## OKLAHOMA CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION P.O. BOX 52000

OKLAHOMA CITY, OK 73152-2000 (Rule 165:10-3-1)

API NUMBER: Horizontal Hole

Oil & Gas

073 25951

PERMIT TO DRILL

09/02/2018 Expiration Date:

WELL LOCATION: Sec: 04

Lease Name: BIGFOOT WALLACE 18-05-09

Twp: 18N Rge: 5W

County: KINGFISHER

Well No:

SPOT LOCATION: SW SW SE

sw

FEET FROM QUARTER:

SOUTH

WEST

SECTION LINES

250 2MH 1570

Well will be 250 feet from nearest unit or lease boundary.

Operator

CHISHOLM OIL & GAS OPERATING LLC

Telephone: 9184886400

OTC/OCC Number:

Approval Date:

23991 0

03/02/2018

CHISHOLM OIL & GAS OPERATING LLC 6100 S YALE AVE STE 1700

TULSA,

OK

74136-1921

STEPHEN E. POLLARD & SHARON R. POLLARD

704 LEVI STREET

HENNESSEY

OK 73742

Formation(s) (Permit Valid for Listed Formations Only):

Name

Depth

Depth

MISSISSIPPIAN (EX CHESTER)

6411

6

3 4 9

10

Spacing Orders:

2

635034

Location Exception Orders:

Increased Density Orders:

Pending CD Numbers: 201800236

201708706

Special Orders:

Ground Elevation: 1129

Surface Casing: 170

Depth to base of Treatable Water-Bearing FM: 120

Under Federal Jurisdiction: No

Fresh Water Supply Well Drilled: No

Surface Water used to Drill: No

PIT 1 INFORMATION

Type of Pit System: CLOSED Closed System Means Steel Pits

Type of Mud System: WATER BASED

Chlorides Max: 5000 Average: 3000

Is depth to top of ground water greater than 10ft below base of pit? Y

Within 1 mile of municipal water well? N

Wellhead Protection Area? N

is located in a Hydrologically Sensitive Area.

Category of Pit: C

Liner not required for Category: C

Pit Location is BED AQUIFER

Pit Location Formation: SALT PLAINS

Approved Method for disposal of Drilling Fluids:

H. CLOSED SYSTEM=STEEL PITS PER OPERATOR REQUEST

D. One time land application -- (REQUIRES PERMIT)

PERMIT NO: 18-33965

This permit does not address the right of entry or settlement of surface damages. The duration of this permit is SIX MONTHS, except as otherwise provided by Rule 165: 10-3-1. Rule 165: 10-3-4 (c) (7) (e) - The Operator shall give 24 Hours notice by telephone to the appropriate District Office of the Conservation Division as to when Surface Casing will be run.

## HORIZONTAL HOLE 1

Sec 09 Twp 18N Rge 5W County **KINGFISHER** 

Spot Location of End Point: SW SF SE SW

Feet From:

SOUTH 1/4 Section Line: 175

Feet From:

WEST

1/4 Section Line:

1990

Depth of Deviation: 5947 Radius of Turn: 573

Direction: 175 Total Length: 4970

Measured Total Depth: 11817 True Vertical Depth: 6550 End Point Location from Lease.

Unit, or Property Line: 175

Notes:

Category

Description

HYDRAULIC FRACTURING

2/26/2018 - G71 - OCC 165:10-3-10 REQUIRES:

1) PRIOR TO COMMENCEMENT OF HYDRAULIC FRACTURING OPERATIONS FOR HORIZONTAL WELLS, NOTICE GIVEN FIVE BUSINESS DAYS IN ADVANCE TO OFFSET OPERATORS WITH WELLS COMPLETED IN THE SAME COMMON SOURCE OF SUPPLY WITHIN 1/2 MILE;

2) WITH NOTICE ALSO GIVEN 48 HOURS IN ADVANCE OF HYDRAULIC FRACTURING ALL WELLS TO BOTH THE OCC CENTRAL OFFICE AND LOCAL DISTRICT OFFICES, USING THE

"FRAC NOTICE FORM" FOUND AT THE FOLLOWING LINK:

OCCEWEB.COM/OG/OGFORMS.HTML; AND,

3) THE CHEMICAL DISCLOSURE OF HYDRAULIC FRACTURING INGREDIENTS FOR ALL WELLS TO BE REPORTED TO FRACFOCUS WITHIN 60 DAYS AFTER THE CONCLUSION THE HYDRAULIC FRACTURING OPERATIONS, USING THE FOLLOWING LINK: FRACFOCUS.ORG

PENDING CD - 201708706

2/28/2018 - G75 - 9-18N-5W

X657353 MSNLC

1 WELL

NO OP, NAMED **HEARING 3-5-2018** 

\*\* S/B X635034 MSNLC; TO BE CORRECTED AT HEARING PER ATTORNEY FOR OPERATOR

PENDING CD - 201800236

2/28/2018 - G75 - (I.O.) 9-18N-5W

X635034 MSNLC

COMPL. INT. NCT 150' FNL, NCT 150' FSL, NCT 660' FWL

NO OP. NAMED

REC 2-20-2018 (JOHNSON)

**SPACING - 635034** 

2/28/2018 - G75 - (640)(HOR) 9-18N-5W

VAC 44960/62761 MSSLM NE4, SW4, E2 NW4, W2 SE4

EST MSNLC, OTHERS POE TO BHL NCT 660' FB

(COEXIST SP. ORDER # 44960/62761 MSSLM E2 SE4 & W2 NW4)



S.H.L. Sec. 4-18N-5W I.M. B.H.L. Sec. 9-18N-5W I.M.

Operator: CHISHOLM OIL & GAS OPERATING, LLC Lease Name and No.: BIGFOOT WALLACE 18-05-09 2MH

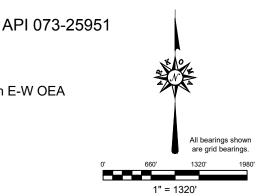
Footage: 250' FSL - 1570' FWL Gr. Elevation: 1129'

S2/4-SW/4-SE/4-SW/4 Section: 4 Township: 18N Range: 5W I.M.

County: Kingfisher State of Oklahoma

Terrain at Loc.: Location fell in an open, sloping pasture +/- 175' North of an E-W OEA

pipeline.



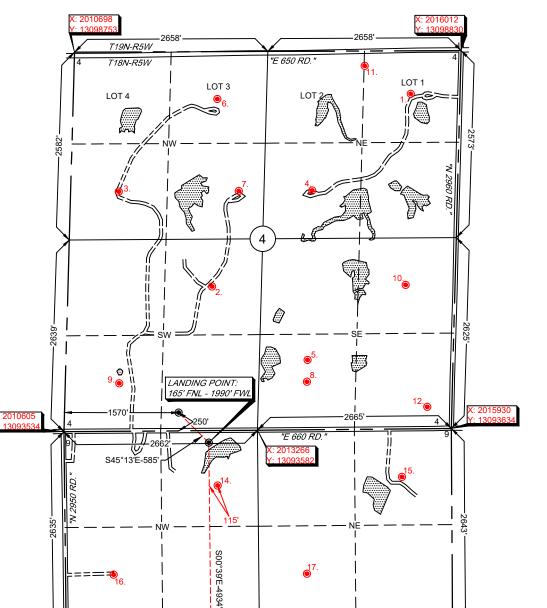
**GPS DATUM NAD 83 NAD 27** UTM - ZONE 14

Surface Hole Loc.: Lat: 36°03'31.82"N Lon: 97°44'31.92"W Lat: 36.05879909 Lon: -97.74187132 X: 2012179 Y: 13093812

Landing Point: Lat: 36°03'27.74"N Lon: 97°44'26.88"W Lat: 36.05766498 Lon: -97.74047145 X: 2012598 Y:13093405

Bottom Hole Loc.: Lat: 36°02'38.94"N Lon: 97°44'26.36"W Lat: 36.04411128 Lon: -97.74032517 X:2012705 Y:13088473

Please note that this location was staked on the ground under the supervision of a Licensed Professional Land Surveyor, but the accuracy of this survey is not guaranteed. Please contact Arkoma Surveying and Mapping promptly if any inconsistency is determined. GPS data is observed from RTR - GPS. AVOTE: X and Y data shown hereon for Section Comers may NOT have been surveyed on-the-ground; and further, does NOT represent a true Boundary Survey Quarter Section distances may be assumed from a Government Survey Plat or assumed at a proportionate distance from opposing section comers, or occupation thereof, and may not have been measured on-the-ground, and further, does not



9

Survey and plat by:

Arkoma Surveying and Mapping, PLLC P.O. Box 238 Wilburton, OK 74578 Ph. 918-465-5711 Fax 918-465-5030 Certificate of Authorization No. 5348 Expires June 30, 2018

2650 BOTTOM HOLE LOC

Invoice #7510-A

Invoice #7510-A
Date Staked: 11/28/17 By: C.K.
Date Drawn: 12/01/17 By: P.B.
Added LP & BHL: 12/15/17 By: K.B.
Revise Lease Name: 01/16/18 By: R.M.
Revise Lease Name: 02/20/18 By: R.S.

## Certification:

This is to certify that this Well Location Plat represents the results of a survey made on the ground performed under the supervision of the undersigned.



SURVEYON **MATHIS** 1664 OKLAHOMA AHOMP ...

I ANCE G.

Mar celo. MININGE SSIONAL RESCOURSE