LOCATION STAKE.
REVIEW THIS PLAT AND INFORM US IMMEDIATELY OF ANY
POSSIBLE DISCREPANCY.



8/28/2018

VICINITY MAP



SCALE: 1" = 3 MILES

SEC. 11 TWP. 5N RNG. 6W
COUNTY GRADY STATE OK
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