| API NUMBER: | 011 | 23950 |
| :--- | :--- | :--- |
| Horizontal Hole | Oil \& Gas |  |

OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

## PERMIT TO DRILL



NELSON \& PHYLLIS BURNS FAMILY TRUST
ROUTE 1 BOX 62
GEARY OK 73040

Formation(s) (Permit Valid for Listed Formations Only):

|  | Name | Depth | Name |
| :--- | :--- | :--- | :--- |
| 1 | MISSISSIPPIAN | 12746 | 6 |
| 2 | WOODFORD | 13446 | 7 |
| 3 |  |  | 8 |
| 4 |  | 9 | 10 |

Spacing Orders:
No Spacing

201801372
201801371

## Pending CD Numbers: 201602267

Location Exception Orders:
Increased Density Orders:

Special Orders:
$\square$

PIT 1 INFORMATION
Type of Pit System: CLOSED Closed System Means Steel Pits


Chlorides Max: 8000 Average: 5000
H. SEE MEMO

Is depth to top of ground water greater than 10 ft below base of pit? $Y$
Within 1 mile of municipal water well? N
Wellhead Protection Area? N
Pit is located in a Hydrologically Sensitive Area.
Category of Pit: C
Liner not required for Category: $\mathbf{C}$
Pit Location is BED AQUIFER
Pit Location Formation: RUSH SPRINGS

This permit does not address the right of entry or settlement of surface damages.
The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1.
Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District

Chlorides Max: 300000 Average: 200000
Is depth to top of ground water greater than 10ft below base of pit?
Within 1 mile of municipal water well? N
Wellhead Protection Area? N
Pit is located in a Hydrologically Sensitive Area.
Category of Pit: C
Liner not required for Category: C
Pit Location is BED AQUIFER
Pit Location Formation: RUSH SPRINGS

HORIZONTAL HOLE 1


Notes:

Category
DEEP SURFACE CASING

HYDRAULIC FRACTURING

INTERMEDIATE CASING

MEMO

## Description

2/16/2018 - G71 - APPROVED; NOTIFY OCC FIELD INSPECTOR IMMEDIATELY OF ANY LOSS OF CIRCULATION OR FAILURE TO CIRCULATE CEMENT TO SURFACE ON ANY CONDUCTOR OR SURFACE CASING

2/16/2018 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN $1 / 2$ MILE;
2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE "FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK: OCCEWEB.COM/OG/OGFORMS.HTML; AND,
3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG 2/16/2018 - G71 - DUE TO THE KNOWN POTENTIAL RISK OF ENCOUNTERING AN OVERPRESSURED ZONE IN THE MORROW SERIES IN THIS AREA, THE TECHNICAL MANAGER RECOMMENDS SETTING AN INTERMEDIATE STRING OF CASING IMMEDIATELY ABOVE THE MORROW SERIES
2/16/2018-G71 - PITS 1 \& 2 - CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST, PIT 2 OBM RETURNED TO VENDOR, CUTTINGS PERMITTED PER DISTRICT

## Category

PENDING CD - 201602267

PENDING CD - 201801371

PENDING CD - 201801372

Description
2/26/2018 - G58 - (640) 13 \& 24-14N-13W

## VAC 137759 CSTR, MSSSD

EXT OTHER
EST MSSP, WDFD
REC 3/6/2018 (DENTON)
2/26/2018 - G58 - (I.O.) 13 \& 24-14N-13W
X201602267 MSSP, WDFD
COMPL. INT. (13-14N-13W) NCT 150' FNL, NCT 0' FSL, NCT 330' FWL COMPL. INT. (24-14N-13W) NCT 0' FNL, NCT 150' FSL, NCT 330' FWL NO OP. NAMED
REC 3/6/2018 (DENTON)
2/26/2018 - G58 - (I.O.) 13 \& 24-14N-13W
EST MULTIUNIT HORIZONTAL WELL
X201602267 MSSP, WDFD (13 \& 24-14N-13W)
50\% 13-14N-13W
50\% 24-14N-13W
NO OP. NAMED
REC 3/6/2018 (DENTON)

EXHIBIT: A (1 of 2)
SHEET: $\quad 8.5 \times 11$
SHL: $\quad \underline{13-14 N-13 W}$
BHL: $\quad \underline{24-14 N-13 W}$

## COVER SHEET

## CONTINENTAL RESOURCES, INC.

P.O. BOX 26900 OKLAHOMA CITY, OK 73126 * (T) 1-800-256-8955 (F) 405-234-9253

| Section | 13 Township | 14 N Range | 13W I.M |
| :---: | :---: | :---: | :---: |
| County | BLAINE | State | OK |

Operator CONTINENTAL RESOURCES, INC. $\qquad$

Well: NELSON BURNS FIU 1-13-24XHM

Well: $\qquad$
Well: $\qquad$

| NAD-83 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POINT | NAME | NORTHING | EASting | elevation | LATITUDE LONGITUDE | LATITUDE LONGITUDE |  | DESIGN ELEVATION |
| W1 | NELSON BURNS FIU $1-13-24 \mathrm{XHM}$ | 253326 | 1807750 | 1650.01 | $\begin{aligned} & \text { N } 35^{\prime} 41^{\prime}, 40.87^{\prime \prime} \\ & \text { W } 98^{\prime} 32^{\prime} 28.88^{\prime \prime} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { N35.694685 } \\ & \text { W98.541356 } \\ & \hline \end{aligned}$ | 587' FNL / 609' FWL (NW/4 SEC 13) | 1646.18 |
| L.P. | LANDING POINT | 253108 | 1807470 | -- | $\begin{aligned} & \text { N35* } \\ & \text { W91'38.69" } \\ & \text { W9 } \end{aligned}$ | $\begin{aligned} & \text { N35.694082 } \\ & \text { W98.542295 } \end{aligned}$ | 809' FNL / 330' FWL (NW/4 SEC 13) | -- |
| B.H.L. | bottom hole location | 243388 | 1807427 | -- | $\begin{aligned} & \text { N35*40'02.57" } \\ & \text { W98'32' } 32.12^{\prime \prime} \end{aligned}$ | $\begin{aligned} & \text { N35.667380* } \\ & \text { W98.542255 } \\ & \hline \end{aligned}$ | 50' FSL / 330' FWL (SW/4 SEC 24) | -- |
|  |  |  |  |  |  |  |  |  |
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NAD-27

| POINT | NAME | NORTHING | EASTING | elevation | LATITUDE LONGITUDE | LATITUDE LONGITUDE |  | DESIGN ELEVATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W1 | $\begin{gathered} \hline \text { NELSON BURNS FIU } \\ 1-13-24 \mathrm{XHM} \end{gathered}$ | 253301 | 1839350 | 1650.01 | $\begin{aligned} & \text { N35* } 41^{\prime} 40.69^{\prime \prime} \\ & \text { W98 } \end{aligned}$ | N35.694637 W98.541004 | 587' FNL / 609' FWL (NW/4 SEC 13) | 1646.18 |
| L.P. | LANDING POINT | 253083 | 1839071 | -- | $\begin{aligned} & \text { N35* } 41^{\prime} \text { '38.52" } \\ & \text { W98' } 32^{\prime} 30.99^{\prime \prime} \end{aligned}$ | N35.694034 W98.541942 | 809' FNL / 330' FWL (NW/4 SEC 13) | -- |
| B.H.L. | bottom hole location | 243363 | 1839027 | -- | $\begin{aligned} & \text { N35*'40'02.39" } \\ & \text { W98 } 32^{\prime} 30.86^{\prime \prime} \end{aligned}$ | $\begin{aligned} & \text { N35.667331. } \\ & \text { W98.541904 } \end{aligned}$ | 50' FSL / 330' FWL (SW/4 SEC 24) | -- |
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Certificate of Authorization No. 7318

Date Staked: 11-13-17
Date Drawn: 11-10-17
Prepared By:
Petro Land Services South
10404 Vineyard Blvd.
Suite G100
Oklahoma City, OK 73120

| R E V I S I O N S |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| No. | DATE | BY | DESCRIPTION | COMMENTS |
| 00 | $11-10-2017$ | MJL | ISSUED FOR APPROVAL | -- |
| 01 | $11-20-2017$ | MJL | ADDED BIA LAND | UPDATED EXHIBIT A (2 of 2) |
| 02 | $11-20-2017$ | MJL | UPDATED WELL NAME | ALL SHEETS |
| 03 | $12-01-2017$ | MJL | REV. GRADING | UPDATED EXHIBITS A(1 OF 2), G \& 1 |




EXHIBIT: $\qquad$

VICINITY MAP



STARTING FROM THE INTERSECTION OF SH-8 \& E-0940 ROAD. HEAD WEST ON E-0940 FOR 11.9 MILES TO N-2500 ROAD. HEAD NORTH ON N-2500 ROAD FOR $\pm 2.9$ MILES TO ACCESS ROAD ON EAST SIDE OF N-2500 ROAD.

CONTINENTAL RESOURCES, INC.
P.O. BOX 26900 OKLAHOMA CITY, OK 73126 * (T) 1-800-256-8955 (F) 405-234-9253


EXHIBIT: D
SHEET: $\quad 8.5 \times 11$
SHL: $\quad 13-14 \mathrm{~N}-13 \mathrm{~W}$
BHL: $\quad 24-14 \mathrm{~N}-13 \mathrm{~W}$

WELL: NELSON BURNS FIU 1-13-24XHM
WELL: $\qquad$
WELL:
WELL: $\qquad$

## FACING NORTH



FACING SOUTH


REV-2 11-20-2017

| DRAWN BY: | MJL | SCALE: | N.T.S. |
| :--- | :---: | :--- | :---: |
| CHECKED BY: | MVA | JOB No.: | -- |
| APPROVED BY: | -- | DWG. NO.: | TERRAIN-1 |
| DATE ISSUED: | $11-10-17$ | SHEET: | 1 OF 2 |

EXHIBIT:
SHEET: $\quad 8.5 \times 11$
SHL: $\quad 13-14 \mathrm{~N}-13 \mathrm{~W}$
BHL: $\quad 24-14 \mathrm{~N}-13 \mathrm{~W}$

WELL: NELSON BURNS FIU 1-13-24XHM
WELL: $\qquad$
WELL: $\qquad$
WELL: $\qquad$

## FACINGEAST



FACING WEST


REV-2 11-20-2017

| DRAWN BY: | MJL | SCALE: | N.T.S. |
| :--- | :---: | :--- | :---: |
| CHECKED BY: | MVA | JOB No.: | -- |
| APPROVED BY: | -- | DWG. NO.: | TERRAIN-2 |
| DATE ISSUED: | $11-10-17$ | SHEET: | 2 OF 2 |

EXHIBIT: $\qquad$
SHEET: $\quad 8.5 \times 11$
SHL: $\quad 13-14 \mathrm{~N}-13 \mathrm{~W}$
BHL: $\quad \underline{24-14 N-13 W}$

Continental
R E S O U R C E S WELL: WELL: $\qquad$
WELL: $\qquad$
$\qquad$

PROPOSED ACCESS ROAD $=1,270^{\prime} \mid 76.97$ RODS (TOTAL)



REV-2 11-20-2017

AERIAL PLAT

| DRAWN BY: | MJL | SCALE: | $1 "=500$ |
| :--- | :---: | :--- | :---: |
| CHECKED BY: | MVA | JOB No.: | -- |
| APPROVED BY: | -- | DWG. NO.: | AERIAL-1 |
| DATE ISSUED: | $11-10-17$ | SHEET: | 1 OF 4 |



EXHIBIT: $\qquad$

R E S O U R C E S WELL:
WELL: NELSON BURNS FIU 1-13-24XHM WELL: $\qquad$
$\qquad$
SHEET: $\quad 8.5 \times 11$
SHL: $\quad 13-14 \mathrm{~N}-13 \mathrm{~W}$
$\qquad$


[^0] 1624 - GPS DATUM - OK NORTH ZONE
( IN FEET )
inch $=100 \mathrm{ft}$



[^0]:    $1622-$

